

LEMOORE CITY COUNCIL COUNCIL CHAMBER 429 C STREET April 17, 2018

#### **AGENDA**

#### Please silence all electronic devices as a courtesy to those in attendance. Thank you.

#### PUBLIC COMMENT

This time is reserved for members of the audience to address the City Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. It is recommended that speakers limit their comments to 3 minutes each and it is requested that no comments be made during this period on items on the Agenda. The Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Prior to addressing the Council, any handouts for Council will be provided to the City Clerk for distribution to the Council and appropriate staff.

#### 7:30 pm REGULAR SESSION

- a. CALL TO ORDER
- b. PLEDGE OF ALLEGIANCE
- c. INVOCATION
- d. AGENDA APPROVAL, ADDITIONS, AND/OR DELETIONS

#### PUBLIC COMMENT

This time is reserved for members of the audience to address the City Council on items of interest that are not on the Agenda and are within the subject matter jurisdiction of the Council. It is recommended that speakers limit their comments to 3 minutes each and it is requested that no comments be made during this period on items on the Agenda. The Council is prohibited by law from taking any action on matters discussed that are not on the Agenda. Prior to addressing the Council, any handouts for Council will be provided to the City Clerk for distribution to the Council and appropriate staff.

#### CEREMONIAL / PRESENTATION – Section 1

No Ceremonial / Presentation

#### DEPARTMENT AND CITY MANAGER REPORTS - Section 2

2-1 Department & City Manager Reports

#### CONSENT CALENDAR – Section 3

Items considered routine in nature are placed on the Consent Calendar. They will all be considered and voted upon in one vote as one item unless a Council member or member of the public requests individual consideration.

- 3-1 Approval Minutes Regular Meeting April 3, 2018
- 3-2 Approval Minutes Special Meeting April 10, 2018
- 3-3 Approval Senate Bill 1 Road Maintenance and Rehabilitation Account Project List for Fiscal Year 2018/2019 – Resolution 2018-15

- 3-4 Approval Resolution 2018-16 to change Daphne Street to Daphne Lane within Tract 921
- 3-5 Approval Removal of Downtown Merchants Advisory (DMA) Committee Member
- 3-6 Approval Website Development Contract Change Order No 1 in the amount of \$1,880
- 3-7 Approval Lemoore City Council Rules of Procedure Resolution 2018-17

#### PUBLIC HEARINGS – Section 4

Report, discussion and/or other Council action will be taken.

No Public Hearings

#### NEW BUSINESS – Section 5

Report, discussion and/or other Council action will be taken.

5-1 Discussion regarding Council Member Conduct (Olson)

#### CITY COUNCIL REPORTS AND REQUESTS - Section 6

6-1 City Council Reports / Requests

#### **ADJOURNMENT**

#### Upcoming Council Meetings

- City Council Regular Meeting, Tuesday, May 1, 2018
- City Council Regular Meeting, Tuesday, May 15, 2018

Agendas for all City Council meetings are posted at least 72 hours prior to the meeting at the City Hall, 119 Fox St., Written communications from the public for the agenda must be received by the City Clerk's Office no less than seven (7) days prior to the meeting date. The City of Lemoore complies with the Americans with Disabilities Act (ADA of 1990). The Council Chamber is accessible to the physically disabled. Should you need special assistance, please call (559) 924-6705, at least 4 business days prior to the meeting.

#### PUBLIC NOTIFICATION

I, Mary J. Venegas, City Clerk for the City of Lemoore, declare under penalty of perjury that I posted the above City Council Agenda for the meeting of April 17, 2018 at City Hall, 119 Fox Street, Lemoore, CA on April 13 2018.

//s//

Mary J. Venegas, City Clerk

#### April 3, 2018 Minutes Study Session City Council Meeting

CALL TO ORDER:

At 5:30 p.m., the meeting was called to order.

ROLL CALL: Mayor: MADRIGAL Mayor Pro Tem: NEAL Council Members: BLAIR, BROWN, CHEDESTER

City Staff and contract employees present: City Manager Olson; Assistant City Manager Speer; City Attorney Van Bindsbergen; Public Works Director Rivera; Police Chief Smith; Finance Director Corder; Parks and Recreation Director Glick; City Clerk Venegas.

#### PUBLIC COMMENT

There was no Public Comment.

#### 5:30 pm STUDY SESSION

SS-1 Lemoore Police Department Annual Report

Police Chief Smith thanked Executive Assistant Valerie Cazares for her amazing design skills at putting the LPD Annual Report together.

Police Chief Smith presented the 2017 Lemoore Police Department Annual Report and highlighted statistics throughout the year.

Adjourned at 6:16 p.m. for a short technical break to address speaker issue. Re-adjourned at 6:24 p.m.

Information only.

SS-2 Mobile Food Vendors

Community Development Director Holwell provided history on Mobile Food Vendors. Permanent food vendors came forward to disagree about food trucks as they are not paying same fees as permanent structures. Food trucks are allowed at events. Temporary use permit required. To have a truck without an event is not allowed. It is required to be within 200 feet of a business that allows use of restrooms. Semi-permanent at a location requires a permit.

Consensus by Councils was receive to make no changes to current practices.

SS-3 Quarterly Financial Report for Quarter Ending December 31, 2017

Finance Director Corder presented the following regarding the Second Quarter Financial Report for Fiscal Year 2017-18:

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- > Performance Measures
  - o Budget vs Actual
  - o Actual vs Actual
- Budget vs Actual
  - General Fund expenditures at end of second quarter of 2018 are approximately 46% of budget
  - General fund revenues at end of second quarter of 2017 were approximately 15% of budget
- Second Quarter Summary
  - Expenditures \$5,236,762
  - o *Revenues \$3,902,875*

#### Information only.

At 7:12 p.m., Council adjourned to Closed Session.

#### CLOSED SESSION

- Conference with Legal Counsel Anticipated Litigation Government code Section 54956.9 Significant Exposure to Litigation Pursuant to Paragraph (2) of Subdivision (d) of Section 54956.9 One Case
- 2. Threat to Public Services Government Code Section 54957 Consultation with City Attorney

#### **ADJOURNMENT**

At 7:32 p.m., Council adjourned.

#### April 3, 2018 Minutes Lemoore City Council Regular City Council Meeting

#### CALL TO ORDER:

At 7:35 p.m., the meeting was called to order.

ROLL CALL:	Mayor:	MADRIGAL
	Mayor Pro Tem:	NEAL
	Council Members:	BLAIR, BROWN, CHEDESTER

City Staff and contract employees present: City Manager Olson; Assistant City Manager Speer; City Attorney Van Bindsbergen; Public Works Director Rivera; Community Development Director Holwell; Police Chief Smith; Finance Director Corder; Parks and Recreation Director Glick; City Clerk Venegas; Management Analyst Beyersdorf; Quad Knopf Engineer Joyner.

#### CLOSED SESSION REPORT OUT

There was nothing to report out.

#### PUBLIC COMMENT

Amy Ward, Chamber of Commerce CEO, stated she was invited to the Lincoln Military Housing expo. Mayor Madrigal and Assistant City Manager Speer attended as well. It was more successful than expected. Very pleased on feedback. The Annual Pizza Festival is Friday, April 13, 2018 from 5pm-10pm and Saturday, April 14, 2018 from 10am-10pm. There will be pizza and vendors. If interested in being a judge, please contact the Chamber. Mayor Madrigal thanked Ms. Ward for what she does and to keep doing what she is doing.

Todd Holishine with the American Legion inquired about the mural that will be placed on the Vet's hall wall. He requested information. Lynda Lahodny stated the mural would be placed on the wall of the Pad Thai building. Owners are supportive. The overall them is the major ethnic and nationality groups that populate the City of Lemoore. The goal is to have all groups represented. Ms. Lahodny will attend a meeting of the American Legion to provide additional information.

Michael Day received the ballot regarding landscape. He asked who else is receiving as well as some insight on the timing of the public hearing.

#### CEREMONIAL / PRESENTATION – Section 1

There were no Ceremonial / Presentations.

#### DEPARTMENT AND CITY MANAGER REPORTS – Section 2

2-1 Department & City Manager Reports

Public Works Director Rivera provided a flyer with the meeting dates and times for the public meetings for the LLMD zones. Thank you to Management Analyst Beyersdorf for the great flyer. The TTHM pilot program was approved by the state and the city will be moving forward.

Parks and Recreation Director Glick had a meeting with the Youth Sports Foundation on Thursday, March 22, 2018. The Foundation voted to return the sports facility over to the city. A ceremony will be held to hand the keys over to the mayor. User agreements for soccer and softball will be prepared. Met with Kings County Commission on Aging regarding meal program and the meetings are going well.

City Manager Olson will host a Community Roundtable at 6pm at the CMC. Should more than two Council members attend, it could be a Brown Act violation. Council Member Blair asked if different locations were considered and they have not. Congratulations to Frank Rivera on his appointment as the Public Works Director.

#### CONSENT CALENDAR – Section 3

- 3-1 Approval Minutes Regular Meeting March 20, 2018
- 3-2 Approval Second Reading Adding Title 10 to the City's Municipal Code Relating to the Issuance of Enterprise Revenue Bonds Ordinance 2018-02
- 3-3 Approval Amendment to Agreement between the City of Lemoore and West Hills College for Campus Police Officer

- 3-4 Approval Summarily Vacating a Right-of-Way along the South Side of the Southern Pacific Railroad from Production Avenue to Semas Avenue and from Semas Avenue to Belle Haven Drive Resolution 2018-06
- 3-5 Approval Fee Agreement with Larry F. Peake, Esq. regarding representation in the matter of Griswold, LaSalle, Cobb, Dowd & Gin vs. City of Lemoore

Mayor Madrigal pulled Item 3-4 for separate consideration.

Motion by Council Member Chedester, seconded by Council Member Neal, to approve the Consent Calendar including Item 3-5 but excluding Item 3-4.

- Ayes: Chedester, Neal, Brown, Blair, Madrigal
- 3-4 Approval Summarily Vacating a Right-of-Way along the South Side of the Southern Pacific Railroad from Production Avenue to Semas Avenue and from Semas Avenue to Belle Haven Drive Resolution 2018-06

Motion by Council Member Brown, seconded by Council Member Neal, to approve Item 3-4 as corrected.

Ayes: Brown, Neal, Chedester, Blair, Madrigal

#### PUBLIC HEARINGS – Section 4

There were no Public Hearings.

#### NEW BUSINESS – Section 5

5-1 Budget Amendment – New Sewer Capital Improvement Project (CIP) – Sanitary Sewer Lift Station 9A

Motion by Council Member Chedester, seconded by Council Member Neal, to approve a budget amendment of \$760,000 for a new Capital Improvement Project (CIP) to fund the construction of a new Lift Station 9A Facility.

Ayes: Chedester, Neal, Brown, Blair, Madrigal

#### CITY COUNCIL REPORTS AND REQUESTS – Section 6

6-1 City Council Reports / Requests

Council Member Blair does not appreciate not being recognized on her motion of the previous item. Meeting scheduled with member of community regarding issues at Senior Center. Traveled to Sacramento briefly. State Treasurer will be traveling to Dinuba and looking forward to that event. Talking to students at West Hills College on how council operates.

Council Member Brown thanked staff for all their hard word. Talked to Veteran's organization in Lemoore. Seeking consensus by Council to change City Park to Veteran's Memorial Park. Consensus by Council received.

Council Member Chedester thanked all staff and would see everyone out at the Pizza Festival.

Mayor Pro Tem Neal stated Council has been doing a marvelous job. Council and staff are working hand and hand.

Mayor Madrigal thanked all staff. Invited to speak at a Lions Club event. The opportunity to bring people together and talk about different partnerships. Thankful to be able to attend. The Lions Club District Meeting is April 28, 2018.

#### ADJOURNMENT

At 8:17 p.m., the meeting adjourned.

Approved the 17<sup>th</sup> day of April 2018.

ATTEST:

APPROVED:

Marisa Lourenco Deputy City Clerk Ray Madrigal Mayor

#### April 10, 2018 Minutes Lemoore City Council Special City Council Meeting

#### CALL TO ORDER:

At 5:30 p.m., the meeting was called to order.

ROLL CALL:	Mayor:	MADRIGAL
	Mayor Pro Tem:	NEAL
	Council Members:	BLAIR, BROWN, CHEDESTER

City Staff and contract employees present: City Manager Olson; Assistant City Manager Speer; City Attorney Van Bindsberge; Public Works Director Rivera; Community Development Director Holwell; Police Chief Smith; Parks and Recreation Director Glick; Finance Director Corder; City Clerk Venegas.

#### PUBLIC COMMENT

There was no public comment.

#### STUDY SESSION - Section 1

SS-1 Lemoore City Council Rules of Procedure (Olson)

City Clerk Venegas presented the Rules of Procedure. Corrections were made as recommended at the previous City Council meeting for clarification such as "change member to council member" throughout. Formatting will be addressed in the final draft once all edits are accepted.

Consensus by Council was received on each page there was an addition or correction.

Spoke:

Tom Reed Chelsea Shannon Police Chief Darrell Smith Dr. Gayle Cromes, President of NAACP Crystal Jackson, NAACP representative Connie Wlaschin

Council Member Brown stated Council Member Blair's implied threats to Lemoore Police Department regarding a recent traffic stop, inappropriate facebook posts and negative comments concerning the senior age of participants during council meeting and community meetings could create an unneeded risk to the city. Council Member Brown asked to place council member conduct on the next agenda. Consensus was received to place the item on the next agenda.

Council Member Chedester stated please be careful of what post on social media, whether personal or not.

Mayor Madrigal believes council is held to a higher standard.

Council Member Neal agrees with the Mayor. He posts positive council items on social media. Elected officials have a higher standard.

#### **ADJOURNMENT**

At 7:25 p.m., Council adjourned.

Approved the 17<sup>th</sup> day of April 2018.

ATTEST:

APPROVED:

Marisa Lourenco Deputy City Clerk Ray Madrigal Mayor



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## **Staff Report**

Item No: 3-3

To: Lemoore City Council

From: Frank Rivera, Public Works Director

Date: April 4, 2018 Meeting Date: April 17, 2018

Subject: Senate Bill 1 (SB1) Road Maintenance and Rehabilitation Account Project List for Fiscal Year 2018/2019– Resolution 2018-15

#### Strategic Initiative:

🖂 Safe & Vibrant Community	Growing & Dynamic Economy
□ Fiscally Sound Government	Operational Excellence
Community & Neighborhood Livability	□ Not Applicable

#### Proposed Motion:

Approve Resolution 2018-15, listing all projects proposed to receive funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB 1.

#### Subject/Discussion:

On April 28, 2017, the Governor signed Senate Bill 1, the Road Repair and Accountability Act of 2017. SB 1 increases per gallon fuel excise taxes, diesel fuel sales taxes and vehicle registration fees with inflationary adjustments to tax rates in future years for the purpose of addressing basic road maintenance, rehabilitation and roadway safety needs.

Effective November 2017, the State Controller deposited various portions of this new funding into the newly created Road Maintenance and Rehabilitation Account (RMRA). A percentage of this new RMRA funding is apportioned by formula to eligible cities and counties.

SB 1 emphasizes the importance of accountability and transparency in the delivery of California's transportation programs. Therefore, in order to be eligible for RMRA funding, statute requires cities and counties to provide basic annual RMRA project reporting to the California Transportation Commission (CTC). Per the program's requirements, jurisdictions are required to submit to the CTC by May 1, 2018, a resolution documenting

the City Council's approval of a project list with locations, schedule, and estimated useful life of the project before they can receive RMRA funds.

QK, the City Engineer, used their pavement management program to advise the City of the roads in greatest need of rehabilitation. The proposed project list is ranked by priority, though the RMRA program does not require that the projects be completed in any specific order. The list is not all inclusive of the City's cost needs but is used as a basis to establish a project list and will be updated annually to meet the need of the City.

Project Description	Project Location	Estimated Useful Life	Anticipated Year of Construction
Cinnamon Dr: 19 1/2 Ave to Holly Ave	Cinnamon Drive from 19 1/2 Avenue to Holly Avenue	8-10 Years	2018/2019
19 1/2 Ave: Castle to Cinnamon	19 1/2 Avenue from Castle Way to Cinnamon Drive	8-10 Years	2018/2019
Hanford-Armona Rd: Hwy 41 to Fox	Hanford-Armona Road from Hwy 41 to Fox Street	8-10 Years	2019/2020
Hanford-Armona Rd: Belinda to Canal	Hanford-Armona Road from Belinda Drive to the Canal	8-10 Years	2019/2020
Silverado Dr: 19 1/2 to 19th	Silverado Drive from 19 1/2 Avenue to 19th Avenue	8-10 Years	2019/2020
19 1/2 Ave: Silverado to Bush	19 1/2 Avenue from Silverado Drive to Bush Avenue	8-10 Years	2019/2020
Cedar Lane: 19th to Vine	Cedar Lane from 19th Avenue to Vine Street	8-10 Years	2020/2021
Cinnamon Dr: Balboa to Hanford-Armona	Cinnamon Drive from Balboa to Hanford-Armona Road	8-10 Years	2020/2021

#### Financial Consideration(s):

The City has received \$16,509.55 of the \$150,387 anticipated for Fiscal Year 2017-2018 and will receive approximately \$437,885 for Fiscal Year 2018-2019. Construction will begin once the City has accumulated enough funds for a project.

#### Alternatives or Pros/Cons:

City Council could choose to modify the proposed project list.

#### Commission/Board Recommendation:

Not applicable.

#### Staff Recommendation:

Staff recommends City Council adopt Resolution 2018-15, approving the Fiscal Year 2018-2019 SB 1 Project List.

Attachments:		Review:	Date:
Resolution:	2018-15	🛛 Asst. City Manager	04/12/18
Ordinance:		City Attorney	04/13/18
🗆 Map		☑ City Clerk	04/13/18
Contract		🛛 City Manger	04/13/18
Other		⊠ Finance	04/13/18
List:			

#### **RESOLUTION NO. 2018-15**

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE ADOPTING A LIST OF PROJECTS FOR FISCAL YEAR 2018-19 FUNDED BY SB 1: THE ROAD REPAIR AND ACCOUNTABILITY ACT OF 2017

**WHEREAS**, Senate Bill 1 (SB 1), the Road Repair and Accountability Act of 2017 (Chapter 5, Statutes of 2017) was passed by the Legislature and Signed into law by the Governor in April 2017 in order to address the significant multi-modal transportation funding shortfalls statewide; and

**WHEREAS**, SB 1 includes accountability and transparency provisions that will ensure the residents of our City are aware of the projects proposed for funding in our community and which projects have been completed each fiscal year; and

**WHEREAS**, the City must adopt a list of all projects proposed to receive funding from the Road Maintenance and Rehabilitation Account (RMRA), created by SB 1 by resolution, which must include a description and the location of each proposed project, a proposed schedule for the project's completion, and the estimated useful life of the improvement; and

**WHEREAS**, the City, will receive an estimated \$437,885 in RMRA funding in Fiscal Year 2018-19 from SB 1; and

**WHEREAS**, this is the second year in which the City is receiving SB 1 funding and will enable the City to continue essential road maintenance and rehabilitation projects, safety improvements, repairing and replacing aging bridges, and increasing access and mobility options for the traveling public that would not have otherwise been possible without SB 1; and

**WHEREAS,** the City used a Pavement Management System to develop the SB 1 project list to ensure revenues are being used on the most high-priority and cost-effective projects that also meet the communities priorities for transportation investment; and

**WHEREAS,** the funding from SB 1 will help the City maintain and rehabilitate streets throughout the City this year and similar projects into the future; and

WHEREAS, this revenue will help us increase the overall quality of our road system; and

**WHEREAS**, the SB 1 project list and overall investment in our local streets and roads infrastructure with a focus on basic maintenance and safety, investing in complete streets infrastructure, and using cutting-edge technology, materials and practices, will have significant positive co-benefits statewide.

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**NOW, THEREFORE IT IS HEREBY RESOLVED, ORDERED AND FOUND** by the City Council of the City of Lemoore, State of California, as follows:

- 1. The foregoing recitals are true and correct.
- 2. The following list of projects is planned to be funded with Road Maintenance and Rehabilitation Account revenues:

Project Description	Project Location	Estimated Useful Life	Anticipated Year of Construction
Cinnamon Dr: 19 1/2 Ave to Holly Ave	Cinnamon Drive from 19 1/2 Avenue to Holly Avenue	8-10 Years	2018/2019
19 1/2 Ave: Castle to Cinnamon	19 1/2 Avenue from Castle Way to Cinnamon Drive	8-10 Years	2018/2019
Hanford-Armona Rd: Hwy 41 to Fox	Hanford-Armona Road from Hwy 41 to Fox Street	8-10 Years	2019/2020
Hanford-Armona Rd: Belinda to Canal	Hanford-Armona Road from Belinda Drive to the Canal	8-10 Years	2019/2020
Silverado Dr: 19 1/2 to 19th	Silverado Drive from 19 1/2 Avenue to 19th Avenue	8-10 Years	2019/2020
19 1/2 Ave: Silverado to Bush	19 1/2 Avenue from Silverado Drive to Bush Avenue	8-10 Years	2019/2020
Cedar Lane: 19th to Vine	Cedar Lane from 19th Avenue to Vine Street	8-10 Years	2020/2021
Cinnamon Dr: Balboa to Hanford-Armona	Cinnamon Drive from Balboa to Hanford-Armona Road	8-10 Years	2020/2021

**PASSED AND ADOPTED** by the City Council of the City of Lemoore at a regular meeting held on the 17<sup>th</sup> day of April 2018 by the following vote:

AYES: NOES: ABSENT: ABSTAINING:

ATTEST:

APPROVED:

Marisa Lourenco, Deputy City Clerk

Ray Madrigal, Mayor



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## **Staff Report**

Item No: 3-4

To: Lemoore City Council

From: Judy Holwell, Community Development Director

Steve Brandt, City Planner

Date: April 10, 2018 Meeting Date: April 17, 2018

Subject: Resolution 2018-16 to Change Daphne Street to Daphne Lane within Tract 921

#### Strategic Initiative:

□ Safe & Vibrant Community	□ Growing & Dynamic Economy
□ Fiscally Sound Government	Operational Excellence
Community & Neighborhood Livability	⊠ Not Applicable

#### Proposed Motion:

Approve Resolution No. 2018-16, approving the name change from Daphne Street to Daphne Lane within Tract 921.

#### Subject/Discussion:

Tract 921 was recently recorded to create 64 single-family residential lots. When the map was recorded, it mistakenly showed Daphne Lane as Daphne Street. Because the street is called Daphne Lane north of the railroad track, and the General Plan calls for a crossing that will connect the two streets, this resolution will formally correct the street name to make the two names consistent. California Streets and Highways Code Section 5026 allows the City Council to change street names. There are currently no homes constructed along this section of the roadway, so no public notifications are needed. Daphne Lane runs north/south from the intersection of D Street and Bush Street.

City staff will submit the adopted resolution to the County Surveyor, who will make a note in the official County survey records and then forward to the County Recorder for public recording.

### Financial Consideration(s):

N/A

#### Alternatives or Pros/Cons:

N/A

#### **Commission/Board Recommendation:**

None.

<u>Staff Recommendation:</u> Staff recommends that the City Council approve Resolution No. 2018-16, approving the name change from Daphne Street to Daphne Lane within Tract 921.

Attachments:		Review:	Date:
Resolution:	2018-16	🖂 Asst. City Manager	04/12/18
Ordinance:		🖂 City Attorney	04/13/18
🗆 Map		⊠ City Clerk	04/13/18
Contract		🖂 City Manger	04/13/18
Other List:		⊠ Finance	04/13/18

"In God We Trust"

RECORDING REQUESTED BY: City Clerk City of Lemoore 711 W. Cinnamon Drive Lemoore, CA 93245

Per Government Code 6103 – No Fee

#### **RESOLUTION NO. 2018 – 16**

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE TO CHANGE DAPHNE STREET TO DAPHNE LANE WITHIN TRACT 921 RECORDED IN VOLUME 26 OF LICENSED SURVEYOR'S PLATS, AT PAGE 10

**WHEREAS**, the Final Subdivision Tract 921 of the Brisbane East subdivision has been recorded with the Kings County Recorder, in Volume 26 of Licensed Surveyor's Plats, at Page 10; and

WHEREAS, the street name Daphne "Street" was incorrectly applied and recorded; and

**WHEREAS**, the new street should be corrected to Daphne "Lane" to reduce confusion for emergency services; and

**WHEREAS**, the California Streets and Highways Code Section 5026 allows City Council to change street names; and

**WHEREAS**, there is no requirement to hold a public hearing or provide notices, and because final occupancies have not been given, a public hearing is not being held.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of the City of Lemoore does hereby change the street name of Daphne Street to Daphne Lane for Tract 921.

**PASSED and ADOPTED** at a Regular Meeting of the City Council of the City of Lemoore held on the 17<sup>th</sup> day of April 2018 by the following votes:

AYES: NOES: ABSTAINING: ABSENT:

ATTEST:

APPROVED:

Marisa Lourenco, Deputy City Clerk

Ray Madrigal, Mayor



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## **Staff Report**

Item No: 3-5

To: Lemoore City Council

From: Michelle Speer, Assistant City Manager

Date: April 10, 2018 Meeting Date: April 17, 2018

Subject: Removal of Downtown Merchants Advisory (DMA) Committee Member

#### **Strategic Initiative:**

□ Safe & Vibrant Community	□ Growing & Dynamic Economy
□ Fiscally Sound Government	☑ Operational Excellence
Community & Neighborhood Livability	□ Not Applicable

#### **Proposed Motion:**

Approve the removal of Marlo Toralez from the Downtown Merchants Advisory Committee, and authorize the City Clerk to advertise the vacancy and call for volunteers for the DMA for a period of thirty (30) days.

#### Subject/Discussion:

City Council approved the appointment of Marlo Toralez to the Downtown Merchants Advisory Committee on June 6, 2017. Since her appointment to the DMA Ms. Toralez has not attended any of the DMA meetings, nor responded to any written communication from City Staff related to her appointment. To date, Ms. Toralez has not been sworn in, and attempts to contact her via phone and email have gone unanswered.

At this time, City Staff recommends that Ms. Toralez be removed from the Downtown Merchants Advisory Committee by City Council in accordance with City Ordinance 3-2-5. City Staff also requests that the City Council approve the recruitment of a new DMA member, and authorize the City Clerk to post the vacancy and call for volunteers for a period of thirty (30) days.

#### Financial Consideration(s):

Not applicable.

#### **Alternatives or Pros/Cons:**

The City Council could choose to allow Ms. Toralez to remain on the committee until the end of her term, December 31, 2019.

#### **Commission/Board Recommendation:**

This item has not been addressed with the Downtown Merchants Advisory Committee, as the next regularly scheduled meeting is May 10, 2018.

#### **Staff Recommendation:**

Staff recommends City Council approve the removal of Marlo Toralez from the Downtown Merchants Advisory Committee, and authorize the City Clerk to advertise the vacancy and call for volunteers for a period of thirty (30) days.

Attachments:	Review:	Date:
Resolution:	🛛 Asst. City Manager	04/11/18
□ Ordinance:	City Attorney	04/13/18
□ Map	City Clerk	04/13/18
□ Contract	🛛 City Manger	04/13/18
□ Other	🛛 Finance	04/13/18
List:		



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## **Staff Report**

Item No: 3-6

To: Lemoore City Council

From: Michelle Speer, Assistant City Manager

Date: April 11, 2018 Meeting Date: April 17, 2018

Subject: Website Development Contract – Change Order No. 1 in the amount of \$1,880

#### Strategic Initiative:

□ Safe & Vibrant Community	□ Growing & Dynamic Economy
☑ Fiscally Sound Government	Operational Excellence
□ Community & Neighborhood Livability	□ Not Applicable

#### Proposed Motion:

Approve a change order for the website development contract, and authorize the Finance Director to approve the increased purchase order amount.

#### Subject/Discussion:

On October 3, 2017, City Council approved an agreement with Fortune Five Marketing for the development of a new City website. The original cost of the contract was \$9,970. Fortune Five Marketing has submitted a change order for \$1,880, to account for work associated with integrating social media platforms, integrated calendars, content creation including uploading of photos for individual pages, and increased/improved functionality, load speed and content transfer.

Throughout the process, Fortune Five Marketing has been working with City staff to ensure relevant, existing information is migrated to the new website. In doing so, they had to comb through over 14,000 files, links, documents, etc., which was more than originally anticipated. The time taken to evaluate the relevance of the files and to transfer to content was in excess of the original contract.

#### Financial Consideration(s):

The change order is an increase to the original project budget of \$1,880. The City Manager Professional Services Contract budget (4213-4310) has sufficient funds to cover the cost of the change order without requiring a budget amendment, or use of general fund reserves.

#### Alternatives or Pros/Cons:

Pros:

- Compensates the consultant for work performed in the development of the new website
- Increases the functionality of the website
- Provides integration with City of Lemoore social media platforms

#### <u>Cons</u>

• None noted

#### **Commission/Board Recommendation:**

Not applicable.

#### **Staff Recommendation:**

Staff recommends approval of the change order from Fortune Five Marketing for work associated with development of the new City website.

Attachments:	Review:	Date:
Resolution:	🛛 Asst. City Manager	04/11/18
Ordinance:	City Attorney	04/13/18
□ Map	City Clerk	04/13/18
Contract	🛛 City Manger	04/13/18
⊠ Other	🛛 Finance	04/13/18
List: Change Order		



JOB Additional work to complete website

Date: 3/9/2018

Nathan Olson City of Lemoore 711 W. Cinnamon Dr. Lemoore Ca 93245

TO

Juantity	Description	Unit Price	Line Total
	Revision of the menu, database of files/templates, and pages to improve functionality, load speed, and reduce size of the website for transfer and to prevent additional hosting costs.	997.00	997.00
	Integrated Lemoore social media content with plugins to utilize the tools built to match boston.gov	500.00	500.00
	Content creation including updated photos for pages.	383.00	383.00
		*	
	2		
	8		
		Subtotal Sales Tax	
		Total	1880.00

Make all checks payable to Fortune Five Marketing

With any questions please call Allen at 559-905-3005. Thank you for your business!



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## **Staff Report**

Item No: 3-7

To: Lemoore City Council

From: Nathan Olson, City Manager

Date: April 11, 2018 Meeting Date: April 17, 2018

Subject: Lemoore City Council Rules of Procedure – Resolution 2018-17

#### Strategic Initiative:

□ Safe & Vibrant Community	□ Growing & Dynamic Economy
□ Fiscally Sound Government	☑ Operational Excellence
□ Community & Neighborhood Livability	□ Not Applicable

#### Proposed Motion:

Approve Resolution 2018-17, adopting the Lemoore City Council Rules of Procedure.

#### Subject/Discussion:

The Lemoore City Council directed staff to prepare a document that would provide clear direction to the mayor, council, staff and the public in the procedures of the City's legislative bodies.

A draft document was presented to City Council on March 20, 2018 and corrections/additions were done as requested. A study session was held on April 10, 2018 to present the second draft document. The third redlined version is attached as well as the final document.

#### Financial Consideration(s):

None.

#### Alternatives or Pros/Cons:

Pros:

• Provides clear direction to the mayor, council, staff and the public in the procedures of the City's legislative bodies.

Cons:

• None.

#### **Commission/Board Recommendation:**

None.

### Staff Recommendation:

Approve Resolution 2018-17 adopting the Lemoore City Council Rules of Procedure which is effective immedilatey.

Attachments:		Review:	Date:
☑ Resolution:	2018-17	🛛 Asst. City Manager	04/12/18
Ordinance:		City Attorney	04/13/18
🗆 Map		City Clerk	04/13/18
Contract		City Manger	04/19/18
⊠ Other		I Finance	04/13/18
List: Red	lined Council Rules of F	Procedure	
Cou	ncil Rules of Procedure	•	



# Lemoore City Council Rules of Procedure

Adopted on April 17, 2018

**Resolution No. 2018-XX** 

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#### CHAPTER 1 – AUTHORITY/ADMINISTRATION

#### A. General Authorities and Applicability

- The Charter of the City of Lemoore provides that the city council shall determine its own rules and order of business.<sup>1</sup> When not in conflict with the Charter of the City of Lemoore, or the Constitution or laws of the State of California, including the Ralph M. Brown Act,<sup>2</sup> these City Council Rules of Procedure ("Rules") shall be in effect upon adoption by resolution of the council.
- 2. Until such time as they are amended or new rules are adopted by resolution, these Rules shall govern the order and conduct of business of the council and other legislative bodies that meet concurrently with the council, as well as various council committees, and council-established boards and commissions (collectively, "legislative bodies"). Those council-established boards, commissions, and committees that are required by law to adopt rules of procedure shall adopt rules that are consistent with these Rules to the extent possible.

#### **B. General Administration**

- 1. The council shall review and revise these Rules at least annually, or as needed.
- 2. During council discussions, deliberations, and proceedings, the mayor has the primary responsibility to ensure that council members, staff, and the public adhere to these Rules.
- 3. Any council member who thinks the Rules are being violated may make a "point of order" to the Mayor or Mayor Pro Tem to enforce the Rules.

#### C. Amendment

Any rule may be adopted, altered, amended, or repealed by resolution at any time by a majority vote of the council, provided that at least a one-week notice of such proposed rule change is given to the council members.

#### **D. Suspension**

Any rule may be temporarily suspended by a two-thirds vote of all council members present, being not less than four votes of the council.

#### E. Rosenberg's Rules of Order

To the extent these Rules do not address an issue of parliamentary procedure for legislative body meetings, *Rosenberg's Rules of Order: Simple Parliamentary Procedures for the 21st Century* shall apply.

### **CHAPTER 2 – DUTIES**

#### A. Duties of Council Members and Staff

- 1. Council members and city staff shall conduct the business of the City of Lemoore:
  - a. recognizing that stewardship of the public interest is of primary concern;
  - b. working for the common good of the people of Lemoore; and
  - c. assuring fair and equal treatment of all persons, claims, and transactions coming before the council, council committees, and council-established boards, commissions, and committees (legislative bodies).

#### B. Duties of Mayor and Mayor Pro Tem

- 1. The mayor shall be elected every two years from among the council members by a majority vote at the council's first meeting in January.
- 2. The mayor is:
  - d. the presiding officer of the city and of all meetings of the council;
  - e. the official head of the city for performance of duties lawfully delegated to the mayor by the charter;
  - f. referred to as "chair" or "chairperson" when acting as presiding officer of legislative body meetings other than the council;
  - g. considered a member of the council;
  - h. entitled to make and second motions on matters before the council and vote on actions, but shall possess no veto power over actions of the council;
  - i. the primary, but not the only, person responsible for interpreting the policies, programs, and needs of city government to the people; and for informing the people of any major change in policies or programs; and
  - j. empowered, but not exclusively empowered, to make recommendations to the council on all policies and programs that require council decisions; and to perform such other duties as prescribed by the charter.
- 3. The mayor pro tem shall be elected every two years from among the members of the council, other than the mayor, by a majority vote at the council's first meeting in January. In the absence of the mayor from the city or a council meeting, the mayor pro tem shall possess all powers of the office of the mayor, and be subject to all prescribed duties for that office.
- 3. Council members may remove the council appointed mayor and/or mayor pro tem due to lack of confidence and/or violation of the Lemoore Code of CondcutConduct for City Council, Boards, Commissions and Committees. A consensus of at least three council members is required. If the mayor is removed, the mayor pro tem will take the position of mayor and a new mayor pro tem will be appointed by a

<u>consensus of at leatsleast three council members</u>. If the mayor pro tem is removed by council, a new mayor pro tem

### **CHAPTER 3 – CONDUCT OF COUNCIL MEMBERS**

#### A. Norms and Expectations

- 1. Council members shall:
  - a. put constituents first at all times;
  - b. treat each other, staff, and the public with dignity, courtesy, and respect;
  - c. value all opinions, be tolerant of new and different ideas, and encourage creativity and innovation;
  - d. follow through on commitments and be accountable to each other;
  - e. clarify when items are discussed in confidence and maintain appropriate confidentiality;
  - f. be attentive to others, limiting interruptions and distractions;
  - g. encourage dissent in debate while being mindful not to prolong discourse or block consensus;
  - h. be candid with each other about ideas and feelings, and resolve conflicts directly;
  - i. keep comments clear, concise, and on-topic to maximize opportunities for all to express themselves;
  - j. continuously strive to improve how members work as a team;
  - k. place clear and realistic demands on staff resources and time when requesting action;
  - I. start and end meetings on time, work from an agenda, and be present, attentive, and prepared;
  - m. present problems in a way that promotes discussion and resolution; and
  - n. continually work to build trust in each other.
  - adhere to the City of Lemoore Code of Conduct for City Council and Boards and Commissions.<sup>8</sup>

by consensus of council, be censured for inappropriate comments.

- Failure by any Council Member to follow these expectations could result in action taken by the City Council as a whole as allowed by law, including but not limited to public censure.
  - a. Any action taken by the City Council against a Council Member shall require a consensus to add such an item to the agenda, including a request of the action to be taken. The item will then be placed on the agenda for the next regularly scheduled meeting at which time discussion and action can be taken.

#### **B.** General Conduct

0.\_\_\_\_

- 1. Council members shall:
  - a. treat each other and everyone with courtesy and refrain from inappropriate behavior and derogatory comments;
  - b. be fair, impartial, and unbiased when voting on quasi-judicial actions;
  - c. raise his/her hand and wait to be acknowledged by the mayor before speaking;

- d. move to require the mayor to enforce these Rules, and the mayor shall do so upon an affirmative vote of a majority of the members present;
- e. preserve order and decorum during the meeting;
- f. not delay or interrupt the proceedings or the peace of the council, nor disturb any council member while speaking, by conversation or otherwise, nor disobey the <u>Rules of the Council</u> orders of the council, or the mayor, except as otherwise herein provided;
- g. prohibit disclosure of confidential communications and authorize public censure for failure to comply;
- h. support the Rules established by the council
- i. not use social media during legislative body meetings; and
- j. abide by these Rules in conducting the business of the City of Lemoore.

#### C. Conduct with Council Members

- 1. Council members shall:
  - a. value each other's time;
  - attempt to build consensus on an item through an opportunity for dialogue; but when this is not possible, the majority vote shall prevail and the majority shall show respect for the opinion of the minority;
  - c. have the right to dissent from, protest, or comment upon any action of the council;
  - d. respect each other's opportunity to speak and, if necessary, agree to disagree;
  - e. avoid offensive negative comments and shall practice civility and decorum during discussions and debate; and
  - f. assist the mayor's exercise of the affirmative duty to maintain order.

#### D. Conduct with City Manager and Staff

- 1. Council members shall:
  - a. speak to the city manager directly on issues and concerns;
  - b. direct the city manager to implement council's policy decisions through the administrative functions of the city;
  - c. treat staff professionally and refrain from publicly criticizing individual employees;
  - d. avoid involvement in personnel issues except during council closed sessions regarding council-appointed staff such as the city manager, city attorney, city

treasurer, or city clerk, including hiring, firing, promoting, disciplining, and other personnel matters;

- e. discuss directly with the city manager, city attorney, city clerk, or city treasurer as appropriate, any displeasure with a department or staff; and
- f. request answers to questions on council agenda items from the city manager, city attorney, city clerk, city treasurer, department directors, or division managers prior to the meeting whenever possible.

#### E. Conduct with the Public

- 1. Council members shall:
  - a. make the public feel welcome;
  - b. be impartial, respectful, and without prejudice toward the public;
  - c. listen courteously and attentively to public comment;
  - d. not argue back and forth with members of the public; and
  - e. make no promises to the public on behalf of the council.

#### F. Conduct with Other Agencies

- 1. Council members shall:
  - a. project a positive image of the city when dealing with other agencies;
  - b. show tolerance and respect for other agencies' opinions and issues and, if necessary, agree to disagree;
  - c. represent official policies or positions of the council when designated as delegates of a legislative body;
  - d. explicitly state when their opinions and positions do not represent the council when representing their individual opinions and positions, and shall not allow the inference that they do; and
  - e. have the ability to lobby or discuss issues that have been adopted by legislative bodies or are standing policies of the legislative bodies with other legislators, government officials, applicants, or other interested persons.

#### G. Conduct with Boards and Commissions

- 1. Council members shall:
  - a. treat all members of boards and commissions with appreciation and respect; and
  - b. refrain from participation at board and commission meetings with the purpose of influencing the outcome of those meetings.

#### H. Conduct with the Media

- Council members shall not discuss, or go "off the record" with the media to discuss confidential or privileged information pertaining to closed sessions, or attorneyclient privileged or attorney work product communications, including personnel, litigation, or real property negotiations.
- 2. Providing non-confidential, non-privileged background information is acceptable.

#### I. Ethical Conduct

- Council members shall receive at least two hours of training in ethics, conflicts of interest, open meetings laws, competitive bidding requirements, bias prohibitions, etc., in accordance with Government Code section 53234 et seq.<sup>2</sup> every two years.
- 2. Council members shall receive at least two hours of sexual harassment prevention training within six months of taking office, and every two years thereafter, in accordance with AB 1825 and AB 1661 (Government Code sections 12950.1 and 53237.1).
- 3. Council members shall conduct themselves in accordance with such training.

# **CHAPTER 4 – CONDUCT OF CITY STAFF**

### 2. General Conduct

- 1. City staff shall:
  - a. prepare well-written staff reports and provide accompanying documents on all agenda items in accordance with the agenda format and preparation schedule;
  - b. be available for questions from members in accordance with the Brown Act prior to and during meetings;
  - c. respond to questions from the public during meetings only when requested to do so by council members or the city manager;
  - d. refrain from arguing with the public or council members; and
  - e. switch any electronic equipment such as pagers and cellular telephones to silent, airplane mode or off during council meetings.
- 2. Staff shall remain objective on issues and should not be advocates for issues unless so directed by the legislative body.
- 3. To the extent permitted by the Brown Act, the city manager and staff shall inform the mayor and council members of controversial, significant-impact issues that are coming before the legislative body. The information shall be provided at least two weeks prior to the legislative body's meeting, unless circumstances do not allow for such advance notice.
- 4. The city manager shall advise management staff of potentially political or controversial issues coming before the legislative body and direct staff to be present and appropriately prepared.
- 5. If requested, the city manager shall make available an informational briefing for council member for items affecting the city and items on, or potentially on, the council agenda. Briefings shall include necessary department staff and shall take place no later than three days preceding potential council action.

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# **CHAPTER 5 – CONDUCT OF THE PUBLIC**

## A. General Conduct

- 1. Decorum.
  - a. Members of the public attending council meetings shall observe the same rules and decorum applicable to the council members and staff as noted in chapters 3 and 4 of these Rules.
  - b. No person shall engage in conduct that is intended to or is likely to provoke violent or riotous behavior, nor shall any person engage in conduct that disturbs the orderly conduct of the council meeting. Examples of disorderly conduct include feet-stamping, whistling, yelling or shouting, organized silent demonstrations, physically-threatening conduct, and similar demonstrations.
  - c. The mayor shall request that a person who is breaching the rules of decorum cease the conduct. If the person does not cease the conduct immediately, the mayor may order the person to leave the council meeting. The Lemoore Police Department shall assist the mayor -in enforcing the rules of decorum, including removing disorderly persons upon order of the mayor.
- 2. Lobbyists shall identify themselves and the client(s), business, or organization they represent before speaking to the council.
- 3. Members of the public wishing to provide documents to the council shall comply with Rule 7.D.

## **B. Addressing the City Council**

- Purpose of public comment. During regular meetings, the city provides opportunities for the public to address the council as a whole in order to listen to the public's opinions regarding agendized items and unagendized matters within the subject matter jurisdiction of the city. At all other meetings, public comment is limited to agendized items.
  - a. Public comments should not be addressed to individual council members nor to city officials, but rather to the council as a whole regarding city business.
  - b. While members of the public may speak their opinions on city business, personal attacks on council members and city officials, use of swear words, and signs or displays of disrespect for individuals are discouraged as they impede good communication with the council.
  - c. Consistent with the Brown Act, the public comment periods on the agenda are not intended to be "Question and Answer" periods or conversations with the council and city officials. The limited circumstances under which members may respond to public comments are set out in Rule 8.D.2.

- d. Members of the public with questions concerning Consent Calendar items may contact the staff person who provided the report prior to the meeting to reduce the need for discussion of Consent Calendar items and to better respond to the public's questions.
- e. The mayor may stop a member of the public whose comments are n ot confined to the agendized item being heard. During the Public Comment portion of the agenda, the mayor -may stop a member of the public whose comments are not within the subject matter jurisdiction of the city. <u>The member of the public will be advised of the correct way to bring their position before council.</u>
- 2. Speaker time limits. In the interest of facilitating the council's conduct of the city's business, the following time limits apply to members of the public (speakers) who wish to address the council during the meeting.
  - a. Matters not on the agenda. Three minutes per speaker.
  - b. Consent Calendar items. The consent calendar is considered a single item, and speakers are therefore subject to the three-minute time limit for the entire consent calendar. Consent calendar items can be pulled at a council member's request and will be considered individually, with up to three minutes of public comment per speaker.
  - c. Discussion Calendar items. Three minutes per speaker.
  - d. Time limits per meeting.
    - (i) Each speaker shall limit his/her remarks to the specified time allotment.
    - (ii) The mayor shall consistently utilize the timing system, which provides speakers with notice of their remaining time to complete their comments. A countdown display of the allotted time will appear and will flash red at the end of the allotted time.
    - (iii) In the further interest of time, speakers may be asked to limit their comments to new materials and not repeat what a prior speaker said. Organized groups may choose a single spokesperson who may speak for the group, but with no increase in time.
    - (iv) Speakers shall not concede any part of their allotted time to another speaker.
    - (v) The mayor, with consensus of council, -may further limit, or expand, the time allotted for public comments per speaker or in total for the orderly conduct of the meeting; such limits shall be fairly applied.

3. Comment cards. . Members of the public wishing to speak to the council are requested -to submit to the city clerk a completed comment card indicating the agenda item or off- agenda item that they wish to address before the item is called.

# C. Electronic Devices

- Members of the public shall turn their electronic devices that are capable of emitting sound – including cellular telephones, personal data devices, pagers, digital tablets, laptop computers, etc. – to the off- or silent-mode during council meetings.
- 2. Cameras. Cameras and recording equipment may be used during council meetings only if:
  - a. the devices are silent during use; and
  - b. the devices are used in a manner and at locations that do not impede walkways or others views of the meeting or disrupt the conduct of the meeting.

## D. Location of Speaker

- 1. Members of the public shall not approach the dais without the express consent of <u>the mayor.</u> a council member.
- 2. Members of the public wishing to address the council must approach the podium when recognized by the mayor -and speak only from the podium.
- 3. Members of the public should, <u>but are not required</u>, to <u>clearly</u> state their name and address before beginning comments.

# **CHAPTER 6 – MEETING TYPES AND SCHEDULES**

#### A. Regular Meetings

- The council shall meet the first and third Tuesday of each month generally beginning at 5:30 p.m. in the City Hall Council Chamber, 429 C Street, Lemoore, California, except as otherwise provided in the annually-adopted meeting schedule or as otherwise revised by the council. Study session will begin at 5:30 p.m. with regular meeting at 7:30 p.m.
- 2. Whenever possible, special workshops shall take place in the council chamber.

#### **B. Adjourned Meetings**

As permitted by law, the council may adjourn any regular, adjourned regular, special, or adjourned special meeting to a time and place specified in the motion of adjournment.

#### C. Special Meetings

The mayor or a<u>A</u> majority of the council members may call a special meeting by providing notice 24 hours in advance of the meeting to the mayor, to all council members, and to all media outlets and persons having requested in writing notification of such meetings pursuant to state law.

#### **D. Emergency Meetings**

- In the case of an emergency situation involving matters upon which prompt action is necessary due to the disruption or threatened disruption of public facilities, the legislative body may hold an emergency meeting without complying with either the 72-hour or 24-hour notice and posting requirements for regular and special meetings, but shall otherwise comply with the Brown Act procedures generally stated below.
- 2. Each local newspaper of general circulation and radio or television station that has requested notice of special meetings pursuant to the Brown Act, shall be notified by the mayor of the legislative body, or designee thereof, at least one hour prior to the emergency meeting, or in the case of a dire emergency, at or near the time that the mayor or designee notifies the council of the emergency meeting.
- 3. This notice shall be given by telephone call to the numbers provided in the most recent request for notification.
- 4. In the event that telephone services are not functioning, the notice requirements of this section shall be deemed waived, and the legislative body, or designee of the legislative body, shall notify those newspapers, radio stations, or television stations of the emergency meeting, the purpose of the meeting, and any action taken at the meeting as soon after the meeting as possible.

- 5. During an emergency meeting, the legislative body may meet in closed session pursuant to the Brown Act if agreed to by a two-thirds vote of the members present, being not less than four votes of the council.
- 6. All special meeting requirements in the Brown Act shall be applicable to an emergency meeting, with the exception of the 24-hour notice and posting requirement.
- 7. The minutes of an emergency meeting; a list of persons who the mayor or designee of the council, notified or attempted to notify; a copy of the roll call vote; and any actions taken at the meeting, shall be posted for a minimum of ten days in a public place as soon after the meeting as possible.

# E. Closed Sessions

- 1. Closed sessions generally shall be conducted on the first and third Tuesday of every month or during special meetings held immediately prior to regular meetings.
- 2. In accordance with the Brown Act, the public may speak regarding any closed session item prior to the closed session.
- 3. All closed session information, verbal or written, is privileged and confidential and shall not be shared with any person not at the closed session. Any council member sharing information in violation of this rule may be subject to censure by the council consistent with the council's confidentiality policy then in effect.
- 4. The city attorney shall report out in public session any reportable actions that were taken by council and the vote on such actions in accordance with the Brown Act.<sup>6</sup>

# F. Public Hearings

- 1. The city clerk shall set council hearing dates on all matters that require a notice and public hearing before the council, such as matters received from the planning division and appeals to the council.
- 2. Public hearings will not be withdrawn or continued without the full knowledge and concurrence of the council members within whose districts/jurisdiction the issue resides.
- 3. The council may refuse to grant a continuance of any hearing unless there is a valid legal reason why the hearing must be continued.
- 4. Continuances.
  - a. Any person (applicant, appellant, or designated representative) scheduled for a public hearing before the council:
    - (i) may obtain one continuance for a period not to exceed the second regular meeting after the original scheduled hearing date, as a matter of right, without personally appearing before the council on the scheduled hearing date, provided a written request for the continuance must be delivered to

the city clerk by noon on the day prior to the scheduled public hearing. Any person who has once obtained a continuance by any procedure, may not obtain a subsequent continuance by notifying the city clerk as provided in this Rule 6.F.a(i).

- (ii) who wants to obtain a continuance of the hearing beyond the second regular meeting after the original scheduled hearing date, or has not notified the city clerk as provided in Rule 6.F.4.a(i), may obtain a continuance only by appearing before the council at the time the original hearing is scheduled and requesting a continuance. This continuance is not a matter of right and will not be granted unless the council is satisfied that good cause exists for the continuance and that a substantial number of people will not be inconvenienced by such continuance.
- (iii) who has once obtained a continuance of a hearing either by notice to the city clerk per Rule 6.F.4.a(i) or by personal appearance per Rule 6.F.4.a(ii), may obtain a further continuance only by appearing before the council at the scheduled hearing and satisfying the council that extraordinary circumstances exist that would justify this second continuance.
- (iv) who has twice obtained a continuance of a hearing, may obtain an additional continuance only by appearing before the council at the scheduled hearing and satisfying the council that a miscarriage of justice would result from the refusal of the council to grant a continuance.
- b. City staff may obtain a continuance based on the need of the originating department or on behalf of a council member. Department staff may request, via the city clerk, as many continuances as needed to complete and ready the project or appeal for the hearing process; however, staff may not serve as a requestor on behalf of an applicant or appellant.
- c. Any organized group of residents or neighborhood associations, not recognized as an applicant or appellant, may contact their council member and request a continuance as needed to complete and ready the project or appeal for the hearing process. The council member, in his or her sole discretion, may request the council approve the continuance for good cause.
- d. At the meeting when the hearing is scheduled, but before the hearing starts, any council member may request the council approve a continuance.
- e. Disputes regarding the length of a continuance will be decided by the council at the scheduled hearing if city staff or the city clerk cannot obtain mutual agreement between the parties beforehand.

#### **G.** Teleconferenced Meetings

Members of the public may address the council via teleconference or other electronic device only in conjunction with a members' attendance at a duly-noticed teleconference location set in accordance with the Brown Act.

#### H. Televised Meetings

Meetings held in the council chambers are generally telecast via facebook live and available on the city's official website.

# **CHAPTER 7- MEETING AGENDAS**

## A. Requirements for Agenda Item Submission

- 1. The city manager and city clerk shall develop the agenda for council meetings in consultation with the mayor and mayor pro tem.
- 2. Council members may submit items for inclusion on a future agenda by orally making the request under City Council Report and Requests and receiving a concurrence of council.
- 3. Council members may submit staff reports or descriptions of oral reports to the city clerk for placement on the agenda.
- 4. Department directors, subject to the discretion of the city manager, may submit staff reports or descriptions of oral reports to the city clerk for placement on the agenda
- 5. Outside agencies may submit agenda items in accordance with the following:
  - a. Items from outside agencies must be sponsored for agenda placement by council members or department staff; and
  - b. All agenda items must be submitted in accordance with the agenda packet submission and preparation requirements.

## **B.** Declaration of Policy

- No ordinance, resolution, motion, or item of business shall be introduced or acted upon at a meeting of a legislative body of the city without it appearing on a duly noticed and posted agenda in accordance with the Brown Act. Exceptions to this rule are limited to those provided by state law.
- 2. No ordinance, resolution, motion, or item of business will be considered that:
  - a. does not affect the conduct of the business of the City of Lemoore or its powers or duties as a municipal corporation, or
  - b. supports or disapproves of any legislation or action
    - (i) of the State of California;
    - (ii) of the Congress of the United States; or
    - (iii) before any officer or agency of the state or nation,

unless the proposed legislation or action, if adopted, will affect the conduct of the municipal business or the powers or duties of the City of Lemoore or its officers or employees.

c. Rule 7.B.2 may be invoked only before public comment or council deliberation on the matter and by three affirmative votes on the question: "Shall the council consider this matter?"

# C. Procedures for Submission of Reports

- 1. A written staff report should be prepared and submitted to agenda review in accordance with the agenda review procedure.
- 2. Staff reports shall include a section reflecting review by the city attorney as appropriate.

"Continued" items do not require a new report if there are no changes other than the agenda date. If there is any other change, a new report meeting all applicable requirements must be submitted.

# D. Written Communications from the City and the Public

- 1. The city clerk shall manage communications to council members regarding meeting topics to ensure compliance with the Brown Act.
  - a. Except for records exempt from disclosure under the California Public Records Act<sup>4</sup> and otherwise by law, agendas or any other writings distributed to all or a majority of the council members for discussion or consideration at a public meeting are disclosable to the public, and shall be made available upon request without delay.
  - b. Materials distributed to the council members during the meeting shall be available for viewing by the public during the meeting if the materials were prepared by the city or a council member, or at the conclusion of the meeting if prepared by another person.<sup>5</sup>
- 2. Interested parties or their authorized representatives may address the council by written communications regarding agenda items.
  - a. Written communications received by the city clerk prior to posting of agenda will be included in the agenda packet material. Written communications received by the city clerk after that deadline will be delivered to council members at the city council meeting if related to an item on that meeting agenda.
  - b. Documents (10 copies recommended) that members of the public submit to the city council at the meeting shall be given directly to the city clerk for distribution and shall not be given directly to the council. The documents will be available to the public.

## E. Preparation of the Agenda Packet

- 1. No later than noon on the Friday prior to each regularly scheduled meeting, the city clerk shall finalize the agenda packet.
- 2. Agenda Packet Contents.
  - a. The agenda packet shall include the agenda, the staff reports, draft resolutions and ordinances, contracts, and other attachments. Items noted as "To Be Delivered" on the agenda will be delivered prior to the start of the council meeting and published to the city's website no later than the following day. No item shall be required to be considered by the council if the applicable written material is not delivered to the council before the agenda item is discussed and made available to the public at the same time.
  - b. Corrections or supplements to a staff report or other written materials already included in the agenda packet may be delivered separately.
  - c. All agreements on the agenda shall be available for review by the council and the public prior to the meeting, or at the meeting location during the meeting, unless determined otherwise by the city attorney.
  - d. Unless waived by a 2/3 vote of council, all labor agreements and all agreements greater than \$1,000,000 shall be posted on the city's website and be made available to the public at least 10 days prior to council action.

#### F. Distribution of the Packet

1. The city clerk shall distribute the agenda packet to the council members and persons requesting copies of the agenda packet no later than Friday at noon prior to the regularly scheduled meeting.

Paper or electronic copies of the agenda packet shall be available for the news media and other such organizations, agencies, institutions, or persons who so subscribe.

## G. Posting of Agenda

- 1. The city clerk shall post the agenda of each regular or adjourned regular meeting of the legislative body at least 72 hours in advance of the meeting in a location that is freely accessible to members of the public as required by the Brown Act.
- 2. The city clerk shall maintain an affidavit indicating the location, date, and time of posting each agenda.
- 3. Agendas will generally be published to the city's website by the end of business on the Friday before regular meetings.
- 4. Agenda reports including attachments, exhibits, and agreements will generally be published to the city's website by end of business on the Friday before regular meetings.

5. If technical difficulties occur, the agenda and reports will be published on the city's website as soon as those difficulties are resolved.

# H. Failure to Meet Agenda Deadlines

1. The city clerk shall not, without the consent of the city manager or city attorney, accept any agenda item or revised agenda item after the deadlines established and noted in these Rules.

# I. Exceptions to the Agenda Requirement

- 1. Matters not included on the published agenda may be discussed and acted upon by the legislative body only in the following situations:
  - a. at a meeting during which a majority of the council members determine in open session that the matter in question constitutes an "emergency"<sup>6</sup>; or
  - b. Upon a determination by two-thirds of the council members, or if less than twothirds are present by unanimous vote of the council members present, that:
    - i) there is a need to take immediate action; and
    - ii) the need for action came to the attention of the city after the agenda had been posted; or
  - c. the item was posted for a prior meeting occurring not more than five calendar days prior to the date action is taken on the item, and at the prior meeting the item was continued to the meeting at which action is being taken.

## J. Types of Agenda Items

- 1. Closed Sessions-confidential discussions with the legislative body as permitted by the Brown Act.
- 2. Ceremonial Matters-the presentation and receipt of ceremonial resolutions and celebrations not requiring formal legislative body action.
- 3. Administrative Matters-consent items making clerical corrections to previous legislative documents and to ensure accurate legislative history.
- 4. Consent Calendar-considered one item, consisting of matters routine in nature and not likely to be subject to debate or inquiry by the council members or the public; typically adopted in one motion.
- 5. Public Hearings-duly noticed hearings as mandated by local, state, or federal law, providing an opportunity for public review and comment of a proposed action by the council.
- 6. New Business-non-routine items requiring an oral presentation and discussion before action is taken.

- 7. Information Items-items when staff is required by federal or state law or city code to inform council of an issue when authority has been delegated to a person, position, board, or commission.
- 8. Public Comment-oral communications from the public regarding matters not on the agenda but within the subject matter jurisdiction of the city.
- 9. City Council Reports and Requests:
  - a. Brief oral or written reports summarizing meeting or conference attendance at city expense, as required by AB 1234;<sup>7</sup>
  - b. Requests that city manager or staff report on various issues;
  - c. Requests to place items on a future council meeting agenda (consensus by council must be received);
  - d. Reports on district and citywide activities or news.

## K. Ordinances and Non-Binding Resolutions

- 1. Ordinances on the agenda may be passed for publication or adopted in accordance with established procedures.
- 2. Ordinance changes during the review and adoption process.
  - a. The text of an ordinance receiving the necessary votes to bring the matter to council shall be the text that is included in the published agenda as pass-for-publication.
  - b. The text of an ordinance passed for publication shall be the text that is included in the published agenda for the meeting at which the adoption of the ordinance is discussed.
  - c. Notwithstanding subsections a, b, and c, typographical and clerical errors may be corrected at any time during the ordinance review and adoption process.
  - d. If a staff member intends to make a substantive (i.e., anything not typographical or clerical) change to an ordinance after it is included in a published agenda, at or before the time the ordinance adoption item is called on the agenda the staff member shall distribute sufficient written copies of the proposed change so that all other members, the council members, relevant city staff, and the public audience have copies.
  - e. Consideration of a proposed substantive change from the ordinance text that was included in the published agenda shall be continued until the next regular council meeting unless another meeting date is approved by council.

f. If the council's motion to adopt an ordinance includes a change to the ordinance text from that published in the agenda, prior to the vote the city attorney or city clerk shall repeat verbatim the proposed change or otherwise indicate the change is reflected in the circulated written copy of the change.

# CITY OF LEMOORE-COUNCIL RULES OF PROCEDURE CHAPTER 8 – CONDUCT OF MEETING

#### A. Call to Order – Mayor

- 1. The mayor, or in the mayor's absence the mayor pro tem, shall take the chair at the hour appointed for the meeting and shall immediately call the meeting of the council to order.
- 2. In the absence of the mayor and mayor pro tem, the clerk shall call the meeting to order and a mayor *pro tempore* shall be appointed from the members present.
- 3. Upon the arrival of the mayor, the mayor pro tem or mayor pro tempore shall immediately relinquish the chair at the conclusion of the business then before the council.

#### **B. Roll Call/Attendance**

- 1. A majority of the members of the council then in office and present within the city limits of Lemoore shall constitute a quorum.
- Before the council proceeds with the business before it, the city clerk shall<u>call the</u> role and note the council members present for the minutes. The late arrival of council members shall be entered into the minutes.
- 3. A council member shall be considered present at a meeting if the member is either physically in the council chamber or is participating in the meeting through teleconference in accordance with the Brown Act. Meeting attendance of council members through teleconference will be permitted on a case by case basis, determined by the majority of council...
- 4. Council members attending a council meeting through a teleconference are counted when determining a quorum unless they are not within the city limits of Lemoore
- 5. Council members must be physically present at the council chamber dais or teleconference location to vote. Proxy or absentee voting is not permitted.

## C. Order of Discussion

The order of business is typically carried out as listed on the agenda or as set out below; however, the mayor may reorder the items, unless council members object. Council members may request items be reordered by motion.

- 1. Public Comment will be held at the beginning of the meeting.
- 2. Consent Calendar items removed for discussion
  - a. Council members or the city manager may request that an item be removed from the Consent Calendar for separate consideration
  - b. Members of the public wishing to have an item removed from the Consent Calendar for separate consideration may make a request to a council member or the city manager prior to the beginning of council meeting.

- c. All matters remaining on the Consent Calendar shall be approved by a single action, such single action to have the legal effect of individual action on each matter.
- d. If Consent Calendar items are removed, they shall be discussed immediately after adoption of the balance of the Consent Calendar.
- 3. Public Hearings.
  - a. The order of public hearings will generally be as follows:
    - (i) Staff comments, information, and reports, followed by council member questions.
    - (ii) Proponent, if applicable, speaks, followed by council member questions.
    - (iii) Opponent, if applicable, speaks, followed by council member questions.
    - (iv) If the public hearing is on an appeal that does not require council *de novo* review, then the appellant (opponent) speaks before the applicant (proponent) in accordance with the allotted time.
    - (v) Public comments.
    - (vi) If the public hearing is a *de novo* review appeal, the applicant speaks in rebuttal, but if not a *de novo* review appeal, the appellant speaks in rebuttal.
    - (vii) Closure of public comment.
    - (viii) Further council member discussion
    - (ix) Motion to close public hearing and take action. See Rule 6.F regarding continuances.
  - b. The mayor may direct speakers to avoid repetition in order to permit maximum information to be provided the council within the time allotted to the hearing.
- 4. New Business.
  - a. The order of discussion after introduction of an item by the mayor will generally be as follows:
    - (i) Staff comments, information, and reports, followed by questions from the council members.
    - (ii) Public comments and information, followed by questions from the council members.
    - (iii) Member discussion, motion, and action.
  - b. Once the item is placed before the council for discussion, motion, or action, no member of staff or the public shall be allowed to address the council without the consent of the mayor or council members.

#### **D.** Oral Communications from the Audience

- 5. As required by the Brown Act, a portion of each council meeting agenda will provide an opportunity for members of the public to address the council on any agendized item, including closed session and consent calendar items. Regular meeting agendas also will provide for public comment on any unagendized matter that is within the subject matter jurisdiction of the city.
- 6. In response to public comment on non-agendized items, the council members may individually:
  - a. briefly respond to statements made or questions posed by members of the public;
  - b. ask questions for clarification;
  - c. provide a reference to staff or other resources for factual information or response;
  - d. request staff, with consensus of council, to report to the council at a subsequent meeting; and
  - e. request staff, with consensus of council, -to place a matter of business on a future agenda as needed.

#### E. Quorum Call

- 1. During the course of the meeting, should the presiding officer note a quorum is lacking, the mayor shall call this fact to the attention of the city clerk.
- 2. The mayor then shall issue a quorum call. If a quorum has not been restored within two minutes of a quorum call, the mayor may declare a recess for a reasonable period of time in order to reestablish a quorum.
- 3. If no quorum is reestablished within a reasonable time, the mayor shall adjourn the meeting.

## F. Obtaining the Floor

- 1. Any council member wishing to speak must first obtain the floor by being recognized by the mayor. The mayor shall recognize any council member who seeks the floor when appropriately entitled to do so.
- 2. With the concurrence of the mayor, a council member holding the floor may address a question to another council member and that council member may respond while the floor is still held by the member asking the question. A <u>council</u> member may opt not to answer a question while another member has the floor.

#### G. Motions

1. Rosenberg's Rules of Order: Simple Parlimentary Procedures for the 21st Century shall be used for the management of motions.

## H. Voting

- 1. Requirements for Action.
  - a. Unless a higher vote is required by the city charter, the city code, or otherwise by law, the affirmative votes of at least three members of the council shall be required:
    - (i) for the council to take action on an item of business;
    - (ii) to pass any ordinance, resolution, or motion; or
    - (iii) to make or approve any order for the payment of money requiring council approval.
  - b. Any ordinance declared by the council to be necessary as an emergency measure and containing a statement of the facts constituting such emergency as provided in the city charter may be introduced and adopted at the same meeting if passed by at least four affirmative votes, even if only four council members are present
- 2. Voting Disqualification.
  - a. A council member shall not vote upon any matter on which the member is disqualified due to a conflict of interest, or any quasi-judicial action regarding that in which the member is biased.
  - b. A council member shall openly state an abstention due to a conflict of interest or bias.
  - c. A council member who is abstaining due to a financial conflict of interest shall publicly identify the financial interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.
  - d. As to any other conflict of interest, the council member's determination may be accompanied by an oral or written disclosure of the conflict of interest.
  - e. A council member who is disqualified by a conflict of interest in any matter shall not remain on the dais during the discussion and shall not vote on that matter. However, the council member may remain on the dais for Consent Calendar items if the council member states the abstention from the vote due to the described conflict of interest before the Consent Calendar is voted on in one motion.
- 3. Voting.
  - a. Voting is requested by the mayor with a roll call vote. shall be done using by the mayor with a roll call vote.

# **CHAPTER 9 – COUNCIL REQUESTS**

## A. General

- Council requests that deal with policy issues and council requests that may be construed as direction shall be directed to the city manager, except for general inquiries or questions, in which case the council may go to the department directors or key staff in the City Manager's Office. Council members may also deal directly with the city attorney, city clerk, city treasurer, or other staff appointed by the council.
- 2. Council requests requiring funding must go through the city manager. The city manager shall respond in a timely manner.
- 3. Council requests to prepare or consider new ordinances or non-binding resolutions shall be made in accordance with Rule 7A.

# **CHAPTER 10 – VACANCIES**

# A. Deemed Vacancies

1. Absence from five consecutive regular meetings without good cause shall operate to vacate the seat of the council member so absent. Good cause shall mean any absence which is due to –illness, injury, accident or other reasons which prevent attendance not of willful intent.

2. A vacancy also occurs when any of the events prescribed in California Government Code § 1770 occur before the expiration of the council member term.

# **B. Procedures for Filling Vacancies**

1. A vacancy in the office of council member shall be filled within 60 days from the commencement of the vacancy by appointment or by calling a special election to fill the vacancy.

a. If the council fills the vacancy by appointment, the person appointed to fill the vacancy shall reside in the district so vacant, be otherwise qualified, and shall hold office pursuant to one of the following:

- i. If the vacancy occurs in the first half of the term of office and at least 130 days prior to the next general municipal election, the person appointed to fill the vacancy shall hold office until the next general municipal election and thereafter until the person who is elected at that election to fill the vacancy has been qualified. The person elected to fill the vacancy shall hold office for the unexpired balance of the original term of office.
- ii. If the vacancy occurs in the first half of the term of office, but less than 130 days prior to the next general municipal election, or if the vacancy occurs in the second half of the term of office, the person appointed to fill the vacancy shall hold office for the unexpired term of the former incumbent.

b. If the council calls a special election, the special election shall be held on the next regularly established election date not less than 114 days from the call of the special election. A person elected to fill a vacancy must reside in the district so vacant and be otherwise qualified. A person elected to fill a vacancy holds office for the unexpired term of the former incumbent.

2. Notwithstanding the appointment procedures in this Chapter 10, an appointment shall not be made to fill a vacancy on a city council seat if the appointment would result in a majority of the members serving on the council having been appointed.

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#### A. Procedures

1. Absence from five consecutive regular meetings without good cause [um2]shall operate to vacate the seat of the mayor or council member so absent. Allowances shall be made for absences caused by illness, injury, accident or other reasons which prevent attendance not of willful intent; and

2. A vacancy in the office of council member-

<u>or mayor</u>

i. shall be filled by special election called by the council, unless

ii. the vacancy occurs within one year of the next general election at which that office would normally be filled, in which case the vacancy shall be filled by appointment. The city clerk shall be directed to perform council- determined procedures and take the necessary actions to accomplish the recruitment and appointment of a candidate.

# **CHAPTER 11– FACILITIES**

## A. Council Chamber Capacity

Council chamber attendance is limited to the posted seating capacity. The city manager shall appropriately regulate entrance to the council chamber when the council chamber capacity is likely to be exceeded. If possible, the meeting will be relocated to accommodate a larger crowd. When legislative bodies are in session, members of the public shall not remain standing in the seating area or aisles of the council chamber. Sitting on the floor is not permitted. The Lemoore Police Department shall enforce this chapter.

For health and safety reasons of the public, council may relocate the meeting as necessary.-

# CHAPTER 12 - CITY COUNCIL COMMITTEES/REGIONAL ORGANIZATIONS

#### A. General

- The mayor <u>will recommend possible appointments to council of members to</u> standing committees, ad hoc committees, regional organizations, and joint powers agencies. Consensus of council is required.shall make all appointments to council standing committees, subject to the approval of the council. The mayor shall make all appointments to council ad hoc committees.
- 2. A standing committee is a permanent committee of the council established to consider subjects of a particular class, with regularly scheduled meeting dates and times.
- 3. An ad hoc committee is a temporary committee of the council established for a special purpose and of limited duration.
- 4. Standing and ad hoc committees have fact-finding, informative, and recommendatory powers only, and such other powers as delegated by the council.
- 5. The council intends that council committees, to the extent possible, conduct a full hearing on any matter referred to that committee before the committee refers the matter back to the council.
- 6. The city clerk shall maintain and keep on file a list of the standing committees, ad hoc committees, regional organizations, and joint powers agencies to which council members are appointed.

#### **B. Standing Committees**

- 1. General Guidelines
  - a. Standing committee appointments shall be made by the mayor in January of even years.
  - b. Standing committees shall meet in the council chamber to allow for video streaming and website access of meetings.
  - c. Standing committees are subject to the Brown Act. Standing committee agendas shall be prepared, posted, and distributed in accordance with the Brown Act stating the time and place of the meeting and the subject matters to be discussed.
  - d. A council member who is not a member of the standing committee may attend a standing committee meeting, provided the member attends only as an observer, does not testify or otherwise participate in any discussion, and sits amongst the public.
  - e. Except as provided in subsection f, all items on a standing committee's agenda shall first be referred to the committee by the council for review, with a recommendation returned to the council within 120 days, subject to the

exceptions set forth below or as otherwise modified by the council.

- f. With approval of the city manager or committee chair, an item may be sent directly to a standing committee without council referral. If a matter is so referred to a standing committee, the committee agenda shall note that fact on the face of the agenda and the committee chair shall notify the council. Such referrals are not required to be forwarded to the council unless council action is recommended by the standing committee.
- g. The city manager shall assign staff to assist the committee chair with the operation of the committee.
- h. The committee chair shall approve committee agendas and be provided draft reports prior to being published.

#### C.B. Ad Hoc Committees

- 1. Establishment.
  - a. The mayor or a majority of the council may request the creation of an ad hoc committee
  - b. The city manager or department director, together with the city attorney, shall work with the appropriate supporting department(s) and determine the scope and approximate duration the ad hoc committee will be needed.
  - c. The department director shall submit a request to the mayor, with a copy to the city clerk, requesting the creation of and appointment of up to four members to an ad hoc committee. All ad hoc committee member recommendations must have the consensus of council.
- 2. Scheduling; Meetings.
  - a. Once an ad hoc committee has been established, all meeting requests shall be directed to the city clerk for coordination with member's calendars and to set a meeting location. Once confirmed, the city clerk shall notify the council members, city manager (or designee), and the city attorney (or designee) of the meeting details.
  - b. Council members who are not members of an ad hoc committee shall not attend meetings of that ad hoc committee.
- 3. Dissolution.
  - a. Once an ad hoc committee has completed its task, the supporting department shall submit a report to the mayor, with a copy to the city clerk, stating completion of the ad hoc committee tasks and request the dissolution of the ad hoc committee.
  - b. An ad hoc committee is automatically dissolved one year after its first meeting, unless it is dissolved earlier under Rule 12.C.3.a.

c. The City Clerk will provide a periodic report to Council announcing the dissolution of ad hoc committees.

# D.C. Regional Organizations

The mayor shall appoint council representatives to the regional organizations and joint powers agencies listed in the documents maintained by the city clerk, <u>with consensus</u> of council.subject to council approval.

# CHAPTER 13– BOARDS, AND COMMISSIONS AND COUNCIL COMMITTEES

#### **A. Vacancies and Appointments**

- 1. When any vacancy occurs on a board, <u>or</u> commission <u>or council committee</u>, the city clerk shall announce that vacancy pursuant to the standard outreach procedures. For routine vacancies, the announcement is made approximately two months prior to the date on which the vacancy is to occur. For non-routine vacancies, the announcement is made as soon as possible in order to maintain viable memberships on the various boards and commissions. <u>The vacancy will be advertised for no less than 30 days</u>. The City Clerk's Office maintains the board and commission files, and performs all clerical and administrative support tasks related to the application process.
- 2. At the close of the application period, all applications received for the vacancy are referred by the clerk to the mayor for review and recommendation.
- 3. After reviewing the submitted nomination(s), the mayor shall make a recommendation –to fill the vacancy at the next regular council meeting. <u>All</u> <u>applications will be included with the recommended nomination to council.</u>
- 4. At the next regular council meeting, the council shall vote whether to confirm the appointment. Consensus of at least two council members is required.
- 5. If the council does not approve the appointment, discussion shall take place and another recommendation shall be made. Council shall vote whether to confirm the new appointment.
- 6. At the direction of the council, all vacancies, application periods, and close of application periods for boards and commissions shall be monitored and maintained by the city clerk in compliance with the Maddy Act.14
- 7. In making nominations and appointments to city boards and commissions, the mayor and council members should consider persons of various ethnicities, ages, genders, education, and occupational experience as reflected in the general population of the city; and should, as appropriate for the vacancy, consider persons from all districts of the city.

# **END NOTES**

- 1 California Government Code, § 54950 et seq.
- 2 California Government Code, § 53234 et seq.
- 3 California Government Code, § 6250 et seq.
- 4 California Government Code, § 54957.5(b).
- 5 Government Code section 54957.5(b)
- 6 California Government Code, § 54956.5.
- 7 AB 1234, codified at California Government Code, § 53232.3.
- 8 City of Lemoore Code of Conduct for City Council, <u>and</u> Boards, <u>and</u> Commissions <u>and Council Committees</u> (Attachment A)

# GLOSSARY

et seq. abbr. Lati.

et sequens (and the following one or ones)

#### **Non-Binding Resolution**

A non-binding resolution is a resolution in which the council declares its position and opinions on an issue, policy, or other matter that the council lacks legal authority to establish or regulate, but that the council determines is of such importance that the council should make the symbolic gesture of adopting a resolution declarative of council's position.

#### Quasi-judicial

Quasi-judicial action means any council action that implicates constitutionally protected property or liberty interests, such as issuance or denial of discretionary land use permits, subdivision maps, business licenses, and other similar action in which a property interest is at stake and the council is charged with applying legal standards to a specific factual situation.

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#### **RESOLUTION NO. 2018-17**

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEMOORE ADOPTING COUNCIL RULES OF PROCEDURE

**WHEREAS,** the City Council for the City of Lemoore desires to establish the rules and procedures governing its proceedings; and

**WHEREAS,** the City Council for the City of Lemoore has formulated a set of rules to govern its proceedings; and

WHEREAS, the rules formulated by the Council for the City of Lemoore are set forth in the document entitled "Lemoore City Council Rules of Procedure" which is attached hereto and incorporated herein by this reference.

**NOW, THEREFORE BE IT RESOLVED,** that the City Council of the City of Lemoore hereby adopts and establishes the rules pertaining to its meetings as are set for the in the attached document entitled "Lemoore City Council Rules of Procedure".

**BE IT FURTHER RESOLVED,** that all other resolutions pertaining to the rules governing the proceedings of the City Council of the City of Lemoore are hereby rescinded.

**PASSED AND ADOPTED** by the City Council of the City of Lemoore at a Regular Meeting held on 17<sup>th</sup> day of April 2018 by the following vote:

AYES: NOES: ABSENT: ABSTAIN:

ATTEST:

APPROVED:

Marisa Lourenco Deputy City Clerk Ray Madrigal Mayor



# Lemoore City Council Rules of Procedure

Adopted on April 17, 2018

Resolution No. 2018-17

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## CHAPTER 1 – AUTHORITY/ADMINISTRATION

#### A. General Authorities and Applicability

- The Charter of the City of Lemoore provides that the city council shall determine its own rules and order of business.<sup>1</sup> When not in conflict with the Charter of the City of Lemoore, or the Constitution or laws of the State of California, including the Ralph M. Brown Act,<sup>2</sup> these City Council Rules of Procedure ("Rules") shall be in effect upon adoption by resolution of the council.
- 2. Until such time as they are amended or new rules are adopted by resolution, these Rules shall govern the order and conduct of business of the council and other legislative bodies that meet concurrently with the council, as well as various council committees, and council-established boards and commissions (collectively, "legislative bodies"). Those council-established boards, commissions, and committees that are required by law to adopt rules of procedure shall adopt rules that are consistent with these Rules to the extent possible.

#### **B. General Administration**

- 1. The council shall review and revise these Rules at least annually, or as needed.
- 2. During council discussions, deliberations, and proceedings, the mayor has the primary responsibility to ensure that council members, staff, and the public adhere to these Rules.
- 3. Any council member who thinks the Rules are being violated may make a "point of order" to the Mayor or Mayor Pro Tem to enforce the Rules.

#### C. Amendment

Any rule may be adopted, altered, amended, or repealed by resolution at any time by a majority vote of the council, provided that at least a one-week notice of such proposed rule change is given to the council members.

#### **D.** Suspension

Any rule may be temporarily suspended by a two-thirds vote of all council members present, being not less than four votes of the council.

#### E. Rosenberg's Rules of Order

To the extent these Rules do not address an issue of parliamentary procedure for legislative body meetings, *Rosenberg's Rules of Order: Simple Parliamentary Procedures for the 21st Century* shall apply.

# **CHAPTER 2 – DUTIES**

#### A. Duties of Council Members and Staff

- 1. Council members and city staff shall conduct the business of the City of Lemoore:
  - a. recognizing that stewardship of the public interest is of primary concern;
  - b. working for the common good of the people of Lemoore; and
  - c. assuring fair and equal treatment of all persons, claims, and transactions coming before the council, council committees, and council-established boards, commissions, and committees (legislative bodies).

#### B. Duties of Mayor and Mayor Pro Tem

- 1. The mayor shall be elected every two years from among the council members by a majority vote at the council's first meeting in January.
- 2. The mayor is:
  - d. the presiding officer of the city and of all meetings of the council;
  - e. the official head of the city for performance of duties lawfully delegated to the mayor by the charter;
  - f. referred to as "chair" or "chairperson" when acting as presiding officer of legislative body meetings other than the council;
  - g. considered a member of the council;
  - h. entitled to make and second motions on matters before the council and vote on actions, but shall possess no veto power over actions of the council;
  - i. the primary, but not the only, person responsible for interpreting the policies, programs, and needs of city government to the people; and for informing the people of any major change in policies or programs; and
  - j. empowered, but not exclusively empowered, to make recommendations to the council on all policies and programs that require council decisions; and to perform such other duties as prescribed by the charter.
- 3. The mayor pro tem shall be elected every two years from among the members of the council, other than the mayor, by a majority vote at the council's first meeting in January. In the absence of the mayor from the city or a council meeting, the mayor pro tem shall possess all powers of the office of the mayor, and be subject to all prescribed duties for that office.
- 4. Council members may remove the council appointed mayor and/or mayor pro tem due to lack of confidence and/or violation of the Lemoore Code of Conduct for City Council, Boards, Commissions and Committees. A consensus of at least three council members is required. If the mayor is removed, the mayor pro tem will take the position of mayor and a new mayor pro tem will be appointed by a consensus

of at least three council members.

# **CHAPTER 3 – CONDUCT OF COUNCIL MEMBERS**

#### CITY OF LEMOORE-COUNCIL RULES OF PROCEDURE A. Norms and Expectations

- 1. Council members shall:
  - a. put constituents first at all times;
  - b. treat each other, staff, and the public with dignity, courtesy, and respect;
  - c. value all opinions, be tolerant of new and different ideas, and encourage creativity and innovation;
  - d. follow through on commitments and be accountable to each other;
  - e. clarify when items are discussed in confidence and maintain appropriate confidentiality;
  - f. be attentive to others, limiting interruptions and distractions;
  - g. encourage dissent in debate while being mindful not to prolong discourse or block consensus;
  - h. be candid with each other about ideas and feelings, and resolve conflicts directly;
  - i. keep comments clear, concise, and on-topic to maximize opportunities for all to express themselves;
  - j. continuously strive to improve how members work as a team;
  - k. place clear and realistic demands on staff resources and time when requesting action;
  - I. start and end meetings on time, work from an agenda, and be present, attentive, and prepared;
  - m. present problems in a way that promotes discussion and resolution; and
  - n. continually work to build trust in each other.
  - adhere to the City of Lemoore Code of Conduct for City Council and Boards and Commissions.<sup>8</sup>
- 2. Failure by any council member to follow these expectations could result in action taken by the City Council as a whole as allowed by law, including but not limited to public censure.
  - a. Any action taken by the City Council against a council member shall require a consensus to add such an item to the agenda, including a request of the action to be taken. The item will be then placed on the agenda for the next regularly scheduled meeting at which time discussion and action can be taken.

### **B. General Conduct**

- 1. Council members shall:
  - a. treat each other and everyone with courtesy and refrain from inappropriate behavior and derogatory comments;
  - b. be fair, impartial, and unbiased when voting on quasi-judicial actions;

- c. raise his/her hand and wait to be acknowledged by the mayor before speaking;
- d. move to require the mayor to enforce these Rules, and the mayor shall do so
- e. move to require the mayor to enforce these Rules, and the mayor shall do so upon an affirmative vote of a majority of the members present;
- f. preserve order and decorum during the meeting;
- g. not delay or interrupt the proceedings or the peace of the council, nor disturb any council member while speaking, by conversation or otherwise, nor disobey the Rules of the Council, or the mayor, except as otherwise herein provided;
- h. prohibit disclosure of confidential communications and authorize public censure for failure to comply;
- i. support the Rules established by the council
- j. not use social media during legislative body meetings; and
- k. abide by these Rules in conducting the business of the City of Lemoore.

### C. Conduct with Council Members

- 1. Council members shall:
  - a. value each other's time;
  - attempt to build consensus on an item through an opportunity for dialogue; but when this is not possible, the majority vote shall prevail and the majority shall show respect for the opinion of the minority;
  - c. have the right to dissent from, protest, or comment upon any action of the council;
  - d. respect each other's opportunity to speak and, if necessary, agree to disagree;
  - e. avoid offensive negative comments and shall practice civility and decorum during discussions and debate; and
  - f. assist the mayor's exercise of the affirmative duty to maintain order.

### D. Conduct with City Manager and Staff

- 1. Council members shall:
  - a. speak to the city manager directly on issues and concerns;
  - b. direct the city manager to implement council's policy decisions through the administrative functions of the city;
  - c. treat staff professionally and refrain from publicly criticizing individual employees;
  - d. avoid involvement in personnel issues except during council closed sessions regarding council-appointed staff such as the city manager, city attorney, city

treasurer, or city clerk, including hiring, firing, promoting, disciplining, and other personnel matters;

- e. discuss directly with the city manager, city attorney, city clerk, or city treasurer as appropriate, any displeasure with a department or staff; and
- f. request answers to questions on council agenda items from the city manager, city attorney, city clerk, city treasurer, department directors, or division managers prior to the meeting whenever possible.

### E. Conduct with the Public

- 1. Council members shall:
  - a. make the public feel welcome;
  - b. be impartial, respectful, and without prejudice toward the public;
  - c. listen courteously and attentively to public comment;
  - d. not argue back and forth with members of the public; and
  - e. make no promises to the public on behalf of the council.

### F. Conduct with Other Agencies

- 1. Council members shall:
  - a. project a positive image of the city when dealing with other agencies;
  - b. show tolerance and respect for other agencies' opinions and issues and, if necessary, agree to disagree;
  - c. represent official policies or positions of the council when designated as delegates of a legislative body;
  - d. explicitly state when their opinions and positions do not represent the council when representing their individual opinions and positions, and shall not allow the inference that they do; and
  - e. have the ability to lobby or discuss issues that have been adopted by legislative bodies or are standing policies of the legislative bodies with other legislators, government officials, applicants, or other interested persons.

### G. Conduct with Boards and Commissions

- 1. Council members shall:
  - a. treat all members of boards and commissions with appreciation and respect; and
  - b. refrain from participation at board and commission meetings with the purpose of influencing the outcome of those meetings.

### H. Conduct with the Media

- Council members shall not discuss, or go "off the record" with the media to discuss confidential or privileged information pertaining to closed sessions, or attorneyclient privileged or attorney work product communications, including personnel, litigation, or real property negotiations.
- 2. Providing non-confidential, non-privileged background information is acceptable.

### I. Ethical Conduct

- Council members shall receive at least two hours of training in ethics, conflicts of interest, open meetings laws, competitive bidding requirements, bias prohibitions, etc., in accordance with Government Code section 53234 et seq.<sup>2</sup> every two years.
- 2. Council members shall receive at least two hours of sexual harassment prevention training within six months of taking office, and every two years thereafter, in accordance with AB 1825 and AB 1661 (Government Code sections 12950.1 and 53237.1).
- 3. Council members shall conduct themselves in accordance with such training.

## **CHAPTER 4 – CONDUCT OF CITY STAFF**

#### A. General Conduct

- 1. City staff shall:
  - a. prepare well-written staff reports and provide accompanying documents on all agenda items in accordance with the agenda format and preparation schedule;
  - b. be available for questions from members in accordance with the Brown Act prior to and during meetings;
  - c. respond to questions from the public during meetings only when requested to do so by council members or the city manager;
  - d. refrain from arguing with the public or council members; and
  - e. switch any electronic equipment such as pagers and cellular telephones to silent, airplane mode or off during council meetings.
- 2. Staff shall remain objective on issues and should not be advocates for issues unless so directed by the legislative body.
- 3. To the extent permitted by the Brown Act, the city manager and staff shall inform the mayor and council members of controversial, significant-impact issues that are coming before the legislative body. The information shall be provided at least two weeks prior to the legislative body's meeting, unless circumstances do not allow for such advance notice.
- 4. The city manager shall advise management staff of potentially political or controversial issues coming before the legislative body and direct staff to be present and appropriately prepared.
- 5. If requested, the city manager shall make available an informational briefing for council member for items affecting the city and items on, or potentially on, the council agenda. Briefings shall include necessary department staff and shall take place no later than three days preceding potential council action.

# **CHAPTER 5 – CONDUCT OF THE PUBLIC**

### A. General Conduct

- 1. Decorum.
  - a. Members of the public attending council meetings shall observe the same rules and decorum applicable to the council members and staff as noted in chapters 3 and 4 of these Rules.
  - b. No person shall engage in conduct that is intended to or is likely to provoke violent or riotous behavior, nor shall any person engage in conduct that disturbs the orderly conduct of the council meeting. Examples of disorderly conduct include feet-stamping, whistling, yelling or shouting, organized silent demonstrations, physically-threatening conduct, and similar demonstrations.
  - c. The mayor shall request that a person who is breaching the rules of decorum cease the conduct. If the person does not cease the conduct immediately, the mayor may order the person to leave the council meeting. The Lemoore Police Department shall assist the mayor in enforcing the rules of decorum, including removing disorderly persons upon order of the mayor.
- 2. Lobbyists shall identify themselves and the client(s), business, or organization they represent before speaking to the council.
- 3. Members of the public wishing to provide documents to the council shall comply with Rule 7.D.

### **B. Addressing the City Council**

- Purpose of public comment. During regular meetings, the city provides opportunities for the public to address the council as a whole in order to listen to the public's opinions regarding agendized items and unagendized matters within the subject matter jurisdiction of the city. At all other meetings, public comment is limited to agendized items.
  - a. Public comments should not be addressed to individual council members nor to city officials, but rather to the council as a whole regarding city business.
  - b. While members of the public may speak their opinions on city business, personal attacks on council members and city officials, use of swear words, and signs or displays of disrespect for individuals are discouraged as they impede good communication with the council.
  - c. Consistent with the Brown Act, the public comment periods on the agenda are not intended to be "Question and Answer" periods or conversations with the council and city officials. The limited circumstances under which members may respond to public comments are set out in Rule 8.D.2.

- d. Members of the public with questions concerning Consent Calendar items may contact the staff person who provided the report prior to the meeting to reduce the need for discussion of Consent Calendar items and to better respond to the public's questions.
- e. The mayor may stop a member of the public whose comments are n ot confined to the agendized item being heard. During the Public Comment portion of the agenda, the mayor may stop a member of the public whose comments are not within the subject matter jurisdiction of the city. The member of the public will be advised of the correct way to bring their position before council.
- 2. Speaker time limits. In the interest of facilitating the council's conduct of the city's business, the following time limits apply to members of the public (speakers) who wish to address the council during the meeting.
  - a. Matters not on the agenda. Three minutes per speaker.
  - b. Consent Calendar items. The consent calendar is considered a single item, and speakers are therefore subject to the three-minute time limit for the entire consent calendar. Consent calendar items can be pulled at a council member's request and will be considered individually, with up to three minutes of public comment per speaker.
  - c. Discussion Calendar items. Three minutes per speaker.
  - d. Time limits per meeting.
    - (i) Each speaker shall limit his/her remarks to the specified time allotment.
    - (ii) The mayor shall consistently utilize the timing system, which provides speakers with notice of their remaining time to complete their comments. A countdown display of the allotted time will appear and will flash red at the end of the allotted time.
    - (iii) In the further interest of time, speakers may be asked to limit their comments to new materials and not repeat what a prior speaker said. Organized groups may choose a single spokesperson who may speak for the group, but with no increase in time.
    - (iv) Speakers shall not concede any part of their allotted time to another speaker.
    - (v) The mayor, with consensus of council, may further limit, or expand, the time allotted for public comments per speaker or in total for the orderly conduct of the meeting; such limits shall be fairly applied.

3. Comment cards. Members of the public wishing to speak to the council are requested to submit to the city clerk a completed comment card indicating the agenda item or off- agenda item that they wish to address before the item is called.

### **C. Electronic Devices**

- Members of the public shall turn their electronic devices that are capable of emitting sound – including cellular telephones, personal data devices, pagers, digital tablets, laptop computers, etc. – to the off- or silent-mode during council meetings.
- 2. Cameras. Cameras and recording equipment may be used during council meetings only if:
  - a. the devices are silent during use; and
  - b. the devices are used in a manner and at locations that do not impede walkways or others views of the meeting or disrupt the conduct of the meeting.

### D. Location of Speaker

- 1. Members of the public shall not approach the dais without the express consent of the mayor.
- 2. Members of the public wishing to address the council must approach the podium when recognized by the mayor and speak only from the podium.
- 3. Members of the public should, but are not required, to state their name and address before beginning comments.

### **CHAPTER 6 – MEETING TYPES AND SCHEDULES**

#### A. Regular Meetings

- The council shall meet the first and third Tuesday of each month generally beginning at 5:30 p.m. in the City Hall Council Chamber, 429 C Street, Lemoore, California, except as otherwise provided in the annually-adopted meeting schedule or as otherwise revised by the council. Study session will begin at 5:30 p.m. with regular meeting at 7:30 p.m.
- 2. Whenever possible, special workshops shall take place in the council chamber.

#### **B. Adjourned Meetings**

As permitted by law, the council may adjourn any regular, adjourned regular, special, or adjourned special meeting to a time and place specified in the motion of adjournment.

#### **C. Special Meetings**

A majority of the council members may call a special meeting by providing notice 24 hours in advance of the meeting to the mayor, to all council members, and to all media outlets and persons having requested in writing notification of such meetings pursuant to state law.

#### **D. Emergency Meetings**

- In the case of an emergency situation involving matters upon which prompt action is necessary due to the disruption or threatened disruption of public facilities, the legislative body may hold an emergency meeting without complying with either the 72-hour or 24-hour notice and posting requirements for regular and special meetings, but shall otherwise comply with the Brown Act procedures generally stated below.
- 2. Each local newspaper of general circulation and radio or television station that has requested notice of special meetings pursuant to the Brown Act, shall be notified by the mayor of the legislative body, or designee thereof, at least one hour prior to the emergency meeting, or in the case of a dire emergency, at or near the time that the mayor or designee notifies the council of the emergency meeting.
- 3. This notice shall be given by telephone call to the numbers provided in the most recent request for notification.
- 4. In the event that telephone services are not functioning, the notice requirements of this section shall be deemed waived, and the legislative body, or designee of the legislative body, shall notify those newspapers, radio stations, or television stations of the emergency meeting, the purpose of the meeting, and any action taken at the meeting as soon after the meeting as possible.

- 5. During an emergency meeting, the legislative body may meet in closed session pursuant to the Brown Act if agreed to by a two-thirds vote of the members present, being not less than four votes of the council.
- 6. All special meeting requirements in the Brown Act shall be applicable to an emergency meeting, with the exception of the 24-hour notice and posting requirement.
- 7. The minutes of an emergency meeting; a list of persons who the mayor or designee of the council, notified or attempted to notify; a copy of the roll call vote; and any actions taken at the meeting, shall be posted for a minimum of ten days in a public place as soon after the meeting as possible.

### E. Closed Sessions

- 1. Closed sessions generally shall be conducted on the first and third Tuesday of every month or during special meetings held immediately prior to regular meetings.
- 2. In accordance with the Brown Act, the public may speak regarding any closed session item prior to the closed session.
- 3. All closed session information, verbal or written, is privileged and confidential and shall not be shared with any person not at the closed session. Any council member sharing information in violation of this rule may be subject to censure by the council consistent with the council's confidentiality policy then in effect.
- 4. The city attorney shall report out in public session any reportable actions that were taken by council and the vote on such actions in accordance with the Brown Act.<sup>6</sup>

### F. Public Hearings

- 1. The city clerk shall set council hearing dates on all matters that require a notice and public hearing before the council, such as matters received from the planning division and appeals to the council.
- 2. Public hearings will not be withdrawn or continued without the full knowledge and concurrence of the council members within whose districts/jurisdiction the issue resides.
- 3. The council may refuse to grant a continuance of any hearing unless there is a valid legal reason why the hearing must be continued.
- 4. Continuances.
  - a. Any person (applicant, appellant, or designated representative) scheduled for a public hearing before the council:
    - (i) may obtain one continuance for a period not to exceed the second regular meeting after the original scheduled hearing date, as a matter of right, without personally appearing before the council on the scheduled hearing date, provided a written request for the continuance must be delivered to

the city clerk by noon on the day prior to the scheduled public hearing. Any person who has once obtained a continuance by any procedure, may not obtain a subsequent continuance by notifying the city clerk as provided in this Rule 6.F.a(i).

- (ii) who wants to obtain a continuance of the hearing beyond the second regular meeting after the original scheduled hearing date, or has not notified the city clerk as provided in Rule 6.F.4.a(i), may obtain a continuance only by appearing before the council at the time the original hearing is scheduled and requesting a continuance. This continuance is not a matter of right and will not be granted unless the council is satisfied that good cause exists for the continuance and that a substantial number of people will not be inconvenienced by such continuance.
- (iii) who has once obtained a continuance of a hearing either by notice to the city clerk per Rule 6.F.4.a(i) or by personal appearance per Rule 6.F.4.a(ii), may obtain a further continuance only by appearing before the council at the scheduled hearing and satisfying the council that extraordinary circumstances exist that would justify this second continuance.
- (iv) who has twice obtained a continuance of a hearing, may obtain an additional continuance only by appearing before the council at the scheduled hearing and satisfying the council that a miscarriage of justice would result from the refusal of the council to grant a continuance.
- b. City staff may obtain a continuance based on the need of the originating department or on behalf of a council member. Department staff may request, via the city clerk, as many continuances as needed to complete and ready the project or appeal for the hearing process; however, staff may not serve as a requestor on behalf of an applicant or appellant.
- c. Any organized group of residents or neighborhood associations, not recognized as an applicant or appellant, may contact their council member and request a continuance as needed to complete and ready the project or appeal for the hearing process. The council member, in his or her sole discretion, may request the council approve the continuance for good cause.
- d. At the meeting when the hearing is scheduled, but before the hearing starts, any council member may request the council approve a continuance.
- e. Disputes regarding the length of a continuance will be decided by the council at the scheduled hearing if city staff or the city clerk cannot obtain mutual agreement between the parties beforehand.

#### **G.** Teleconferenced Meetings

Members of the public may address the council via teleconference or other electronic device only in conjunction with a members' attendance at a duly-noticed teleconference location set in accordance with the Brown Act.

#### H. Televised Meetings

Meetings held in the council chambers are generally telecast via facebook live and available on the city's official website.

## **CHAPTER 7- MEETING AGENDAS**

### A. Requirements for Agenda Item Submission

- 1. The city manager and city clerk shall develop the agenda for council meetings in consultation with the mayor and mayor pro tem.
- 2. Council members may submit items for inclusion on a future agenda by orally making the request under City Council Report and Requests and receiving a concurrence of council.
- 3. Council members may submit staff reports or descriptions of oral reports to the city clerk for placement on the agenda.
- 4. Department directors, subject to the discretion of the city manager, may submit staff reports or descriptions of oral reports to the city clerk for placement on the agenda
- 5. Outside agencies may submit agenda items in accordance with the following:
  - a. Items from outside agencies must be sponsored for agenda placement by council members or department staff; and
  - b. All agenda items must be submitted in accordance with the agenda packet submission and preparation requirements.

### **B.** Declaration of Policy

- No ordinance, resolution, motion, or item of business shall be introduced or acted upon at a meeting of a legislative body of the city without it appearing on a duly noticed and posted agenda in accordance with the Brown Act. Exceptions to this rule are limited to those provided by state law.
- 2. No ordinance, resolution, motion, or item of business will be considered that:
  - a. does not affect the conduct of the business of the City of Lemoore or its powers or duties as a municipal corporation, or
  - b. supports or disapproves of any legislation or action
    - (i) of the State of California;
    - (ii) of the Congress of the United States; or
    - (iii) before any officer or agency of the state or nation,

unless the proposed legislation or action, if adopted, will affect the conduct of the municipal business or the powers or duties of the City of Lemoore or its officers or employees.

c. Rule 7.B.2 may be invoked only before public comment or council deliberation on the matter and by three affirmative votes on the question: "Shall the council consider this matter?"

### C. Procedures for Submission of Reports

- 1. A written staff report should be prepared and submitted to agenda review in accordance with the agenda review procedure.
- 2. Staff reports shall include a section reflecting review by the city attorney as appropriate.

"Continued" items do not require a new report if there are no changes other than the agenda date. If there is any other change, a new report meeting all applicable requirements must be submitted.

### D. Written Communications from the City and the Public

- 1. The city clerk shall manage communications to council members regarding meeting topics to ensure compliance with the Brown Act.
  - a. Except for records exempt from disclosure under the California Public Records Act<sup>4</sup> and otherwise by law, agendas or any other writings distributed to all or a majority of the council members for discussion or consideration at a public meeting are disclosable to the public, and shall be made available upon request without delay.
  - b. Materials distributed to the council members during the meeting shall be available for viewing by the public during the meeting if the materials were prepared by the city or a council member, or at the conclusion of the meeting if prepared by another person.<sup>5</sup>
- 2. Interested parties or their authorized representatives may address the council by written communications regarding agenda items.
  - a. Written communications received by the city clerk prior to posting of agenda will be included in the agenda packet material. Written communications received by the city clerk after that deadline will be delivered to council members at the city council meeting if related to an item on that meeting agenda.
  - b. Documents (10 copies recommended) that members of the public submit to the city council at the meeting shall be given directly to the city clerk for distribution and shall not be given directly to the council. The documents will be available to the public.

### E. Preparation of the Agenda Packet

- 1. No later than noon on the Friday prior to each regularly scheduled meeting, the city clerk shall finalize the agenda packet.
- 2. Agenda Packet Contents.
  - a. The agenda packet shall include the agenda, the staff reports, draft resolutions and ordinances, contracts, and other attachments. Items noted as "To Be Delivered" on the agenda will be delivered prior to the start of the council meeting and published to the city's website no later than the following day. No item shall be required to be considered by the council if the applicable written material is not delivered to the council before the agenda item is discussed and made available to the public at the same time.
  - b. Corrections or supplements to a staff report or other written materials already included in the agenda packet may be delivered separately.
  - c. All agreements on the agenda shall be available for review by the council and the public prior to the meeting, or at the meeting location during the meeting, unless determined otherwise by the city attorney.
  - d. Unless waived by a 2/3 vote of council, all labor agreements and all agreements greater than \$1,000,000 shall be posted on the city's website and be made available to the public at least 10 days prior to council action.

#### F. Distribution of the Packet

1. The city clerk shall distribute the agenda packet to the council members and persons requesting copies of the agenda packet no later than Friday at noon prior to the regularly scheduled meeting.

Paper or electronic copies of the agenda packet shall be available for the news media and other such organizations, agencies, institutions, or persons who so subscribe.

### G. Posting of Agenda

- 1. The city clerk shall post the agenda of each regular or adjourned regular meeting of the legislative body at least 72 hours in advance of the meeting in a location that is freely accessible to members of the public as required by the Brown Act.
- 2. The city clerk shall maintain an affidavit indicating the location, date, and time of posting each agenda.
- 3. Agendas will generally be published to the city's website by the end of business on the Friday before regular meetings.
- 4. Agenda reports including attachments, exhibits, and agreements will generally be published to the city's website by end of business on the Friday before regular meetings.

5. If technical difficulties occur, the agenda and reports will be published on the city's website as soon as those difficulties are resolved.

### H. Failure to Meet Agenda Deadlines

1. The city clerk shall not, without the consent of the city manager or city attorney, accept any agenda item or revised agenda item after the deadlines established and noted in these Rules.

### I. Exceptions to the Agenda Requirement

- 1. Matters not included on the published agenda may be discussed and acted upon by the legislative body only in the following situations:
  - a. at a meeting during which a majority of the council members determine in open session that the matter in question constitutes an "emergency"<sup>6</sup>; or
  - b. Upon a determination by two-thirds of the council members, or if less than twothirds are present by unanimous vote of the council members present, that:
    - i) there is a need to take immediate action; and
    - ii) the need for action came to the attention of the city after the agenda had been posted; or
  - c. the item was posted for a prior meeting occurring not more than five calendar days prior to the date action is taken on the item, and at the prior meeting the item was continued to the meeting at which action is being taken.

### J. Types of Agenda Items

- 1. Closed Sessions-confidential discussions with the legislative body as permitted by the Brown Act.
- 2. Ceremonial Matters-the presentation and receipt of ceremonial resolutions and celebrations not requiring formal legislative body action.
- 3. Administrative Matters-consent items making clerical corrections to previous legislative documents and to ensure accurate legislative history.
- 4. Consent Calendar-considered one item, consisting of matters routine in nature and not likely to be subject to debate or inquiry by the council members or the public; typically adopted in one motion.
- 5. Public Hearings-duly noticed hearings as mandated by local, state, or federal law, providing an opportunity for public review and comment of a proposed action by the council.
- 6. New Business-non-routine items requiring an oral presentation and discussion before action is taken.

- 7. Information Items-items when staff is required by federal or state law or city code to inform council of an issue when authority has been delegated to a person, position, board, or commission.
- 8. Public Comment-oral communications from the public regarding matters not on the agenda but within the subject matter jurisdiction of the city.
- 9. City Council Reports and Requests:
  - a. Brief oral or written reports summarizing meeting or conference attendance at city expense, as required by AB 1234;<sup>7</sup>
  - b. Requests that city manager or staff report on various issues;
  - c. Requests to place items on a future council meeting agenda (consensus by council must be received);
  - d. Reports on district and citywide activities or news.

### K. Ordinances and Non-Binding Resolutions

- 1. Ordinances on the agenda may be passed for publication or adopted in accordance with established procedures.
- 2. Ordinance changes during the review and adoption process.
  - a. The text of an ordinance receiving the necessary votes to bring the matter to council shall be the text that is included in the published agenda as pass-for-publication.
  - b. The text of an ordinance passed for publication shall be the text that is included in the published agenda for the meeting at which the adoption of the ordinance is discussed.
  - c. Notwithstanding subsections a, b, and c, typographical and clerical errors may be corrected at any time during the ordinance review and adoption process.
  - d. If a staff member intends to make a substantive (i.e., anything not typographical or clerical) change to an ordinance after it is included in a published agenda, at or before the time the ordinance adoption item is called on the agenda the staff member shall distribute sufficient written copies of the proposed change so that all other members, the council members, relevant city staff, and the public audience have copies.
  - e. Consideration of a proposed substantive change from the ordinance text that was included in the published agenda shall be continued until the next regular council meeting unless another meeting date is approved by council.

f. If the council's motion to adopt an ordinance includes a change to the ordinance text from that published in the agenda, prior to the vote the city attorney or city clerk shall repeat verbatim the proposed change or otherwise indicate the change is reflected in the circulated written copy of the change.

## **CHAPTER 8 – CONDUCT OF MEETING**

### A. Call to Order – Mayor

- 1. The mayor, or in the mayor's absence the mayor pro tem, shall take the chair at the hour appointed for the meeting and shall immediately call the meeting of the council to order.
- 2. In the absence of the mayor and mayor pro tem, the clerk shall call the meeting to order and a mayor *pro tempore* shall be appointed from the members present.
- 3. Upon the arrival of the mayor, the mayor pro tem or mayor pro tempore shall immediately relinquish the chair at the conclusion of the business then before the council.

#### B. Roll Call/Attendance

- 1. A majority of the members of the council then in office and present within the city limits of Lemoore shall constitute a quorum.
- 2. Before the council proceeds with the business before it, the city clerk shall call the role and note the council members present for the minutes. The late arrival of council members shall be entered into the minutes.
- 3. A council member shall be considered present at a meeting if the member is either physically in the council chamber or is participating in the meeting through teleconference in accordance with the Brown Act. Meeting attendance of council members through teleconference will be permitted on a case by case basis, determined by the majority of council.
- 4. Council members attending a council meeting through a teleconference are counted when determining a quorum unless they are not within the city limits of Lemoore
- 5. Council members must be physically present at the council chamber dais or teleconference location to vote. Proxy or absentee voting is not permitted.

#### C. Order of Discussion

The order of business is typically carried out as listed on the agenda or as set out below; however, the mayor may reorder the items, unless council members object. Council members may request items be reordered by motion.

- 1. Public Comment will be held at the beginning of the meeting.
- 2. Consent Calendar items removed for discussion
  - a. Council members or the city manager may request that an item be removed from the Consent Calendar for separate consideration
  - b. Members of the public wishing to have an item removed from the Consent Calendar for separate consideration may make a request to a council member

or the city manager prior to the beginning of council meeting.

- c. All matters remaining on the Consent Calendar shall be approved by a single action, such single action to have the legal effect of individual action on each matter.
- d. If Consent Calendar items are removed, they shall be discussed immediately after adoption of the balance of the Consent Calendar.
- 3. Public Hearings.
  - a. The order of public hearings will generally be as follows:
    - (i) Staff comments, information, and reports, followed by council member questions.
    - (ii) Proponent, if applicable, speaks, followed by council member questions.
    - (iii) Opponent, if applicable, speaks, followed by council member questions.
    - (iv) If the public hearing is on an appeal that does not require council *de novo* review, then the appellant (opponent) speaks before the applicant (proponent) in accordance with the allotted time.
    - (v) Public comments.
    - (vi) If the public hearing is a *de novo* review appeal, the applicant speaks in rebuttal, but if not a *de novo* review appeal, the appellant speaks in rebuttal.
    - (vii) Closure of public comment.
    - (viii) Further council member discussion
    - (ix) Motion to close public hearing and take action. See Rule 6.F regarding continuances.
  - b. The mayor may direct speakers to avoid repetition in order to permit maximum information to be provided the council within the time allotted to the hearing.
- 4. New Business.
  - a. The order of discussion after introduction of an item by the mayor will generally be as follows:
    - (i) Staff comments, information, and reports, followed by questions from the council members.
    - (ii) Public comments and information, followed by questions from the council members.
    - (iii) Member discussion, motion, and action.
  - b. Once the item is placed before the council for discussion, motion, or action, no member of staff or the public shall be allowed to address the council without the consent of the mayor or council members.

### **D.** Oral Communications from the Audience

- 5. As required by the Brown Act, a portion of each council meeting agenda will provide an opportunity for members of the public to address the council on any agendized item, including closed session and consent calendar items. Regular meeting agendas also will provide for public comment on any unagendized matter that is within the subject matter jurisdiction of the city.
- 6. In response to public comment on non-agendized items, the council members may individually:
  - a. briefly respond to statements made or questions posed by members of the public;
  - b. ask questions for clarification;
  - c. provide a reference to staff or other resources for factual information or response;
  - d. request staff, with consensus of council, to report to the council at a subsequent meeting; and
  - e. request staff, with consensus of council, to place a matter of business on a future agenda as needed.

### E. Quorum Call

- 1. During the course of the meeting, should the presiding officer note a quorum is lacking, the mayor shall call this fact to the attention of the city clerk.
- 2. The mayor then shall issue a quorum call. If a quorum has not been restored within two minutes of a quorum call, the mayor may declare a recess for a reasonable period of time in order to reestablish a quorum.
- 3. If no quorum is reestablished within a reasonable time, the mayor shall adjourn the meeting.

### F. Obtaining the Floor

- 1. Any council member wishing to speak must first obtain the floor by being recognized by the mayor. The mayor shall recognize any council member who seeks the floor when appropriately entitled to do so.
- 2. With the concurrence of the mayor, a council member holding the floor may address a question to another council member and that council member may respond while the floor is still held by the member asking the question. A council member may opt not to answer a question while another member has the floor.

#### G. Motions

1. Rosenberg's Rules of Order: Simple Parlimentary Procedures for the 21st Century shall be used for the management of motions.

### H. Voting

- 1. Requirements for Action.
  - a. Unless a higher vote is required by the city charter, the city code, or otherwise by law, the affirmative votes of at least three members of the council shall be required:
    - (i) for the council to take action on an item of business;
    - (ii) to pass any ordinance, resolution, or motion; or
    - (iii) to make or approve any order for the payment of money requiring council approval.
  - b. Any ordinance declared by the council to be necessary as an emergency measure and containing a statement of the facts constituting such emergency as provided in the city charter may be introduced and adopted at the same meeting if passed by at least four affirmative votes, even if only four council members are present
- 2. Voting Disqualification.
  - a. A council member shall not vote upon any matter on which the member is disqualified due to a conflict of interest, or any quasi-judicial action regarding that in which the member is biased.
  - b. A council member shall openly state an abstention due to a conflict of interest or bias.
  - c. A council member who is abstaining due to a financial conflict of interest shall publicly identify the financial interest in detail sufficient to be understood by the public, except that disclosure of the exact street address of a residence is not required.
  - d. As to any other conflict of interest, the council member's determination may be accompanied by an oral or written disclosure of the conflict of interest.
  - e. A council member who is disqualified by a conflict of interest in any matter shall not remain on the dais during the discussion and shall not vote on that matter. However, the council member may remain on the dais for Consent Calendar items if the council member states the abstention from the vote due to the described conflict of interest before the Consent Calendar is voted on in one motion.
- 3. Voting.
  - a. Voting is requested by the mayor with a roll call vote.

## **CHAPTER 9 – COUNCIL REQUESTS**

### A. General

- Council requests that deal with policy issues and council requests that may be construed as direction shall be directed to the city manager, except for general inquiries or questions, in which case the council may go to the department directors or key staff in the City Manager's Office. Council members may also deal directly with the city attorney or other staff appointed by the council.
- 2. Council requests requiring funding must go through the city manager. The city manager shall respond in a timely manner.
- 3. Council requests to prepare or consider new ordinances or non-binding resolutions shall be made in accordance with Rule 7A.

# **CHAPTER 10 – VACANCIES**

### A. Deemed Vacancies

- 1. Absence from five consecutive regular meetings without good cause shall operate to vacate the seat of the council member so absent. Good cause shall mean any absence which id due to illness, injury, accident or other reasons which prevent attendance not of willful intent; and
- 2. A vacancy also occurs when any of the events prescribed in California Government Code § 1770 occur before the expiration of the council member term.

### **B. Procedures for Filling Vacancies**

- 1. A vacancy in the office of council member shall be filled within 60 days from the commencement of the vacancy by appointment or by calling a special election to fill the vacancy.
  - a. If the council fills the vacancy by appointment, the person appointed to fill the vacancy shall reside in the district so vacant, be otherwise qualified, and shall hold office pursuant to one of the following:
    - i. If the vacancy occurs in the first half of the term of office and at least 130 days prior to the next general municipal election, the person appointed to fill the vacancy shall hold office until the next general municipal election and thereafter until the person who is elected at that election to fill the vacancy has been qualified. The person elected to fill the vacancy shall hold office for the unexpired balance of the original term of office.
    - ii. If the vacancy occurs in the first half of the term of office, but less than 130 days prior to the next general municipal election, or if the vacancy occurs in the second half of the term of office, the person appointed to fill the vacancy shall hold office for the unexpired term of the former incumbent.
  - b. If the council calls a special election, the special election shall be held on the next regularly established election date not less than 114 days from the call of the special election. A person elected to fill a vacancy must reside in the district so vacant and be otherwise qualified. A person elected to fill a vacancy holds office for the unexpired term of the former incumbent.
- 2. Notwithstanding the appointment procedures in this Chapter 10, an appointment shall not be made to fill a vacancy on a city council seat if the appointment would result in a majority of the members serving on the council having been appointed.

# **CHAPTER 11– FACILITIES**

### A. Council Chamber Capacity

Council chamber attendance is limited to the posted seating capacity. The city manager shall appropriately regulate entrance to the council chamber when the council chamber capacity is likely to be exceeded. If possible, the meeting will be relocated to accommodate a larger crowd. When legislative bodies are in session, members of the public shall not remain standing in the seating area or aisles of the council chamber. Sitting on the floor is not permitted. The Lemoore Police Department shall enforce this chapter.

For health and safety reasons of the public, council may relocate the meeting as necessary.

## CHAPTER 12 - CITY COUNCIL COMMITTEES/REGIONAL ORGANIZATIONS

### A. General

- 1. The mayor will recommend possible appointments to council of members to standing committees, ad hoc committees, regional organizations, and joint powers agencies. Consensus of council is required.
- 2. A standing committee is a permanent committee of the council established to consider subjects of a particular class, with regularly scheduled meeting dates and times.
- 3. An ad hoc committee is a temporary committee of the council established for a special purpose and of limited duration.
- 4. Standing and ad hoc committees have fact-finding, informative, and recommendatory powers only, and such other powers as delegated by the council.
- 5. The council intends that council committees, to the extent possible, conduct a full hearing on any matter referred to that committee before the committee refers the matter back to the council.
- 6. The city clerk shall maintain and keep on file a list of the standing committees, ad hoc committees, regional organizations, and joint powers agencies to which council members are appointed.

### **B. Ad Hoc Committees**

- 1. Establishment.
  - a. The majority of the council may request the creation of an ad hoc committee
  - b. The city manager or department director, together with the city attorney, shall work with the appropriate supporting department(s) and determine the scope and approximate duration the ad hoc committee will be needed.
  - c. The department director shall submit a request to the mayor, with a copy to the city clerk, requesting the creation of and appointment of up to four members to an ad hoc committee. All ad hoc committee member recommendations must have the consensus of council.
- 2. Scheduling; Meetings.
  - a. Once an ad hoc committee has been established, all meeting requests shall be directed to the city clerk for coordination with member's calendars and to set a meeting location. Once confirmed, the city clerk shall notify the council members, city manager (or designee), and the city attorney (or designee) of the meeting details.
  - b. Council members who are not members of an ad hoc committee shall not attend meetings of that ad hoc committee.

### 3. Dissolution.

- a. Once an ad hoc committee has completed its task, the supporting department shall submit a report to the mayor, with a copy to the city clerk, stating completion of the ad hoc committee tasks and request the dissolution of the ad hoc committee.
- b. An ad hoc committee is automatically dissolved one year after its first meeting, unless it is dissolved earlier under Rule 12.C.3.a.
- c. The City Clerk will provide a periodic report to Council announcing the dissolution of ad hoc committees.

### **C.** Regional Organizations

The mayor shall appoint council representatives to the regional organizations and joint powers agencies listed in the documents maintained by the city clerk, with consensus of council.

## CHAPTER 13 – BOARDS, COMMISSIONS AND COMMITTEES

#### A. Vacancies and Appointments

- 1. When any vacancy occurs on a board, commission or council committee, the city clerk shall announce that vacancy pursuant to the standard outreach procedures. For routine vacancies, the announcement is made approximately two months prior to the date on which the vacancy is to occur. For non-routine vacancies, the announcement is made as soon as possible in order to maintain viable memberships on the various boards and commissions. The vacancy will be advertised for no less than 30 days. The City Clerk's Office maintains the board and commission files, and performs all clerical and administrative support tasks related to the application process.
- 2. At the close of the application period, all applications received for the vacancy are referred by the clerk to the mayor for review and recommendation.
- 3. After reviewing the submitted nomination(s), the mayor shall make a recommendation to fill the vacancy at the next regular council meeting. All applications will be included with the recommended nomination to council.
- 4. At the next regular council meeting, the council shall vote whether to confirm the appointment. Consensus of at least two council members is required.
- 5. If the council does not approve the appointment, discussion shall take place and another recommendation shall be made. Council shall vote whether to confirm the new appointment.
- 6. At the direction of the council, all vacancies, application periods, and close of application periods for boards and commissions shall be monitored and maintained by the city clerk in compliance with the Maddy Act.14
- 7. In making nominations and appointments to city boards and commissions, the mayor and council members should consider persons of various ethnicities, ages, genders, education, and occupational experience as reflected in the general population of the city; and should, as appropriate for the vacancy, consider persons from all districts of the city.

# **END NOTES**

- 1 California Government Code, § 54950 et seq.
- 2 California Government Code, § 53234 et seq.
- 3 California Government Code, § 6250 et seq.
- 4 California Government Code, § 54957.5(b).
- 5 Government Code section 54957.5(b)
- 6 California Government Code, § 54956.5.
- 7 AB 1234, codified at California Government Code, § 53232.3.
- 8 City of Lemoore Code of Conduct for City Council, Boards, Commissions and Council Committees (Attachment A)

# GLOSSARY

et seq. abbr. Lati.

et sequens (and the following one or ones)

### **Non-Binding Resolution**

A non-binding resolution is a resolution in which the council declares its position and opinions on an issue, policy, or other matter that the council lacks legal authority to establish or regulate, but that the council determines is of such importance that the council should make the symbolic gesture of adopting a resolution declarative of council's position.

### Quasi-judicial

Quasi-judicial action means any council action that implicates constitutionally protected property or liberty interests, such as issuance or denial of discretionary land use permits, subdivision maps, business licenses, and other similar action in which a property interest is at stake and the council is charged with applying legal standards to a specific factual situation.

**ATTACHMENT A** 



## CITY OF LEMOORE CODE OF CONDUCT FOR CITY COUNCIL, BOARDS, COMMISSIONS AND COUNCIL COMMITTEES

The Code of Conduct is supplemental to the Lemoore Municipal Code and the Code of Ethics and applies to the City Council and all members of City advisory boards, commissions and committees. The Code of Conduct describes how Lemoore officials treat each other and work together for the common good of the community. Conducting the City's business in an atmosphere of respect and civility is the underlying theme in this code. City Officials are responsible for holding themselves and each other accountable for displaying actions and behaviors that consistently model the ideals expressed in the code.

Implicit in the Code of Conduct is recognition of the worth of individual members and an appreciation for their individual talents, perspectives and contributions. The Code will ensure an atmosphere where individual members, staff and the public are free to express their ideas and work to their full potential.

As a City Official of the City of Lemoore, I agree to these principles of conduct.

We consistently demonstrate the principles of professionalism, respect and civility in working for the greater good of Lemoore.

We assure fair and equal treatment of all people.

We conduct ourselves both personally and professionally in a manner that is above reproach.

We refrain from abusive conduct, personal charges or verbal attacks on the character or motives of Council members, commissioners, staff and the public.

We take care to avoid personal comments that could offend others.

We show no tolerance for intimidating behaviors.

We listen courteously and attentively to all public discussions and treat all people the way we wish to be treated.

We serve as a model of leadership and civility to the community.

Our actions inspire public confidence in Lemoore government.

Keeping in mind the common good as the highest purpose, we will focus on holding efficient meetings that achieve constructive solutions for the public benefit.

We work as a team to solve problems and render decisions that are based on the merits and substance of the matter.

We respect differences and views of other people.

We adhere to the principles and laws governing the Council / Manager form of government and treat all staff with respect and cooperation.

We will refrain from interfering with the administrative functions and professional duties of staff.

We will not publicly criticize individual staff but will privately communicate with the City Manager any concerns about a Department or Department Head or Staff person.

We will refrain from negotiating or making commitments without the involvement and knowledge of the City Manager.

We will work with staff in a manner that consistently demonstrates mutual respect.

We will not discuss personnel issues, undermine management direction, or give or imply direction to staff.

We will communicate directly with the City Manager, Department Heads or Designated Staff contacts when asking for information, assistance or follow up.

We will not knowingly blindside one another in public and will contact staff prior to a meeting with any questions or issues.

We will not attend City Staff Meetings unless requested by staff.

I acknowledge that I have received and read this Code of Conduct.

Name

Date

## CITY OF LEMOORE-COUNCIL RULES OF PROCEDURE

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711 West Cinnamon Drive • Lemoore, California 93245 • (559) 924-6700 • Fax (559) 924-9003

# **Staff Report**

То:	Lemoore City Council						
From:	Janie Venegas, City Clerk / Human Resources Manager						
Date:	April 13, 2018	Meeting Date: April 17, 2018					
Subject:	Activity Update						
Strategic Initiative:	<ul> <li>Safe &amp; Vibrant Community</li> <li>Fiscally Sound Government</li> <li>Community &amp; Neighborhood Livability</li> </ul>	<ul> <li>Growing &amp; Dynamic Economy</li> <li>Operational Excellence</li> <li>Not Applicable</li> </ul>					

### **Reports**

- Warrant Register FY 17/18
- Warrant Register FY 17/18
- Warrant Register FY 17/18

March 29, 2018 April 6, 2018 April 11, 2018

## Warrant Register 3-28-18

DATE: 04/02/2018 TIME: 08:33:18

PEI

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS PAGE NUMBER: 1 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4211 - CITY COUNCIL

ACCOUNT [	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 9 /18 03, TOTAL	/29/18 21	AL CONTRACT 5 AL CONTRACT	7158	5609 LOZANO SMITH,	LL .00	5,862.00 5,862.00	.00 .00	FEBRUARY 18 SERVICES
TOTAL	CITY COUNC	IL			.00	5,862.00	.00	

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 2 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4213 - CITY MANAGER

ACC0	UNT DA	те т/с	ENCUMBRAN	IC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
9 /1 9 /1 9 /1	8 03/2 8 03/2 8 03/2 8 03/2 8 03/2 8 03/2	9/18 21 9/18 21 9/18 21 9/18 21 9/18 21 9/18 21	NAL CONTRAC 8233 -01 NAL CONTRAC	57158 57120 57120 57158 57130	5609 LOZANO SMI 6377 THE CRISCO 6377 THE CRISCO 5609 LOZANO SMI 6904 FORTUNE FIN	M ĆOMP M COMP TH, LL	1,440.003,750.003,750.004,298.041,994.0015,232.04	.00 .00 .00	FEBRUARY 18 SERVICES APRIL 18 CALI ADVOCAC FEB18 CALI LOBBYING FEBRUARY 18 SERVICES FORTUNE FIVE MARKETING-WE
							-,	,	
TOTA	LC	ITY MANA	GEK			.00	15,232.04	-1,994.00	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4214 - CITY CLERK'S OFFICE

ACCOUNT D	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION	
9 /18 03/	/29/18 21	& PUBLICATION 5 & PUBLICATION	7146	5236 KINGS	COUNTY REC .00	339.00 339.00	.00 JANUARY2018 .00	
TOTAL	CITY CLER	K'S OFFICE			.00	339.00	.00	

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4215 - FINANCE

ACCOUNT D	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCR	RIPTION
9 /18 03/	/29/18 21	AL CONTRACT 5 AL CONTRACT	7158	5609 LOZANO SMITH,	LL .00	36.00 36.00	.00 FEBRU .00	JARY 18 SERVICES
TOTAL	FINANCE				.00	36.00	.00	

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 5 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4216 - PLANNING

ACCOUNT DATE T/C EN	NCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL	CONTRACT SVC			
9 /18 03/29/18 21	57145 57158	2540 COUNTY OF KINGS	2,108.55 954.00	.00 LAFCO EXPENSES .00 FEBRUARY 18 SERVICES
9 /18 03/29/18 21 9 /18 03/29/18 21	57184	5609 LOZANO SMITH, LL 0858 STATE BOARD OF E	1,200.00	.00 BOARD EQUA. FEE
TOTAL PROFESSIONAL	CONTRACT SVC	. 00	4,262.55	.00
TOTAL PLANNING		. 00	4,262.55	.00

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4220 - MAINTENANCE DIVISION

ACCOUNT DATE	T/C ENCUMBRANC	REFERENCE	VENDOR	BUD	GET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
9 /18 03/29/18 9 /18 03/29/18	21       5         21 <td< td=""><td>7156 7156 7156 7156 7156 7156 7156 7156</td><td>0304 LEMOORE 0304 LEMOORE</td><td>HARDWARE HARDWARE</td><td>.00</td><td><math display="block">108.00 \\141.44 \\146.30 \\169.38 \\180.14 \\9.11 \\9.35 \\9.63 \\9.63 \\9.63 \\9.63 \\10.73 \\31.39 \\34.23 \\21.62 \\23.23 \\28.39 \\42.88 \\42.88 \\42.88 \\42.88 \\53.59 \\71.98 \\82.52 \\20.12 \\21.40 \\18.20 \\13.49 \\13.93 \\13.37 \\15.53 \\4.28 \\5.34 \\5.67 \\6.95 \\7.49 \\7.58 \\1,379.77 \\</math></td><td>.00 .00 .00 .00 .00 .00 .00 .00 .00 .00</td><td>COM ETR COOLER/BUNGEE PUNCH DOWN TOOL/KEY WHT GFCI/BLKELECTAPE 16PK AAABATTERIES HEAD 17LB TAMPER WTHR STRIP WHT T CAP/THREADED 2PK GLUE TRAP FUR FILTER 12X2 SILV ALUM NATHAN DRYDEX/SRYTEXSPRAY/ KEYBLANK WHT LTX SEALANT/SAND PUTTY KNIVES/ROOFCEME PRIMER SPRAY/TRAY SET U BULB ENER 8PK D BATTERY LED A19 BULB BLU TAPE/ROLLER/BRUSH AA ALK BATTERY/9V LGS BLK ENAMEL LOCK KEY BLANK BATTERIES/EYEBOLT ENAMEL 24X5 CLOTH HARDWARE 3PK GRAY/LIGHT CONTRO LOCK KEY BLANK LTX GLOVES PAINT CLOROX SPRAY/BLEACH GLAZ COMPOUND NUT&amp;BOLTS</td></td<>	7156 7156 7156 7156 7156 7156 7156 7156	0304 LEMOORE 0304 LEMOORE	HARDWARE HARDWARE	.00	$108.00 \\141.44 \\146.30 \\169.38 \\180.14 \\9.11 \\9.35 \\9.63 \\9.63 \\9.63 \\9.63 \\10.73 \\31.39 \\34.23 \\21.62 \\23.23 \\28.39 \\42.88 \\42.88 \\42.88 \\42.88 \\53.59 \\71.98 \\82.52 \\20.12 \\21.40 \\18.20 \\13.49 \\13.93 \\13.37 \\15.53 \\4.28 \\5.34 \\5.67 \\6.95 \\7.49 \\7.58 \\1,379.77 \\$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	COM ETR COOLER/BUNGEE PUNCH DOWN TOOL/KEY WHT GFCI/BLKELECTAPE 16PK AAABATTERIES HEAD 17LB TAMPER WTHR STRIP WHT T CAP/THREADED 2PK GLUE TRAP FUR FILTER 12X2 SILV ALUM NATHAN DRYDEX/SRYTEXSPRAY/ KEYBLANK WHT LTX SEALANT/SAND PUTTY KNIVES/ROOFCEME PRIMER SPRAY/TRAY SET U BULB ENER 8PK D BATTERY LED A19 BULB BLU TAPE/ROLLER/BRUSH AA ALK BATTERY/9V LGS BLK ENAMEL LOCK KEY BLANK BATTERIES/EYEBOLT ENAMEL 24X5 CLOTH HARDWARE 3PK GRAY/LIGHT CONTRO LOCK KEY BLANK LTX GLOVES PAINT CLOROX SPRAY/BLEACH GLAZ COMPOUND NUT&BOLTS
9 /18 03/29/18 9 /18 03/29/18 9 /18 03/29/18 TOTAL PROFES 4350 REPAIR 9 /18 03/29/18 TOTAL REPAIR	21 5 21 5 SIONAL CONTRACT /MAINT SERVICES 21 5 /MAINT SERVICES	7103 7176 7125	1259 ADVANCED 5287 RES COM 6283 ERIK SUF 1257 GIBSON E	PEST CON RWILL	.00	50.00 38.00 1,369.50 1,457.50 97.00 97.00	.00 .00 .00 .00	BREAK ROOM ROACHES 411 W D ST PEST CTRL JANI WORK FEB-3/2018 GATE SERVICE CALL
TOTAL MAINTE	NANCE DIVISION				.00	2,934.27	.00	

PEI - FUND ACCOUNTING

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4220 - MAINTENANCE DIVISION

ACCOUNT DATE T/C ENCUMBRANC REFERENCE VENDOR BUDGET EXPENDITURES ENCUMBRANCES DESCRIPTION

4350 REPAIR/MAINT SERVICES

PEI

DATE: 04/02/2018 TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 8 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4221 - POLICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220 OPERATING SUPPLIES 9 /18 03/29/18 21 8390 -01 57193 9 /18 03/29/18 21 8390 -02 57193 9 /18 03/29/18 21 8390 -03 57193 TOTAL OPERATING SUPPLIES	6944 US NIGHT VISION 6944 US NIGHT VISION 6944 US NIGHT VISION .00	3,095.00 224.39 20.00 3,339.39	-3,095.00 USNV PVS-14A GEN 3 AUTO-G -224.39 SALES TAX -20.00 SHIPPING -3,339.39
4310 PROFESSIONAL CONTRACT SVC 9 /18 03/29/18 21 57158 TOTAL PROFESSIONAL CONTRACT SVC	5609 LOZANO SMITH, LL .00	4,950.00 4,950.00	.00 FEBRUARY 18 SERVICES .00
4320 MEETINGS & DUES 9 /18 03/29/18 21 8391 -01 57105 9 /18 03/29/18 21 57113 9 /18 03/29/18 21 57113 TOTAL MEETINGS & DUES	6945 AVENAL GUN CLUB 6127 CALIFORNIA NARCO 6127 CALIFORNIA NARCO .00	800.00 25.00 25.00 850.00	-800.00 MEMBERSHIPS FOR LPD OFFIC .00 CERTIF. FEE NARCOTIC .00 CERTIF. FEE NARCOTIC -800.00
4360 TRAINING 9 /18 03/29/18 21 57142 9 /18 03/29/18 21 57177 9 /18 03/29/18 21 57195 9 /18 03/29/18 21 57148 TOTAL TRAINING	6348 JONATHAN GILES T2034 ROGELIO AVELAR T2239 WILLIAM JASON ST T2228 KODY ROGERS .00	70.00 70.00 70.00 70.00 280.00	.00 PER DIEM TRAINING .00 PER DIEM TRAINING .00 PERDIEM TRAINING .00 PER DIEM TRAINING .00
TOTAL POLICE	.00	9,419.39	-4,139.39

PEI DATE: 04/02/2018

TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4222 - FIRE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUD	GET E	XPENDITURES	ENCUMBRANCES	DESCRIPTION
4220       OPERATING SUPPLIES         9       18       03/29/18       21       57156         9       /18       03/29/18       21       57156         9       /18       03/29/18       21       57156         9       /18       03/29/18       21       57156         9       /18       03/29/18       21       8392       -01       57122         9       /18       03/29/18       21       8392       -02       57122         9       /18       03/29/18       21       8392       -03       57122         9       /18       03/29/18       21       8372       -02       57116         9       /18       03/29/18       21       8372       -02       57116         9       /18       03/29/18       21       8372       -02       57116         9       /18       03/29/18       21       8372       -02       57116         TOTAL       OPERATING SUPPLIES       VIELES       VIELES       VIELES       VIELES	0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE 0126 L.N. CURTIS & SO 0126 L.N. CURTIS & SO 0126 L.N. CURTIS & SO 2161 CASCADE FIRE 2161 CASCADE FIRE	. 00	$\begin{array}{r} 47.78\\54.67\\34.82\\1,656.00\\120.06\\19.51\\4,590.00\\332.78\\6,855.62\end{array}$	.00 .00 -1,656.00 -120.06 -19.51 -4,590.00	HARDWARE AERO CLEAN SYSTEM 4XR MULTIGAS DETECTORS SALES TAX SHIPPING DEX-PRO GLOVES SALES TAX
4230       REPAIR/MAINT SUPPLIES         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156         9 /18       03/29/18       21       57156	0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE	.00	$\begin{array}{r} 8.56\\ 66.03\\ 104.09\\ 167.72\\ 35.14\\ 36.44\\ 31.08\\ 43.51\\ 43.93\\ 2.68\\ 2.99\\ 14.98\\ 12.62\\ 17.15\\ 19.27\\ 606.19\end{array}$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	LOCK KEY BLANK RED ENAMEL ARMOR CONECTOR/PLUG/9 120Z RED PAINT/FILTER NUTS&BOLTS POCKHIGHLIGHTER ASST STUD FINDER/TORPEDO L COUNTYERSINK/NUTS&BOL WALL DR STOP/ALUDRBOT DRAWE/CAB LOCK/SSCAB 18BUTT CONNECTOR MP BASIC POLY BRUSH/ HAND/NAIL BRUSH 18" BULLDOZER PUSH BR LOCK KEY BLANK
4310 PROFESSIONAL CONTRACT SVC 9 /18 03/29/18 21 57158 TOTAL PROFESSIONAL CONTRACT SVC	5609 LOZANO SMITH, LL	.00	198.00 198.00	.00 .00	FEBRUARY 18 SERVICES
TOTAL FIRE		.00	7,659.81	-6,718.35	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4230 - PUBLIC WORKS

ACCOUNT D	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
9 /18 03/	/29/18 21	AL CONTRACT 5 AL CONTRACT	7158	5609 LOZANO SMITH,	LL .00	904.26 904.26	.00 .00	FEBRUARY 18 SERVICES
TOTAL	PUBLIC WOR	KS			.00	904.26	.00	

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DATE: 04/02/2018 TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4231 - STREETS

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220 OPERATING SUPPLIES 9 /18 03/29/18 21 57156 9 /18 03/29/18 21 57156 TOTAL OPERATING SUPPLIES	0304 LEMOORE HARDWARE 0304 LEMOORE HARDWARE .00	15.00 30.01 45.01	.00 MWR .155 TRIM LINE .00 TRIM LINE .00
4310       PROFESSIONAL CONTRACT SVC         9       /18       03/29/18       21       8046       -01       57127         9       /18       03/29/18       21       8046       -01       57127         9       /18       03/29/18       21       8046       -02       57127         9       /18       03/29/18       21       8046       -02       57127         9       /18       03/29/18       21       8046       -03       57127         9       /18       03/29/18       21       8046       -03       57127         9       /18       03/29/18       21       8046       -03       57127         9       /18       03/29/18       21       8046       -03       57127         9       /18       03/29/18       21       5291       -01         TOTAL       PROFESSIONAL       CONTRACT       SVC	5758 MARK FERNANDES 5758 MARK FERNANDES 5758 MARK FERNANDES 5758 MARK FERNANDES 5758 MARK FERNANDES 5758 MARK FERNANDES 5291 CEN-CAL PAVING,	115.87 269.47 38.60 89.77 60.53 140.76 .00 715.00	-115.87 MAINTENANCE OF LANDSCAPE -269.47 MAINTENANCE OF LANDSCAPE -38.60 ADDITIONAL COST TO FIX, R -89.77 ADDITIONAL COST TO FIX, R -60.53 POLICE DISPATCH LANDSCAPE -140.76 POLICE DISPATCH LANDSCAPE -6,214.00 PROVIDE LABOR AND MATERIA -6,929.00
4350 REPAIR/MAINT SERVICES 9 /18 03/30/18 21 8164 -01 TOTAL REPAIR/MAINT SERVICES TOTAL STREETS	5291 CEN-CAL PAVING, .00	.00 .00 760.01	-6,214.00 PROVIDE LABOR AND MATERIA -6,214.00 -13,143.00

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4241 - PARKS

ACCOUNT DATE T/C ENCUMBRANC RE	EFERENCE VENDOR BUDG	ET EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220       OPERATING SUPPLIES         9       /18       03/29/18       21       5715         9       /18       03/29/18       21       5715         9       /18       03/29/18       21       5718         9       /18       03/29/18       21       5715         9       /18       03/29/18       21       5715         9       /18       03/29/18       21       5715         9       /18       03/29/18       21       5715         9       /18       03/29/18       21       5715	660304LEMOOREHARDWARE836117SIGNWORKS660304LEMOOREHARDWARE	32.16 12.32 145.41 253.05 00 442.94	.00	PLAS TOIL SEAT/BLKCAN
TOTAL PARKS		00 442.94	.00	

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4242 - RECREATION

ACCOUNT DATE T/C ENCL	MBRANC REFERENCE	E VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPL 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 8116 9 /18 03/29/18 21 TOTAL OPERATING SUPPL	57123 57178 57172 -01 57118 -01 57118 57156	6856 DIZTINCT 6669 RTS RACE 2045 BUDDY'S 6150 CLASSIC 6150 CLASSIC 0304 LEMOORE P	TIMING TROPHIES SOCCER SOCCER	315.32 625.00 106.18 2,244.74 2,612.61 12.84 5,916.69	.00 .00 -2,244.74 -2,612.61	GILDAN 50/50 1YS,1YM, ST PATTY 5K 5KTROPHY(STPATSDAY) YOUTH SPORTS JERSEYS - 20 YOUTH SPORTS JERSEYS - 20 KEYBLANK
4310       PROFESSIONAL CC         9       /18       03/29/18       21         9 <td>57104 57186 57164 57185 57126 57140 57102 57111 57160 57180 57180 57182 57169 57134 57144 57106 57134 57129 57129 57139</td> <td>6924 ASHLY MAI 6810 STEPHANI 5235 STATE DI T2225 FELLIPE 6888 JESSE CH- 6848 ADRIAN C/ 6763 BRYCE HEI 6946 MANUEL AG 6703 SALVADOR T2217 SHANEE I 6892 PAUL GAD 5962 JASON GL/ T2043 JULIO GG 0040 LARRY AV 6731 FLORENCE T2044 ISAIAH I 6762 LUZ PULII</td> <td>E BILLIN HAHN SBURSEME OLIVEIRA AVARRIA ALDERA RNANDEZ GUINIGA VARGAS RANESES EA ASPIE DNZALEZ ILA COLBY JOHNSTON</td> <td><math display="block">\begin{array}{r} 49.00\\ 63.00\\ 64.40\\ 86.00\\ 90.00\\ 75.00\\ 77.00\\ 132.00\\ 112.00\\ 199.50\\ 672.58\\ 672.58\\ 672.58\\ 541.20\\ 297.50\\ 384.00\\ 397.60\\ 233.75\\ 214.50\\ 4,361.61\end{array}</math></td> <td>.00 .00 .00 .00 .00 .00 .00 .00 .00 .00</td> <td>MAR18 YOGA/PILATES/ST PEEWEE MUSIC MAR18 POUND CLASS MARCH18 GLASPIE MARCG 2018 YOUTH SOCCER REF ADULT SOCCER UMP REC LEADER YOUTH SOCCER SCRKEEP YOUTH SOCCER REF ADULT SFTBLL UMP REC DANCE LEMOORE REC DANCE BOXING MARCH 18 DRAMA MARCH18 IND SOCCER REF/ ATTEN ZUMBA MARCH18 YOUTH SOCCER SCRKEEP YOUTH SOCR SCOREKEEP</td>	57104 57186 57164 57185 57126 57140 57102 57111 57160 57180 57180 57182 57169 57134 57144 57106 57134 57129 57129 57139	6924 ASHLY MAI 6810 STEPHANI 5235 STATE DI T2225 FELLIPE 6888 JESSE CH- 6848 ADRIAN C/ 6763 BRYCE HEI 6946 MANUEL AG 6703 SALVADOR T2217 SHANEE I 6892 PAUL GAD 5962 JASON GL/ T2043 JULIO GG 0040 LARRY AV 6731 FLORENCE T2044 ISAIAH I 6762 LUZ PULII	E BILLIN HAHN SBURSEME OLIVEIRA AVARRIA ALDERA RNANDEZ GUINIGA VARGAS RANESES EA ASPIE DNZALEZ ILA COLBY JOHNSTON	$\begin{array}{r} 49.00\\ 63.00\\ 64.40\\ 86.00\\ 90.00\\ 75.00\\ 77.00\\ 132.00\\ 112.00\\ 199.50\\ 672.58\\ 672.58\\ 672.58\\ 541.20\\ 297.50\\ 384.00\\ 397.60\\ 233.75\\ 214.50\\ 4,361.61\end{array}$	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	MAR18 YOGA/PILATES/ST PEEWEE MUSIC MAR18 POUND CLASS MARCH18 GLASPIE MARCG 2018 YOUTH SOCCER REF ADULT SOCCER UMP REC LEADER YOUTH SOCCER SCRKEEP YOUTH SOCCER REF ADULT SFTBLL UMP REC DANCE LEMOORE REC DANCE BOXING MARCH 18 DRAMA MARCH18 IND SOCCER REF/ ATTEN ZUMBA MARCH18 YOUTH SOCCER SCRKEEP YOUTH SOCR SCOREKEEP
TOTAL RECREATION			.00	10,278.30	-4,857.35	

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4297 - HUMAN RESOURCES

ACCOUNT	DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 9 /18 03 TOTAL	PROFESSIONAL CONTRACT SVC /29/18 21 57158 PROFESSIONAL CONTRACT SVC	5609 LOZANO SMITH, LL .00	1,098.00 1,098.00	.00 FEBRUARY 18 SERVICES .00
TOTAL	HUMAN RESOURCES	.00	1,098.00	.00
TOTAL	GENERAL FUND	.00	59,228.57	-30,852.09

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

PEI DATE: 04/02/2018

TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 045 - GOLF COURSE - CITY BUDGET UNIT - 4245 - GOLF COURSE-CITY

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDO	GET EXPENDITURES	ENCUMBRANCES DESCRIPTION
4000k         COST OF REVENUE-KITCHEN           9         /18         03/29/18         21         57109           9         /18         03/29/18         21         57109           9         /18         03/29/18         21         57187           9         /18         03/29/18         21         57190           9         /18         03/29/18         21         57190           9         /18         03/29/18         21         8019         -01         57187           9         /18         03/29/18         21         8019         -01         57187           9         /18         03/29/18         21         8019         -01         57187           7         /18         03/29/18         21         8019         -01         57187           TOTAL         COST OF REVENUE-KITCHEN         COST OF REVENUE-KITCHEN         COST         COST<	6438 PEPSI BEVERAGES 6438 PEPSI BEVERAGES 6440 SYSCO 6442 SLUSH PUPPIE PRO 6440 SYSCO 6440 SYSCO	264.93 456.81 363.08 145.80 505.78 521.95 .00 2,258.35	.00 13 CASES .00 28 CASES .00 KITCHEN SUPPLIES .00 SUPR FRENCH 2/5 LB -505.78 FOOD STUFF FOR RESTAURANT -521.95 FOOD STUFF FOR RESTAURANT -1,027.73
4000P         COST OF REVENUE-PRO SHOP           9         /18         03/29/18         21         8213         -01         57115           9         /18         03/29/18         21         8213         -01         57115           9         /18         03/29/18         21         8213         -01         57115           9         /18         03/29/18         21         57101           9         /18         03/29/18         21         57110           9         /18         03/29/18         21         57137           9         /18         03/29/18         21         57137           9         /18         03/29/18         21         57101           9         /18         03/29/18         21         57135           9         /18         03/29/18         21         57135           9         /18         03/29/18         21         57101           TOTAL         COST OF REVENUE-PRO SHOP         21         57101	6476 CALLAWAY 6476 CALLAWAY 6450 TITLEIST 6450 TITLEIST 6491 BRIDGESTONE GOLF 6854 HIREKO 6476 CALLAWAY 6450 TITLEIST 6453 GLOBAL TOUR GOLF 6450 TITLEIST	910.90 2,654.44 140.03 112.31 116.51 176.72 195.77 166.36	-910.90 GOLF CLUBS, HATS, GLOVES, -2,654.44 GOLF CLUBS, HATS, GLOVES, .00 GOLF SUPPLIES .00 LATEPAYMENT CHARGE -3,565.34
4220K OPERATING SUPPLIES-KITCH 9 /18 03/29/18 21 57117 9 /18 03/29/18 21 57188 9 /18 03/29/18 21 57117 TOTAL OPERATING SUPPLIES-KITCH	6624 CINTAS 0634 TERMINAL AIR BRA 6624 CINTAS	38.15 50.00 51.02 .00 139.17	.00 KITCHEN SUPPLIES .00 PEST CTRL GC .00 KITCHEN SUPPLIES .00
4220M       OPERATING SUPPLIES MAINT.         9 /18       03/29/18       21       57194         9 /18       03/29/18       21       57149         9 /18       03/29/18       21       57166         9 /18       03/29/18       21       57161         9 /18       03/29/18       21       57161         9 /18       03/29/18       21       57161         9 /18       03/29/18       21       57157         9 /18       03/29/18       21       57191         9 /18       03/29/18       21       8268         9 /18       03/29/18       21       8268         9 /18       03/29/18       21       8268         9 /18       03/29/18       21       8268         9 /18       03/29/18       21       8268         9 /18       03/29/18       21       8211         9 /18       03/29/18       21       8311       -01         9 /18       03/29/18       21       8311       -01       57128         TOTAL       OPERATING SUPPLIES MAINT.       04       04       04       04	6206 WILBUR-ELLIS COM 0286 LAWRENCE TRACTOR 0361 ORTON'S EQUIPMEN 5663 CROP PRODUCTION 0361 ORTON'S EQUIPMEN 6914 MANUEL GARCIA 6526 LEMOORE AUTO SUP 5379 TURF STAR 5663 CROP PRODUCTION 5663 CROP PRODUCTION 6827 FIG GARDEN ROCKE	$\begin{array}{c} 91.16\\ 64.57\\ 14.16\\ 238.36\\ 472.17\\ 160.88\\ 186.57\\ 127.20\\ 568.43\\ 764.16\\ 755.83\\ .00\\ 3,443.49\end{array}$	.00 RANGER PRO .00 WOODCUTTER .00 INTEREST CHARGES .00 DACONIL ACTION .00 REMANCLTC/CORE/BEARIN .00 SET TOP SUPPORTS .00 WORK LAMP .00 GOLF SUPPLIES -568.43 GOLF COURSE MAINTENANCE S -764.16 GOLF COURSE MAINTENANCE S -755.83 SOIL AMENDMENTS (SAND FOR -2,088.42
4220P OPERATING SUPPLIES-PRO SH 9 /18 03/29/18 21 57175 TOTAL OPERATING SUPPLIES-PRO SH	6672 RANGE SERVANT AM	.00 296.50 296.50	.00 TOKENS .00

4291 MISCELLANEOUS EXPENSES

PEI - FUND ACCOUNTING

PEI

DATE: 04/02/2018 TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 045 - GOLF COURSE - CITY BUDGET UNIT - 4245 - GOLF COURSE-CITY

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4291         MISCELLANEOUS         EXPENSES           9         /18         03/29/18         21         57147           9         /18         03/29/18         21         57147           9         /18         03/29/18         21         57147           9         /18         03/29/18         21         57147           TOTAL         MISCELLANEOUS         EXPENSES         57147	6844 KNIGHT GUARD ALA 6844 KNIGHT GUARD ALA 6844 KNIGHT GUARD ALA .00	55.00 55.00 55.00 165.00	.00 ALARM MONITORING .00 ALARM MONITORING .00 ALARM MONITORING .00
4309 STAFFING/TOM RINGER 9 /18 03/29/18 21 57170 9 /18 03/29/18 21 57170 TOTAL STAFFING/TOM RINGER	T1885 THOMAS RINGER T1885 THOMAS RINGER .00	1,398.47 12,871.77 14,270.24	.00 EMPLY TAXES .00 EMPLY PAYROLL .00
4340 UTILITIES 9 /18 03/29/18 21 57167 9 /18 03/29/18 21 57189 9 /18 03/29/18 21 57189 TOTAL UTILITIES	0363 P G & E 0423 SOCALGAS 0423 SOCALGAS .00	2,886.17 8.37 14.79 2,909.33	.00 GC02/02/18-03/05/18 .00 02/12/218-03/14/18 GC .00 02/12/18-03/14/18 GC .00
4350 REPAIR/MAINT SERVICES 9 /18 03/29/18 21 8267 -01 57161 TOTAL REPAIR/MAINT SERVICES	6914 MANUEL GARCIA	2,987.10 2,987.10	-2,987.10 MAJOR EQUIPMENT REPAIR WO -2,987.10
4380 RENTALS & LEASES 9 /18 03/29/18 21 8032 -01 57173 TOTAL RENTALS & LEASES	6447 PNC EQUIPMENT FI .00	4,491.25 4,491.25	-4,491.25 EQUIPMENT LEASE-GOLF CART -4,491.25
TOTAL GOLF COURSE-CITY	.00	35,694.47	-14,159.84
TOTAL GOLF COURSE - CITY	.00	35,694.47	-14,159.84

PEI

DATE: 04/02/2018 TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 4250 - WATER

ACCOUNT DATE T/C ENCUM	MBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4010 REGULAR SALARIE: 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 TOTAL REGULAR SALARIE:	57119 57181 57163	T1444 JOE CORF T2392 SERGIO 6269 MATTHEW M	TAFOLLA MARTINEZ	166.24 172.74 172.74 511.72	.00 .00	REIMBURSE BOOTS REIMBURSE BOOTS REIMBURSE BOOTS
4220 OPERATING SUPPL: 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 8243 9 /18 03/29/18 21 8243 9 /18 03/29/18 21 8243 9 /18 03/29/18 21 8243 9 /18 03/29/18 21 9 /18 03		0521 GRAINGER 0304 LEMOORE   0304 LEMOORE	ARDWARE ARDWARE	$\begin{array}{c} 147.87\\ 35.33\\ 69.69\\ 100.06\\ 963.22\\ 1,274.21\\ 1,641.75\\ 12.11\\ 8.67\\ 11.25\\ 11.79\\ 11.79\\ 10.71\\ 9.63\\ 14.80\\ 14.80\\ 14.80\\ 14.90\\ 13.15\\ 13.36\\ 15.00\\ 13.40\\ 13.49\\ 16.08\\ 16.39\\ 17.02\\ 17.15\\ 17.15\\ 15.00\\ 15.07\\ 17.15\\ 15.00\\ 15.07\\ 17.15\\ 15.00\\ 15.07\\ 17.15\\ 15.00\\ 15.07\\ 17.15\\ 18.22\\ 18.22\\ 19.26\\ 19.28\\ 19.29\\ 19.61\\ 21.44\\ 20.55\\ -18.22\\ 1.06\\ 3.21\end{array}$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .1,274.21\\ -1,641.75\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$	SOLENOID VALVE, BRASS SILL SEAL/CAULK GUN STRPER CUTTER/TOOL BX CLOTH ROLL/CYLINDERS BLANKET PO MONTHLY PURCHA BLANKET PO MONTHLY PURCHA BLANKET PO MONTHLY PURCHA BRPUSHFIT GALV PLUGS NYL TWINE BLK CABLE TIE SAW BLADE HACKSAW CONCRETE MIX 4X2 PVC REDUCING TEE FF GASKET FIBER FILL NUTS & BOLTS VALLEYWATERTOUR(LYFT) 80Z TFR PASTE/TEFLON HAMM BIT BLK GLOVES STRAIGHT BIBB SUPER GLUE/GSKT MAKER SOCKET ADAPTERS FLEX BLK SEALANT TRUCK ROPE 18" IN/OUT PUSH BLK HD PLUG BULLDOZER PUSH BROOM NYLO UMBRELLA CONCRETE MIX COLD CHISELS MINI UTIL SAW VOLT TESTER/WING CONN UMBRELLA ASSTD SHRINKTUBINGS/ALUCOMP REFUND (BROKEN)
9 /18 03/29/18 21 9 /18 03/29/18 21	57156 57156	0304 LEMOORE H 0304 LEMOORE H	HARDWARE	3.21	.00	KEYBLANK SCREW BOLT

RUN DATE 04/02/2018 TIME 08:33:19

PEI - FUND ACCOUNTING

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 4250 - WATER

ACCOUNT DATE T/C ENCUMBRAN	C REFERENCE	VENDOR	BUD	GET E	XPENDITURES	ENCUMBRANCES	DESCRIPTION
<pre>4220 OPERATING SUPPLIES 9 /18 03/29/18 21 9 /18 03/29/18 21</pre>	(cont'd) 57156	)         0304         LEMOORE           0304         LE	HARDWARE HARDWARE	GET E	3.74 2.99 8.11 8.16 12.40 12.42 7.06 7.28 6.42 5.35 5.35 4.28 2.46 4.58 44.93 45.01 47.67 41.55 41.88 94.36 38.59 34.30 32.16 30.51 31.26 25.73		3/4X3 BOLT SNAP 14-FEM DISCONNECT HARDWARE COP TUBE GALV NIPPLE BLADE GALV NIPPLE ELEC TAPE TRASH BAGS MP LUBRICANT GALV HEX BUSHING MP LUBRICANT DUCT TAPE GALV NIPPLE COUPLING/DEG ELBOW TUBE/GALVNIP/HEXBUSH BLK EXT CORD COUPLING/TAPE LUBRIC. BRUSH/SCRAPER GALV NIPPLES TIE DOWN/WTR COOLER COVER PADLOCK/PAD KEY LUBRICANT/ ROUNDSPRAY GLAV PIPE STRAP/BUSHI RAZRBACK SHOVEL 2PK COVER PADLOCK CONCRETE/POLYWRAP/HAR NUTS&BOLTS WORK GLOVE
9 /18 03/29/18 21 9 /18 03/29/18 21 TOTAL OPERATING SUPPLIES	57156 57156 57156 57156 57156 57156	0304 LEMOORE 0304 LEMOORE 0304 LEMOORE 0304 LEMOORE 0304 LEMOORE	HARDWARE HARDWARE HARDWARE HARDWARE	. 00	26.79 26.79 27.86 21.95 22.51 5.473.61	.00 .00 .00 .00	ODOR ELIM./VINYL PROT TWISTED LINE SAFE GLASSES STUDS IPC HOLE SAW
4310 PROFESSIONAL CONTRAC 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 TOTAL PROFESSIONAL CONTRAC	57156 57162 57158	0304 LEMOORE 4051 MATSON A 5609 LOZANO S	LARM CO. MITH, LL	.00	23.58 42.50 216.00 282.08	.00	HULA-HO WEEDER MONTHLY SRVC 04/2018 FEBRUARY 18 SERVICES
4320 MEETINGS & DUES 9 /18 03/29/18 21 TOTAL MEETINGS & DUES	57114	1999 CALIFORN		.00	620.00 620.00	.00 .00	MEMB DUES 04/17-04/18

PEI - FUND ACCOUNTING

PEI DATE: 04/02/2018

DATE: 04/02/2018 TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 19 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 4250 - WATER

ACCOUNT DATE T/C	ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4340 UTILITIES 4340 UTILITIES 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 9 /18 03/29/18 21 TOTAL UTILITIES	57171 57171 57167	6627 PG&E NON ENER( 6627 PG&E NON ENER( 0363 P G & E		1,196.93 481.72 16,761.82 18,440.47	.00 JAN18 NUCLEAR DECOMMI .00 03/01/2018-03/31/2018 .00 01/23/2018-02/21/2018 .00
TOTAL WATER			.00	25,327.88	-3,879.18

PEI DATE: 04/02/2018

TIME: 08:33:18

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 4251 - UTILITY OFFICE

ACCOUNT	DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 9 /18 03 TOTAL	PROFESSIONAL CONTRACT SVC /29/18 21 8325 -01 57174 PROFESSIONAL CONTRACT SVC	6729 pridestaff, inc. .00	900.00 900.00	-900.00 ACCOUNTING CLERK TEMP -900.00
TOTAL	UTILITY OFFICE	.00	900.00	-900.00
TOTAL	WATER	.00	26,227.88	-4,779.18

PEI

DATE: 04/02/2018 TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 056 - REFUSE BUDGET UNIT - 4256 - REFUSE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4010 REGULAR SALARIES 9 /18 03/29/18 21 57131 TOTAL REGULAR SALARIES	6533 FRANCISCO VELOZ .00	200.00 200.00	.00 REIMBURSE BOOTS .00
4230 REPAIR/MAINT SUPPLIES 9 /18 03/29/18 21 57156 TOTAL REPAIR/MAINT SUPPLIES	0304 LEMOORE HARDWARE .00	11.51 11.51	.00 NUTS&BOLTS/MALEADAPTE .00
TOTAL REFUSE	.00	211.51	.00
TOTAL REFUSE	.00	211.51	.00

PEI DATE: 04/02/2018

TIME: 08:33:18

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 22 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 4260 - SEWER

ACCOUNT DATE T/C ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4010 REGULAR SALARIES 9 /18 03/29/18 21 57 TOTAL REGULAR SALARIES	7172	T885 ROBIN PLUEARD	.00	200.00 200.00	.00 .00	REIMBURSE BOOTS
9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57         9       /18       03/29/18       21       57	7156 7156 7156 7156 7156 7156 7156 7156	0304 LEMOORE HARDWA 0304 LEMOORE HARDWA	ARE ARE ARE ARE ARE ARE ARE ARE ARE ARE	11.97 43.47 47.68 49.43 79.32 54.23 40.00 35.22 23.58 25.72 4.38 5.67 1.28 -4.92 18.21 13.36 448.60	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	U-BOLT LUO PAINT/COMET/BARH DBL TISSUE/BULB REPL CORD/PVCPIPE/CEM RAZORBACK SHOVEL PLAS PAIL/HEATGUN/ TRAINING SCBA TEST BLAECH/LUBE/HAND SANI HOLE SAW WHT LATCH BOX BUSHING/PVCTERM ADAPT SCREWDRIVER SCR CONNECTOR PAPERT TOWELS VALLEYWATERTOUR(LYFT)
4230 REPAIR/MAINT SUPPLIES 9 /18 03/29/18 21 57 TOTAL REPAIR/MAINT SUPPLIES	7132	6445 GARY V. BURROW	vs, .00	121.84 121.84	.00 .00	rando hd 46
4310 PROFESSIONAL CONTRACT S 9 /18 03/29/18 21 57 TOTAL PROFESSIONAL CONTRACT S	7158	5609 LOZANO SMITH,	LL .00	15,065.49 15,065.49	.00 .00	FEBRUARY 18 SERVICES
4320 MEETINGS & DUES 9 /18 03/29/18 21 57 TOTAL MEETINGS & DUES	7114	1999 CALIFORNIA RUF	RAL .00	620.00 620.00	.00 .00	MEMB DUES 04/17-04/18
TOTAL SEWER			.00	16,455.93	.00	
TOTAL SEWER& STORM WTR DRAINA	AGE		.00	16,455.93	.00	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 205 - LLMD ZONE 5 WILDFLOWER BUDGET UNIT - 4855 - LLMD ZONE 5 WILDFLOWER

ACCOUNT	DATE	т/с	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 9 /18 03 TOTAL	/30/18	21 80	AL CONTRACT 063 –05 AL CONTRACT		6459 CLEAN CUT LA	ANDSC .00	. 00 . 00	-87.35 -87.35	LLMD- ZONE 5 - WILDFLOWER
TOTAL	LLMD Z	ZONE !	5 WILDFLOWER			.00	.00	-87.35	
TOTAL	LLMD Z	ZONE !	5 WILDFLOWER			.00	.00	-87.35	

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 208 - LLMD ZONE 8 COUNTY CLUB BUDGET UNIT - 4858 - LLMD ZONE 8 COUNTY CLUB

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGE	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 9 /18 03/30/18 21 8064 -01 TOTAL PROFESSIONAL CONTRACT SVC	5637 ELITE MAINTENANC .00	.00 0 .00	-600.02 LLMD ZONE 8 DIVISION PARK -600.02
4350 REPAIR/MAINT SERVICES 9 /18 03/30/18 21 8147 -01 9 /18 03/30/18 21 8206 -01 9 /18 03/30/18 21 8206 -02 TOTAL REPAIR/MAINT SERVICES	5637 ELITE MAINTENANC 5637 ELITE MAINTENANC 5637 ELITE MAINTENANC .00	.00 .00 .00 .00	-7,580.00 ZONE 8 TREE TRIMMING IN C -1,276.63 TREE TRIMMING IN COUNTRY -451.37 TREE TRIMMING IN COUNTRY -9,308.00
TOTAL LLMD ZONE 8 COUNTY CLUB	.00	.00	-9,908.02
TOTAL LLMD ZONE 8 COUNTY CLUB	.00	.00	-9,908.02

CITY OF LEMOORE

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 209 - LLMD ZONE 9 LA DANTE ROSE BUDGET UNIT - 4859 - LLMD ZONE 9 LA DANTE ROSE

ACCOUNT I	DATE T	C ENCUMBRA	C REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 9 /18 03, TOTAL	/30/18 2	IONAL CONTRA 1 8063 -0 IONAL CONTRA	5	6459 CLEAN CUT L	ANDSC .00	.00 .00	-50.60 -50.60	LLEMD- ZONE 9 LA DANTE
TOTAL	LLMD ZO	NE 9 LA DANT	E ROSE		.00	.00	-50.60	
TOTAL	LLMD ZO	NE 9 LA DANT	E ROSE		.00	.00	-50.60	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 210 - LLMD ZONE 10 AVALON BUDGET UNIT - 4860 - LLMD ZONE 10 AVALON

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 9 /18 03 TOTAL	/30/18 21 8	AL CONTRACT 063 -07 AL CONTRACT		6459 CLEAN CUT	LANDSC .00	. 00 . 00	-445.73 -445.73	LLMD- ZONE 10 AVALON
TOTAL	LLMD ZONE	10 AVALON			.00	.00	-445.73	
TOTAL	LLMD ZONE	10 AVALON			.00	.00	-445.73	

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 212 - LLMD ZONE 12 SUMMERWIND BUDGET UNIT - 4862 - LLMD ZONE 12 SUMMERWIND

ACC	COUNT DA	TE T,	/c	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
431 9 / TOT	/18 03/3	0/18 23	1 80	L CONTRACT 63 –08 L CONTRACT		6459 CLEAN CU	T LANDSC .00	.00 .00	-1,011.74 -1,011.74	LLMD ZONE 12 SUMMERWIND
тот	FAL L	LMD ZON	NE 1	2 SUMMERWIN	ND		.00	.00	-1,011.74	
тот	FAL L	LMD ZON	NE 1	2 SUMMERWIN	ND		.00	.00	-1,011.74	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 213 - LLMD ZONE 13 CORNERSTONE BUDGET UNIT - 4863 - LLMD ZONE 13 CORNERSTONE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 9 /18 03/30/18 21 8063 -09 TOTAL PROFESSIONAL CONTRACT SVC	6459 CLEAN CUT LANDSC .00	.00 .00	-101.21 LLMD ZONE 13 COVINGTON -101.21
TOTAL LLMD ZONE 13 CORNERSTONE	.00	.00	-101.21
TOTAL LLMD ZONE 13 CORNERSTONE	.00	.00	-101.21
TOTAL REPORT	.00	137,818.36	-61,395.76

PEI

DATE: 04/02/2018 TIME: 08:31:51

#### CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: account.acct between '2000' and '2999'AND transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 9 /18 03/29/18 21 57107 9 /18 03/29/18 21 57107 1000000000000000000000000000000000	6897 BADGE AND WALLET 6897 BADGE AND WALLET	.00	$\begin{array}{r} 274.19\\ 37.30\\ 274.19\\ 37.30\\ 411.28\\ 55.96\\ 274.19\\ 37.30\\ 93.26\\ 186.52\\ 121.91\\ 5.60\\ 1,809.00\\ \end{array}$	MEDAL OF HONOR MEDAL OF HONOR CITATION B MEDAL OF VALOR MEDAL OF VALOR CITATION B LIFE SAVING MEDAL LIFE SAVING MEDAL CITATIO MEDAL OF DISTINCTION MEDAL OF DISTINCTION CITA POLICE CIATION BAR MILITARY HONORABLE SERVIC SALES TAX SHIPPING
2290 ASSET FORFEITURE 9 /18 03/29/18 21 57107 9 /18 03/29/18 21 57107 1000 - 2000	6897 BADGE AND WALLET 6897 BADGE AND WALLET	$\begin{array}{c} 274.19\\ 37.30\\ 274.19\\ 37.30\\ 411.28\\ 55.96\\ 274.19\\ 37.30\\ 93.26\\ 186.52\\ 121.91\\ 5.60\\ 1,809.00\\ \end{array}$	.00	MEDAL OF HONOR MEDAL OF HONOR CITATION B MEDAL OF VALOR MEDAL OF VALOR CITATION B LIFE SAVING MEDAL LIFE SAVING MEDAL CITATIO MEDAL OF DISTINCTION MEDAL OF DISTINCTION CITA POLICE CIATION BAR MILITARY HONORABLE SERVIC SALES TAX SHIPPING
TOTAL GENERAL FUND		1,809.00	1,809.00	

PEI

DATE: 04/02/2018 TIME: 08:31:51

#### CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

#### PAGE NUMBER: 2 AUDIT311

SELECTION CRITERIA: account.acct between '2000' and '2999'AND transact.batch='P0033018' ACCOUNTING PERIOD: 10/18

FUND - 090 - TRUST & AGENCY

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020 ACCOUNTS PAYABLE 9 /18 03/29/18 21 57165 9 /18 03/29/18 21 57168 TOTAL ACCOUNTS PAYABLE	T2383 MIGALY MILLAN T2393 PATRICIA KEYS	.00		REFUND VET HALL REFUND CIVIC
2300 CUSTOMER DEPOSITS 9 /18 03/29/18 21 57165 9 /18 03/29/18 21 57168 TOTAL CUSTOMER DEPOSITS	T2383 MIGALY MILLAN T2393 PATRICIA KEYS	200.00 250.00 450.00	.00	REFUND VET HALL REFUND CIVIC
TOTAL TRUST & AGENCY		450.00	450.00	
TOTAL REPORT		2,259.00	2,259.00	

#### CITY OF LEMOORE REVENUE TRANSACTION ANALYSIS

#### PAGE NUMBER: 1 AUDIT31

SELECTION CRITERIA: transact.account between '3000' and '3999' and transact.batch='PO033018' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 001 - GENERAL FUND

ACCOUNT DATE T/C RECEIVE RE	FERENCE PAYER/VENDOR BUDGET	RECEIPTS	RECEIVABLES DESCRIPTION
9 /18 03/29/18 210 57	179 T2389 RUIMIN CHEN 124 T2390 ELIZABETH GILLIOM 138 T2391 IJEOMA NNADI .00	-20.00 -25.00 -25.00 -70.00	CLASS CANCELLED REFUND CLASS CANCEL REFUND TENNIS CAMP .00
TOTAL GENERAL FUND	.00	-70.00	.00
TOTAL GENERAL FUND	.00	-70.00	.00
TOTAL REPORT	.00	-70.00	.00

RUN DATE 04/02/2018 TIME 08:33:58 PEI - FUND ACCOUNTING

## Warrant Register 4-6-18

PAGE NUMBER: 1

AUDIT11

PEI DATE: 04/06/2018 TIME: 14:20:12

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4213 - CITY MANAGER

ACCOUNT DATE T/C ENCUMBRANC RE	FERENCE VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 5722 10/18 04/06/18 21 8322 -01 5722 TOTAL PROFESSIONAL CONTRACT SVC	9 0297 LEMOORE CANA 3 2849 KINGS COUNTY		230.00 1,666.67 1,896.67		ASSESSMENT FOR STOCK CONTRACT PAYMENTS 6 MONTH
4340       UTILITIES         10/18       04/06/18       21       5720         10/18       04/06/18       21       5720         10/18       04/06/18       21       5720         TOTAL       UTILITIES       5720	1 5516 AT&T	.00	101.83 127.37 35.96 265.16	.00	939-103-6913 939-103-4009 939-103-4005
4360 TRAINING 10/18 04/06/18 21 5723 TOTAL TRAINING	7 T1356 NATHAN OLSO	N .00	128.93 128.93	.00 .00	PER DIEM
TOTAL CITY MANAGER		.00	2,290.76	-1,666.67	

PEI DATE: 04/06/2018 TIME: 14:20:12

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4214 - CITY CLERK'S OFFICE

ACCOUNT DATE T/C ENCUMBRANC REFERE	NCE VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4320 MEETINGS & DUES 10/18 04/06/18 21 57221 TOTAL MEETINGS & DUES	T2394 JANIE VENEGAS	55.37 55.37	.00 PER DIEM .00
4330 PRINTING & PUBLICATIONS 10/18 04/06/18 21 57227 TOTAL PRINTING & PUBLICATIONS	6080 LEE CENTRAL CALI .00	306.15 306.15	.00 NOTICE OF PUBLIC .00
TOTAL CITY CLERK'S OFFICE	.00	361.52	.00

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

DATE: 04/06/2018 TIME: 14:20:12

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 3 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4215 - FINANCE

ACCOUNT DATE T/C ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES D	ESCRIPTION
4220 OPERATING SUPPLIES 10/18 04/06/18 21 TOTAL OPERATING SUPPLIES	57238	5396 OFFICE DEPOT	.00	62.18 62.18	.00 P. .00	APER
4310 PROFESSIONAL CONTRACT 10/18 04/06/18 21 TOTAL PROFESSIONAL CONTRACT	57218	1610 HINDERLITER, I	DE .00	1,647.41 1,647.41	.00 S. .00	ALES TAX 1ST QTR
	57201 57201	5516 AT&T 5516 AT&T	.00	22.48 127.29 149.77		39-103-4005 39-103-6913
4360 TRAINING 10/18 04/06/18 21 TOTAL TRAINING	57217	T2247 HEATHER CORDI	ER .00	45.00 45.00	.00 P .00	ER DIEM
TOTAL FINANCE			.00	1,904.36	.00	

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#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 4 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4220 - MAINTENANCE DIVISION

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BL	UDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4010 REGULAR SALARIES 10/18 04/06/18 21 57216 TOTAL REGULAR SALARIES	T922 RAY GREENLEE	.00	200.00 200.00	.00 REIMBURSEMENT BOOTS .00
4220 OPERATING SUPPLIES 10/18 04/06/18 21 57232 10/18 04/06/18 21 57232 TOTAL OPERATING SUPPLIES	5333 MEDALLION SUPPLY 5333 MEDALLION SUPPLY		33.38 462.38 495.76	.00 PLUG-ON CB .00 HIGH OUTPUT 4' LED TU .00
4310       PROFESSIONAL CONTRACT SVC         10/18       04/06/18       21       57211         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         10/18       04/06/18       21       8393       -01       57245         TOTAL       PROFESSIONAL CONTRACT SVC	6948 EDWARD TALAVERA 5638 SHINEN LANDSCAPE 5638 SHINEN LANDSCAPE 5638 SHINEN LANDSCAPE 5638 SHINEN LANDSCAPE 5638 SHINEN LANDSCAPE 5638 SHINEN LANDSCAPE	E E E E	$\begin{array}{r} 440.00 \\ 160.00 \\ 225.00 \\ 500.00 \\ 575.00 \\ 575.00 \\ 650.00 \\ 3,125.00 \end{array}$	.00 JANITORIAL WORK 3/12 -160.00 MONTHLY LANDSCAPE SERVICE -225.00 MONTHLY LANDSCAPE SERVICE -500.00 MONTHLY LANDSCAPE SERVICE -575.00 MONTHLY LANDSCAPE SERVICE -575.00 MONTHLY LANDSCAPE SERVICE -650.00 MONTHLY LANDSCAPE SERVICE -2,685.00
4340       UTILITIES         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         10/18       04/06/18       21       57251         TOTAL       UTILITIES       57251	0423 SOCALGAS 0423 SOCALGAS 0423 SOCALGAS 5516 AT&T 0423 SOCALGAS 0423 SOCALGAS 0423 SOCALGAS 0423 SOCALGAS	.00	536.96 369.81 48.52 3.06 194.65 172.53 210.13 259.17 1,794.83	.00 02/15/18-0319/18 .00 02/20/18-03/21/18 .00 02/15/18-03/19/18 .00 939-103-4007 .00 02/15/18-03/19/18 .00 02/15/18-03/19/18 .00 02/20/18-03/21/18 .00 02/15/18-03/19/18 .00
TOTAL MAINTENANCE DIVISION		.00	5,615.59	-2,685.00

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#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 5 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4221 - POLICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUD	GET EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220 OPERATING SUPPLIES 10/18 04/06/18 21 57228 TOTAL OPERATING SUPPLIES	0300 LEM CITY-PETTY C	.00 3.75 3.75	.00 US POST OFFICE-RETURN .00
4220U OPERAT SUPPLIES- UNIFORMS 10/18 04/06/18 21 57228 TOTAL OPERAT SUPPLIES- UNIFORMS	0300 LEM CITY-PETTY C	.00 118.00 118.00	.00 G.LANDRUS-3 INVOICES- .00
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 57213 TOTAL PROFESSIONAL CONTRACT SVC	5814 CITY OF HANFORD	.00 14,665.14 .01 14,665.14	.00 DISPATCH SVC APR 2018 .00
4320         MEETINGS & DUES           10/18         04/06/18         21         57258           10/18         04/06/18         21         57228           10/18         04/06/18         21         57228           10/18         04/06/18         21         57228           10/18         04/06/18         21         57228           10/18         04/06/18         21         57228           10/18         04/06/18         21         57228           TOTAL         MEETINGS         DUES	6345 VOHNE LICHE KENN 0300 LEM CITY-PETTY C 0300 LEM CITY-PETTY C 0300 LEM CITY-PETTY C	300.00 19.75 42.00 30.00 .00 391.75	.00 TRAINING MARCH 2018 .00 SAVEMART-NAACP MEETIN .00 PER DIEM-3 OFCRS. GAN .00 L.ROCHA-CLEARS TRAINI .00
4340       UTILITIES         10/18       04/06/18       21         10/18       04/06/18       21         10/18       04/06/18       21         10/18       04/06/18       21         57201       57201         10/18       04/06/18       21         57201       57201         10/18       04/06/18       21         57201       57201         TOTAL       UTILITIES	5516 AT&T 5516 AT&T 0116 VERIZON WIRELESS 5516 AT&T	22.09 172.84 1,559.18 340.40 .00 2,094.51	.00 939-103-4003 .00 939-103-3999 .00 02/17/18-03/16/18 .00 939-103-4008 .00
4360 TRAINING 10/18 04/06/18 21 57228 10/18 04/06/18 21 57228 TOTAL TRAINING	0300 LEM CITY-PETTY C 0300 LEM CITY-PETTY C	27.00 28.00 .00 55.00	.00 M.GONSALVES-PERISH SK .00 M.PESCATORE-PERISHABL .00
4380 RENTALS & LEASES 10/18 04/06/18 21 57254 TOTAL RENTALS & LEASES	5842 U.S. BANCORP EQ	.00 798.22 798.22	.00 PD COPIER .00
TOTAL POLICE		.00 18,126.37	.00

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#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 6 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4222 - FIRE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 57213 TOTAL PROFESSIONAL CONTRACT SVC	5814 CITY OF HANFORD .00	10,998.86 10,998.86	.00 DISPATCH SVC APR 2018 .00
4340       UTILITIES         10/18       04/06/18       21       57256         10/18       04/06/18       21       57201         10/18       04/06/18       21       57201         TOTAL       UTILITIES       UTILITIES	0116 VERIZON WIRELESS 5516 AT&T 5516 AT&T .00	190.05 96.26 84.86 371.17	.00 02/24/18-03/23/18 .00 939-103-4001 .00 939-103-6913 .00
TOTAL FIRE	.00	11,370.03	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4224 - BUILDING INSPECTION

ACCOUNT D	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
10/18 04/	UTILITIES /06/18 21 UTILITIES	5	7201	5516 AT&T	.00	3.06 3.06	.00 939-103-4007 .00
TOTAL	BUILDING I	NSPECTION			.00	3.06	.00

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4230 - PUBLIC WORKS

ACCOUNT DATE T/C ENCUMBRANC REFER	ENCE VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310         PROFESSIONAL CONTRACT SVC           10/18         04/06/18         21         8101         -01         57242           10/18         04/06/18         21         8105         -01         57242           10/18         04/06/18         21         8222         -01         57242           10/18         04/06/18         21         8222         -01         57242           10/18         04/06/18         21         8271         -01         57242           TOTAL         PROFESSIONAL CONTRACT SVC	0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. 0876 QUAD KNOPF, INC. .00	248.94 486.00 587.46 361.80 1,684.20	-248.94 L160354 - DOLLAR GENERAL -486.00 L170149 TRACT 921 #1,2,3 -587.46 170152 TRACT 920 #1,2,3,4 -361.80 170343-SR41 AND HANFORD A -1,684.20
4340 UTILITIES 10/18 04/06/18 21 57201 10/18 04/06/18 21 57201 TOTAL UTILITIES	5516 AT&T 5516 AT&T .00	4.07 84.86 88.93	.00 939-103-4007 .00 939-103-6913 .00
TOTAL PUBLIC WORKS	.00	1,773.13	-1,684.20

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SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4231 - STREETS

ACCOUNT DATE T/C ENCUMBRA	NC REFERENCE V	ENDOR E	BUDGET I	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
	2 57212 6 2 57212 6	869 MILLENNIUM FUND 869 MILLENNIUM FUND		1,401.60 1,401.60 2,803.20		3 CONTRACT STAFF PERSONNE 3 CONTRACT STAFF PERSONNE
4340 UTILITIES 10/18 04/06/18 21 10/18 04/06/18 21 10/18 04/06/18 21 TOTAL UTILITIES	57239 0	9363 P G & E 9363 P G & E 9363 P G & E	.00	17.76 58.49 77.71 153.96	.00	02/14/18-03/15/18 02/15/1803/16/18 02/10/18-03/13/18
TOTAL STREETS			.00	2,957.16	-2,803.20	

EXPENDITURE TRANSACTION ANALYSIS SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4241 - PARKS

ACCOUNT DA	TE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION	
10/18 04/0	PERATING 06/18 21 PERATING	5	7259	0474 WEST VALLEY	SUPP .00	27.03 27.03	.00 MARKING FLAGS .00	
TOTAL P	ARKS				.00	27.03	.00	

CITY OF LEMOORE

DATE: 04/06/2018 TIME: 14:20:12

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4242 - RECREATION

ACCOUN	IT DATE	T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220 10/18 TOTAL	04/06/18	21 8	SUPPLIES 397 -01 SUPPLIES	57255	6112 VARSITY SCO	REBOA .00	2,000.00 2,000.00	-2,000.00 -2,000.00	LITTLE LEAGUE SCOREBOARD
4310	PROFES	SION	AL CONTRACT	SVC					
	04/06/18			57240	5587 BRENT RUSSE	ELL PA	5.00	.00	BANK FEE FOR RETURN
10/18	04/06/18	21		57240	5587 BRENT RUSSE	ELL PA	147.00	.00	PHOTOGRAPHY-JAN18
	04/06/18			57231	6371 MANUEL VELA	RDE	191.80	.00	KARATE-MARCH 2018
	04/06/18			57230	6947 LUIS SANCHE	Z	155.00		SOCCER REFRE 3/5-3/17
10/18	04/06/18	21		57220	T2188 ISAAC BIXL		228.25		SPRING BREAK CAMP
TOTAL	PROFES	SION	AL CONTRACT	SVC		.00	727.05	.00	
4340	UTILIT	IES							
10/18	04/06/18	21		57201	5516 AT&T		50.92	.00	939-103-6913
TOTAL	UTILIT	IES				.00	50.92	.00	
TOTAL	RECREA	TION				.00	2,777.97	-2,000.00	

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4296 - INFORMATION TECHNOLOGY

ACCOU	INT DATE	T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDG	ET EXI	PENDITURES	ENCUMBRANCES	DESCRIPTION
4220 10/18 TOTAL	8 04/06/1	8 21	SUPPLIES SUPPLIES	57226	6711 LEARNCOM,		00	120.00 120.00	.00 .00	REMOTE PROGRAMING
TOTAL	INFO	RMATIO	N TECHNOLOGY	1			00	120.00	.00	

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

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#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 13 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4297 - HUMAN RESOURCES

ACCOUNT DATE T/C ENCUMBRA	ANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 PROFESSIONAL CONTR 10/18 04/06/18 21 10/18 04/06/18 21 10/18 04/06/18 21 10/18 04/06/18 21 10/18 04/06/18 21 TOTAL PROFESSIONAL CONTR	57244 57252 57225 57203	T795 JESUS RIOS T2185 UNITED HEALT 6717 LAW & ASSOCIA 0057 RICHARD A BLA	TES	$ \begin{array}{r} 100.00\\ 200.00\\ 600.00\\ 375.00\\ 1,275.00 \end{array} $	.00 .00	REIMBURSE DMV PHYSICA PHYSICAL BACKGROUND CHECK POST PRE-EMPLOYMENT S
4320 MEETINGS & DUES 10/18 04/06/18 21 TOTAL MEETINGS & DUES	57250	2836 THE BODY SHOP	Р НЕ .00	200.00 200.00	.00 .00	MARCH 2018 MEMBERSHIP
4360 TRAINING 10/18 04/06/18 21 TOTAL TRAINING	57222	6949 KINGS COUNTY	EAC .00	25.00 25.00	.00 .00	ANNUAL MEMBERSHIP
TOTAL HUMAN RESOURCES			.00	1,500.00	.00	
TOTAL GENERAL FUND			.00	48,826.98	-10,839.07	

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 028 - CITY GRANTS- CAP PROJ BUDGET UNIT - 5024 - SIDEWALK 191-2 TO CINNAMO

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 10/18 04 TOTAL	/06/18 21	AL CONTRACT 5 AL CONTRACT	7202	6733 BLACKBURN	CONSUL	419.50 419.50	.00 .00	19.5 SIDEWALK TESTING
TOTAL	SIDEWALK 19	91-2 то сіnn	IAMO		.00	419.50	.00	
TOTAL	CITY GRANTS	5- CAP PROJ			.00	419.50	.00	

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 030 - OTHER GRANTS BUDGET UNIT - 5010 - S. VINE ST RECONSTRUCTION

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 10/18 04 TOTAL	/06/18 21 8	AL CONTRACT 356 -02 5 AL CONTRACT	7242	0876 QUAD KNOPF,	INC. .00	4,780.00 4,780.00	-4,780.00 -4,780.00	180065- SUMMER 2018 STREE
TOTAL	S. VINE ST	RECONSTRUCT	ION		.00	4,780.00	-4,780.00	
TOTAL	OTHER GRAN	тs			.00	4,780.00	-4,780.00	

CITY OF LEMOORE

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 035 - CITY GRANTS - CDBG & HOME BUDGET UNIT - 5721 - SENIOR CENTER FACILITY

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4317 10/18 04 TOTAL	/06/18 21 80	ON/IMPLEMENT 045 -01 5 ON/IMPLEMENT	7205	6101 CARVALHO CONS	.00	65,727.32 65,727.32	-71,544.92 -71,544.92	14-CDBG-9884 SENIOR CENTE
TOTAL	SENIOR CENT	TER FACILITY			.00	65,727.32	-71,544.92	
TOTAL	CITY GRANTS	S – CDBG & H	OME		.00	65,727.32	-71,544.92	

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 040 - FLEET MAINTENANCE BUDGET UNIT - 4265 - FLEET MAINTENANCE

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION	I
4340 10/18 04 TOTAL	UTILITIES 1/06/18 21 UTILITIES	5	7201	5516 AT&T	.00	2.56 2.56	.00 939-103-400 .00	)7
TOTAL	FLEET MAIN	TENANCE			.00	2.56	.00	
TOTAL	FLEET MAIN	TENANCE			.00	2.56	.00	

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#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 045 - GOLF COURSE - CITY BUDGET UNIT - 4245 - GOLF COURSE-CITY

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4000K COST OF REVENUE-KITCHEN 10/18 04/06/18 21 57248 10/18 04/06/18 21 8019 -01 57248 TOTAL COST OF REVENUE-KITCHEN	6440 SYSC0 6440 SYSC0	.00	377.19 541.01 918.20		FOOD SUPPLIES FOOD STUFF FOR RESTAURANT
4000P         COST OF REVENUE-PRO         SHOP           10/18         04/06/18         21         57197           10/18         04/06/18         21         57215           10/18         04/06/18         21         8078         -01         57197           10/18         04/06/18         21         8078         -01         57197           10/18         04/06/18         21         8078         -01         57197           10/18         04/06/18         21         57257         57257           10/18         04/06/18         21         57257           10/18         04/06/18         21         57257           10/18         04/06/18         21         57257           10/18         04/06/18         21         57257           10/18         04/06/18         21         57257           10/18         04/06/18         21         57257           10/18         04/06/18         21         57257           10/18         04/06/18         21         57257	6450 TITLEIST 6473 TEAM GOLF 6450 TITLEIST 6450 TITLEIST 6595 VERN WASKOM CC 6595 VERN WASKOM CC	OMP	34.39 315.16 561.00 1,041.25 64.09 176.13 107.69 2,299.71	.00 -561.00 -1,041.25 .00 .00 .00	GOLF SUPPLIESS GOLF SUPPLIES GOLF BALLS, CLUBS, GLOVES GOLF BALLS, CLUBS, GLOVES WINN EXCEL SOFT BLACK NEW DECADE MULTI DRI-TRAC MIDSI
4220K OPERATING SUPPLIES-KITCH 10/18 04/06/18 21 57207 10/18 04/06/18 21 57249 TOTAL OPERATING SUPPLIES-KITCH	6624 CINTAS 6812 TERMINIX COMME	ERC .00	58.81 50.00 108.81		KITCHEN SUPPLIES PEST CONTROL GOLF
4220M OPERATING SUPPLIES MAINT. 10/18 04/06/18 21 57208 TOTAL OPERATING SUPPLIES MAINT.	5663 CROP PRODUCTIO	ON .00	238.36 238.36	.00 .00	DACONIL ACTION
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 57243 TOTAL PROFESSIONAL CONTRACT SVC	6548 RINGER, TOM	.00	6,500.00 6,500.00	.00 .00	MGMNT SVC MAR 2018
TOTAL GOLF COURSE-CITY		.00	10,065.08	-2,143.26	
TOTAL GOLF COURSE - CITY		.00	10,065.08	-2,143.26	

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#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 4250 - WATER

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUD	DGET EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4220       OPERATING SUPPLIES         10/18       04/06/18       21       8243       -01       57253         10/18       04/06/18       21       8243       -01       57253         10/18       04/06/18       21       8243       -01       57253         10/18       04/06/18       21       8400       -01       57209         10/18       04/06/18       21       8400       -02       57209         10/18       04/06/18       21       8400       -03       57209         10/18       04/06/18       21       8400       -04       57209         10/18       04/06/18       21       8400       -04       57209         10/18       04/06/18       21       8400       -04       57209         TOTAL       OPERATING       SUPPLIES       04       04       04	6058 UNIVAR 6058 UNIVAR 3095 CRUSHA MOTOR & E 3095 CRUSHA MOTOR & E 3095 CRUSHA MOTOR & E 3095 CRUSHA MOTOR & E	510.85 2,383.91 5,454.00 23.00 310.00 199.38 .00 8,881.14	-2,383.91 -5,454.00 -23.00 -310.00	BLANKET PO MONTHLY PURCHA BLANKET PO MONTHLY PURCHA 150HP ELECTRIC MOTOR REWI MISC. HARDWARE LABOR- TEAR DOWN MOTOR AN SALES TAX
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 57213 TOTAL PROFESSIONAL CONTRACT SVC	5814 CITY OF HANFORD	3,666.29 .00 3,666.29	.00 .00	DISPATCH SVC APR 2018
4320 MEETINGS & DUES 10/18 04/06/18 21 8394 -01 57246 TOTAL MEETINGS & DUES	6886 SOUTH FORK KINGS	.00 5,261.26 5,261.26	-5,261.26 -5,261.26	3&4 QUARTER BUDGET BILLIN
4340       UTILITIES         10/18       04/06/18       21       57201         10/18       04/06/18       21       57239         10/18       04/06/18       21       57201         10/18       04/06/18       21       57201         10/18       04/06/18       21       57251         10/18       04/06/18       21       57201         10/18       04/06/18       21       57201         10/18       04/06/18       21       57201         10/18       04/06/18       21       57201         TOTAL       UTILITIES       57201	5516 AT&T 0363 P G & E 6639 AT&T 5516 AT&T 0423 SOCALGAS 5516 AT&T 5516 AT&T	39.08 4,307.77 318.58 100.69 83.89 20.37 3.56 .00 4,873.94	.00 .00 .00 .00 .00	939-106-1027 02/06/18-03/07/18 INTERNET 939-103-4000 02/20/18-03/21/18 939-103-4011 939-103-4007
4350 REPAIR/MAINT SERVICES 10/18 04/06/18 21 8091 -01 57242 TOTAL REPAIR/MAINT SERVICES	0876 QUAD KNOPF, INC.	.00 243.00 243.00	-243.00 -243.00	170096- OVERSIGHT FOR REH
4360 TRAINING 10/18 04/06/18 21 57204 10/18 04/06/18 21 57210 TOTAL TRAINING	1999 CALIFORNIA RURAL 6239 COUNTY OF KINGS	500.00 50.00 .00 550.00		CERTIFICATION REVIEW WORKER SAFETY TRAININ
TOTAL WATER		.00 23,475.63	-14,385.40	

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SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 4251 - UTILITY OFFICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220 OPERATING SUPPLIES 10/18 04/06/18 21 57238 TOTAL OPERATING SUPPLIES	5396 OFFICE DEPOT .00	248.74 248.74	.00 PAPER .00
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 8325 -01 57241 TOTAL PROFESSIONAL CONTRACT SVC	6729 PRIDESTAFF, INC.	900.00 900.00	-900.00 ACCOUNTING CLERK TEMP -900.00
4340 UTILITIES 10/18 04/06/18 21 57201 10/18 04/06/18 21 57201 TOTAL UTILITIES	5516 AT&T 5516 AT&T .00	93.34 16.48 109.82	.00 939-103-6913 .00 939-103-4005 .00
TOTAL UTILITY OFFICE	.00	1,258.56	-900.00

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SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 5208 - WATER MASTER PLAN

ACCOUNT	DATE T/C ENCUMBRANC REF	ERENCE VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 10/18 04 TOTAL	PROFESSIONAL CONTRACT SVC 4/06/18 21 8106 -01 57242 PROFESSIONAL CONTRACT SVC	0876 QUAD KNOP	F, INC. .00	12,259.98 12,259.98	-12,259.98 170160- WATER MASTER PLAN -12,259.98
TOTAL	WATER MASTER PLAN		.00	12,259.98	-12,259.98
TOTAL	WATER		.00	36,994.17	-27,545.38

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SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 056 - REFUSE BUDGET UNIT - 4256 - REFUSE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BU	DGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 57213 10/18 04/06/18 21 57196 TOTAL PROFESSIONAL CONTRACT SVC	5814 CITY OF HANFORD 6724 84 RECYCLING	.00	3,666.28 150.00 3,816.28	.00 DISPATCH SVC APR 2018 .00 BOL#1995 .00
4330 PRINTING & PUBLICATIONS 10/18 04/06/18 21 57219 TOTAL PRINTING & PUBLICATIONS	5546 INFOSEND	.00	749.07 749.07	.00 FREE REFUSE INSERTS .00
4340 UTILITIES 10/18 04/06/18 21 57201 TOTAL UTILITIES	5516 AT&T	.00	2.03 2.03	.00 939-103-4007 .00
TOTAL REFUSE		.00	4,567.38	.00
TOTAL REFUSE		.00	4,567.38	.00

#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 4260 - SEWER

410         PROFESSIONAL CONTRACT SVC           10/18         04/06/18         21         8349         -02         57213         5814         CITY OF HANFORD         3,666.28         -00         DISPATCH SVC APR 2018           10/18         04/06/18         21         8349         -02         57236         6245         MORE <twining as<="" td="">         40.00         -40.00         ADDITIONAL BLANKET FUNDS           10/18         04/06/18         21         8349         -02         57236         6245         MORE TWINING AS         40.00         -40.00         ADDITIONAL BLANKET FUNDS           10/18         04/06/18         21         8349         -02         57236         6245         MORE TWINING AS         40.00         -40.00         ADDITIONAL BLANKET FUNDS           10/18         04/06/18         21         8349         -02         57236         6245         MORE TWINING AS         40.00         -40.00         ADDITIONAL BLANKET FUNDS           10/18         04/06/18         21         8349         -02         57236         6245         MORE TWINING AS         100.00         -100.00         ADDITIONAL BLANKET FUNDS           10/18         04/06/18         21         8349         -02         57236         6245</twining>	ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR	BUDGET EXP	PENDITURES ENG	UMBRANCES	DESCRIPTION
10/1804/06/18218349-02572366245MOORETWININGAS110.00-110.00ADDITIONALBLANKETFUNDS10/1804/06/18218349-02572366245MOORETWININGAS110.00-110.00ADDITIONALBLANKETFUNDS10/1804/06/18218349-02572366245MOORETWININGAS110.00-110.00ADDITIONALBLANKETFUNDS10/1804/06/18218349-02572366245MOORETWININGAS114.00-114.00ADDITIONALBLANKETFUNDS10/1804/06/18218349-02572366245MOORETWININGAS114.00-114.00ADDITIONALBLANKETFUNDS10/1804/06/18218349-02572366245MOORETWININGAS114.00-114.00ADDITIONALBLANKETFUNDS10/1804/06/18218349-02572366245MOORETWININGAS114.00-114.00ADDITIONALBLANKETFUNDS10/1804/06/18218349-02572366245MOORETWININGAS114.00-114.00ADDITIONALBLANKETFUNDS10/1804/06/18218349-02572366245MOORETWININGAS114.00-114.00ADDITIONALBLANKETFUNDS10/18	4310       PROFESSIONAL CONTRACT SVC         10/18       04/06/18       21       57213         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236      <	5814 CITY OF HANFOF 6245 MOORE TWINING 6245 MOORE TWINING	RD AS AS AS AS AS AS AS AS AS AS AS AS AS	3,666.28 40.00 40.00 40.00 40.00 40.00 40.00 80.00 80.00 100.00	$\begin{array}{c} .00\\ -40.00\\ -40.00\\ -40.00\\ -40.00\\ -40.00\\ -40.00\\ -80.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -100.00\\ -110.00\\ -100.00$	DISPATCH SVC APR 2018 ADDITIONAL BLANKET FUNDS ADDITIONAL BLANKET FUNDS
	10/18 $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ $10/18$ $04/06/18$ $21$ $8349$ $-02$ $57236$ </td <td>6245 MOORE TWINING 6245 MOORE TWINING</td> <td>AS AS AS AS AS AS AS AS AS AS AS AS AS A</td> <td><math display="block">100.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 114.00 \\ 1</math></td> <td><math display="block">\begin{array}{c} -100.00\\ -110.00\\ -110.00\\ -110.00\\ -110.00\\ -110.00\\ -110.00\\ -114.</math></td> <td>ADDITIONAL BLANKET FUNDS ADDITIONAL BLANKET FUNDS</td>	6245 MOORE TWINING 6245 MOORE TWINING	AS AS AS AS AS AS AS AS AS AS AS AS AS A	$100.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 110.00 \\ 114.00 \\ 1$	$\begin{array}{c} -100.00\\ -110.00\\ -110.00\\ -110.00\\ -110.00\\ -110.00\\ -110.00\\ -114.$	ADDITIONAL BLANKET FUNDS ADDITIONAL BLANKET FUNDS

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PEI - FUND ACCOUNTING

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 4260 - SEWER

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310       PROFESSIONAL CONTRACT SVC (cont         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349       -02       57236         10/18       04/06/18       21       8349	d) 6245 MOORE TWININ 6245 MOORE TWININ	G AS G AS G AS G AS G AS G AS G AS G AS	$\begin{array}{c} 210.00\\ 210.00\\ 250.00\\ 250.00\\ 340.00\\ 575.00\\ 575.00\\ 600.00\\ 4,197.50\\ 15,566.78\end{array}$	-210.00 ADDITIONAL BLANKET FUNDS -210.00 ADDITIONAL BLANKET FUNDS -250.00 ADDITIONAL BLANKET FUNDS -250.00 ADDITIONAL BLANKET FUNDS -340.00 ADDITIONAL BLANKET FUNDS -575.00 ADDITIONAL BLANKET FUNDS -575.00 ADDITIONAL BLANKET FUNDS -600.00 ADDITIONAL BLANKET FUNDS -4,197.50 ADDITIONAL BLANKET FUNDS -11,900.50
4320 MEETINGS & DUES 10/18 04/06/18 21 57247 TOTAL MEETINGS & DUES	2344 STATE WATER	RESO .00	150.00 150.00	.00 J MENDOZA CERTIFICATI .00
4340       UTILITIES         10/18       04/06/18       21         10/18       04/06/18       21         10/18       04/06/18       21         10/18       04/06/18       21         57198       57198         TOTAL       UTILITIES	5516 AT&T 5516 AT&T 6200 AT&T	.00	2.03 20.37 32.49 54.89	.00 939-103-4007 .00 939-103-4010 .00 939-105-2729 .00
4360 TRAINING 10/18 04/06/18 21 57210 TOTAL TRAINING	6239 COUNTY OF KI	NGS .00	80.00 80.00	.00 WORKER SAFETY TRAIN .00
TOTAL SEWER		.00	15,851.67	-11,900.50

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 5305 - WASTEWATER & WATER MASTER

AC	COUNT	DATE	T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
10	810 0/18 04 0TAL	4/06/18	21 8	AL CONTRACT 106 -02 AL CONTRACT	57242	0876 QUAD KNOPF,	INC. .00	8,287.92 8,287.92	-8,287.92 170160 - WASTEWATER MASTE -8,287.92
тс	TAL	WASTE	WATER	& WATER MA	STER		.00	8,287.92	-8,287.92

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 5506 - STORM DRAIN MASTER PLAN

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 10/18 04 TOTAL	/06/18 21 8	IAL CONTRACT 5106 -03 5 IAL CONTRACT	7242	0876 QUAD KNOPF,	INC. .00	14,400.00 14,400.00	-14,400.00 -14,400.00	170160 - STORM WATER MAST
TOTAL	STORM DRAI	N MASTER PLA	N		.00	14,400.00	-14,400.00	
TOTAL	SEWER& STO	RM WTR DRAIN	IAGE		.00	38,539.59	-34,588.42	

CITY OF LEMOORE

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 160 - 2016 BOND FUND BUDGET UNIT - 5202 - TTHM PROJECT

ACCOUNT DATE	T/C ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
10/18 04/06/1	ESSIONAL CONTRACT 8 21 8093 -01 ESSIONAL CONTRACT	57242	0876 QUAD KNOPF,	INC. .00	2,266.30 2,266.30	-2,266.30 L140425- TTHM PROGRAM -2,266.30
TOTAL TTHM	PROJECT			.00	2,266.30	-2,266.30

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 160 - 2016 BOND FUND BUDGET UNIT - 5203 - NEW SOUTHEAST WELL

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 8099 -01 57242 TOTAL PROFESSIONAL CONTRACT SVC	0876 QUAD KNOPF, INC. .00	11,901.37 11,901.37	-11,901.37 L160238 - SOUTHEAST WELL -11,901.37
TOTAL NEW SOUTHEAST WELL	.00	11,901.37	-11,901.37

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SELECTION CRITERIA: transact.fund between '001' and '249' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 160 - 2016 BOND FUND BUDGET UNIT - 5222 - ADD WATER TANK WELL 7

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 10/18 04/06/18 21 8100 -01 57242 TOTAL PROFESSIONAL CONTRACT SVC	0876 QUAD KNOPF, INC. .00	1,515.96 1,515.96	-1,515.96 L160239 - WATER TANK WELL -1,515.96
TOTAL ADD WATER TANK WELL 7	.00	1,515.96	-1,515.96
TOTAL 2016 BOND FUND	.00	15,683.63	-15,683.63
TOTAL REPORT	.00	225,606.21	-167,124.68

### CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

SELECTION CRITERIA: account.acct between '1011' and '2011'AND transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
1550 PREPAID EXPENSE 10/18 04/06/18 21 57214 TOTAL PREPAID EXPENSE	3022 FIRST BANKCARD	31,090.64 31,090.64	. 00	VISA STATEMENT
TOTAL GENERAL FUND		31,090.64	.00	
TOTAL REPORT		31,090.64	.00	

SELECTION CRITERIA: account.acct between '2000' and '2999'AND transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND

DEBIT	CREDIT DESCRIPTION
.00	271.63 PRO LASER III 271.63
271.63 271.63	PRO LASER III .00
271.63	271.63
271.63	271.63
	.00 271.63 271.63 271.63

DATE: 04/06/2018 TIME: 14:20:49

#### CITY OF LEMOORE REVENUE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.account between '3000' and '3999' and transact.batch='VM040618' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 001 - GENERAL FUND

ACCOUNT DATE T/C RECEIVE REFERENCE	PAYER/VENDOR BUDGET	RECEIPTS	RECEIVABLES DESCRIPTION
3291 ANIMAL LICENSE - 1 YEAR 10/18 04/06/18 210 57206 TOTAL ANIMAL LICENSE - 1 YEAR	T2395 CHRISTOPHER WILLI .00	-15.00 -15.00	REFUND DOG LICENSE
3681 RECREATION FEES 10/18 04/06/18 210 57233 TOTAL RECREATION FEES	T2378 MONICA ALLEN .00	-60.00 -60.00	REISSUE REFUND CHECK
TOTAL GENERAL FUND	.00	-75.00	.00
TOTAL GENERAL FUND	.00	-75.00	.00
TOTAL REPORT	.00	-75.00	.00

## Warrant Register 4-11-18

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AUDIT11

PEI DATE: 04/11/2018 TIME: 16:04:40

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4211 - CITY COUNCIL

ACCOUNT DA	ATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
10/18 04/1	11/18 21	AL CONTRACT 5 AL CONTRACT	7283	5977 GREATAMERICA	FIN .00	103.30 103.30	.00 COPY COUNTS MAR18 .00
TOTAL C	CITY COUNCI	L			.00	103.30	.00

PEI - FUND ACCOUNTING

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CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4213 - CITY MANAGER

ACCOUNT DATE T/C ENCUMBRAN	C REFERENCE	VENDOR BU	JDGET EX	PENDITURES	ENCUMBRANCES	DESCRIPTION
4220 OPERATING SUPPLIES 10/18 04/11/18 21 TOTAL OPERATING SUPPLIES	57321	6405 I DESIGN & PRINT	г .00	59.39 59.39	.00 .00	BUSINESSCARDSCM OLSON
4380 RENTALS & LEASES 10/18 04/11/18 21 TOTAL RENTALS & LEASES	57283	5977 GREATAMERICA FIN	۰ 00 .	1,904.21 1,904.21	.00 .00	COPY COUNTS MAR18
TOTAL CITY MANAGER			.00	1,963.60	.00	

PEI DATE: 04/11/2018 TIME: 16:04:40

# EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 3 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4214 - CITY CLERK'S OFFICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 10/18 04/11/18 21 57295 TOTAL PROFESSIONAL CONTRACT SVC	5236 KINGS COUNTY REC .00	394.00 394.00	.00 03/01/2018-04/03/2018 .00
4320 MEETINGS & DUES 10/18 04/11/18 21 57290 TOTAL MEETINGS & DUES	T2394 JANIE VENEGAS .00	337.63 337.63	.00 PER DIEM CONFERENCE .00
TOTAL CITY CLERK'S OFFICE	.00	731.63	.00

CITY OF LEMOORE

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#### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4215 - FINANCE

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4335 10/18 04 TOTAL	POSTAGE & M /11/18 21 82 POSTAGE & M	L71 -02 !	57306	6838 NEOPOST	.00	490.89 490.89	-490.89 -490.89	POSTAGE MACHINE
4380 10/18 04 TOTAL	RENTALS & 1 /11/18 21 RENTALS & 1		57283	5977 GREATAMERICA I	FIN .00	146.19 146.19	.00 .00	COPY COUNTS MAR18
4389 10/18 04 TOTAL	/11/18 21	AND CHARGES	57319	6104 US BANK	.00	22.00 22.00	.00 .00	MARCH BILLING
TOTAL	FINANCE				.00	659.08	-490.89	

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4216 - PLANNING

ACCOUNT [	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES D	ESCRIPTION
10/18 04/	RENTALS & /11/18 21 RENTALS &	5	7283	5977 GREATAMERICA	FIN .00	377.24 377.24	.00 C .00	OPY COUNTS MAR18
TOTAL	PLANNING				.00	377.24	.00	

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

PEI DATE: 04/11/2018 TIME: 16:04:40

CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4220 - MAINTENANCE DIVISION

AC	COUNT DA	ATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
10 10 10	/18 04/1 /18 04/1 /18 04/1	1/18 21		57278 57278 57278	1547 VERITIV OPER 1547 VERITIV OPER 1547 VERITIV OPER	ATIN	455.44 491.02 149.35 1,095.81	.00	TOWEL/ PLV ROLLS PLY SCOTT/TOWELS CLEANER/DEODORANT BLU
10 10 10	/18 04/1 /18 04/1 /18 04/1	1/18 21 1/18 21 8 1/18 21 8	404 -01	57272 57314 57314	6948 EDWARD TALAV 6309 SOCIAL VOCAT 6309 SOCIAL VOCAT	IONA	528.00 3,475.00 565.00 4,568.00	-3,475.00	03/26/18-04/08/18 JAN MONTHLY JANITORIAL SERVIC MONTHLY JANITORIAL SERVIC
10	/18 04/1	RENTALS & L1/18 21 RENTALS &		57283	5977 GREATAMERICA	FIN .00	.13 .13	.00 .00	COPY COUNTS MAR18
тс	TAL M	AINTENANC	E DIVISION			.00	5,663.94	-4,040.00	

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4221 - POLICE

ACCOUNT DATE	T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4380 RENTA 10/18 04/11/18 TOTAL RENTA	21		7268	1817 C.A.	REDING COMP .00	199.33 199.33	.00 c .00	COPIER MARCH 2018
TOTAL POLIC	E				.00	199.33	.00	

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4224 - BUILDING INSPECTION

ACCOUNT [	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
10/18 04/	RENTALS & /11/18 21 RENTALS &	5	7283	5977 GREATAMERICA	FIN .00	76.61 76.61	.00 COPY COUNTS MAR18 .00
TOTAL	BUILDING I	NSPECTION			.00	76.61	.00

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

# CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 9 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4230 - PUBLIC WORKS

ACCOUNT DATE T/C ENCUMBR	ANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4320 MEETINGS & DUES 10/18 04/11/18 21 8086 - TOTAL MEETINGS & DUES	02 57324	6783 VIRTUAL PROJEC	.00	500.00 500.00	-500.00 -500.00	MONTHLY BILLING FOR 1 YEA
4380 RENTALS & LEASES 10/18 04/11/18 21 TOTAL RENTALS & LEASES	57283	5977 GREATAMERICA F	-IN .00	4.93 4.93	.00 .00	COPY COUNTS MAR18
TOTAL PUBLIC WORKS			.00	504.93	-500.00	

PEI DATE: 04/11/2018

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4231 - STREETS

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4310 PROFESSIONAL CONTRACT SVC 10/18 04/11/18 21 8040 -02 57274 TOTAL PROFESSIONAL CONTRACT SVC	6869 MILLENNIUM FUNDI .00	1,401.60 1,401.60	-1,212.68 3 CONTRACT STAFF PERSONNE -1,212.68
4380 RENTALS & LEASES 10/18 04/11/18 21 57283 TOTAL RENTALS & LEASES	5977 GREATAMERICA FIN .00	6.00 6.00	.00 COPY COUNTS MAR18 .00
TOTAL STREETS	.00	1,407.60	-1,212.68

PEI DATE: 04/

DATE: 04/11/2018 TIME: 16:04:40

# CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4242 - RECREATION

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220 OPERATING SUPPLIES 10/18 04/11/18 21 57271 TOTAL OPERATING SUPPLIES	6150 CLASSIC SOCCER .00	195.20 195.20	.00 ADULT HANNOVER JERSEY .00
4310       PROFESSIONAL       CONTRACT       SVC         10/18       04/11/18       21       57300         10/18       04/11/18       21       57289         10/18       04/11/18       21       57323         10/18       04/11/18       21       57301         10/18       04/11/18       21       57301         10/18       04/11/18       21       57263         10/18       04/11/18       21       57263         10/18       04/11/18       21       57267         10/18       04/11/18       21       57267         10/18       04/11/18       21       57299         10/18       04/11/18       21       57277         10/18       04/11/18       21       57277         TOTAL       PROFESSIONAL       CONTRACT       SVC	6762 LUZ PULIDO T2044 ISAIAH JOHNSTON T1316 FORD, BRIANNE T2315 VICTORIA CHAVEZ 6946 MANUEL AGUINIGA 6947 LUIS SANCHEZ 0040 LARRY AVILA 6763 BRYCE HERNANDEZ 6947 LUIS SANCHEZ T2225 FELLIPE OLIVEIRA .00	$\begin{array}{c} 200.75\\ 220.00\\ 365.75\\ 253.00\\ 265.00\\ -75.00\\ 793.50\\ 71.50\\ 75.00\\ 90.00\\ 2,259.50\end{array}$	.00 YOUTHINDR SOCCERKEEP .00 YOUTH INDR SOCCEKP .00 REC LEADER .00 REC LEADER .00 YOUTH INDRSOCCER REF .00 YOUTH INDRSOCCER REF .00 SOCCCER REF/ATTNDNT .00 YOUTH INDRSOCCER SEF .00 YOUTH INDRSOCCER REF .00 YOUTH INDRSOCCER REF .00
4380 RENTALS & LEASES 10/18 04/11/18 21 57283 TOTAL RENTALS & LEASES TOTAL RECREATION	5977 GREATAMERICA FIN .00 .00	418.15 418.15 2,872.85	.00 COPY COUNTS MAR18 .00 .00

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4296 - INFORMATION TECHNOLOGY

ACCOUNT	DATE T/C	ENCUMBRANC	REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310 10/18 04 TOTAL	4/11/18 21	AL CONTRACT 5 AL CONTRACT	7291	5183 BRYCE JENSEN	.00	2,319.98 2,319.98	.00 .00	TECH SERVICES MAR-18
TOTAL	INFORMATIO	N TECHNOLOGY	/		.00	2,319.98	.00	

CITY OF LEMOORE

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# CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 4297 - HUMAN RESOURCES

ACCOUNT DATE T/C ENCUMBRANC	REFERENCE VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
10/18 04/11/18 21 57	7273         6115 EMPLOYEE F           7275         6805 ERISA COMF           7317         T2185 UNITED HF	PLIANCE	44.85 225.00 200.00 469.85	.00	BACKGROUND REPORT ACAREPORTINGAPR-DEC18 TREVINO,ERC 203423242
4320 MEETINGS & DUES 10/18 04/11/18 21 57 TOTAL MEETINGS & DUES	7316 2836 THE BODY S	SHOP HE .00	200.00 200.00	.00 .00	MARCH 2018
TOTAL HUMAN RESOURCES		.00	669.85	.00	
TOTAL GENERAL FUND		.00	17,549.94	-6,243.57	

PEI DATE: 04/11/2018

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# CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO041318' ACCOUNTING PERIOD: 10/18

FUND -	040 - FLEET	MAINTENANCE
BUDGET	UNIT - 4265	- FLEET MAINTENANCE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4220         OPERATING SUPPLIES           10/18         04/11/18         21         57283           10/18         04/11/18         21         57298           10/18         04/11/18         21         57298           10/18         04/11/18         21         57298           10/18         04/11/18         21         57298           TOTAL         OPERATING SUPPLIES         04/11/18	5977 GREATAMERICA FIN 0306 LEMOORE HIGH SCH 0306 LEMOORE HIGH SCH .00	.12 4,928.78 5,011.85 9,940.75	.00 COPY COUNTS MAR18 .00 MARCNG TIME/FAST FILL .00 FEBCNG FAST/SLOW FILL .00
4220F OPERATING SUPPLIES FUEL 10/18 04/11/18 21 8317 -01 57282 TOTAL OPERATING SUPPLIES FUEL	6445 GARY V. BURROWS, .00	8,974.21 8,974.21	-8,974.21 BLANKET PO 2ND HALF OF FI -8,974.21
4230       REPAIR/MAINT SUPPLIES         10/18       04/11/18       21       57284         10/18       04/11/18       21       8236       -01       57312         10/18       04/11/18       21       8236       -02       57312         10/18       04/11/18       21       8236       -03       57312         10/18       04/11/18       21       8236       -03       57293         10/18       04/11/18       21       57293         10/18       04/11/18       21       57293         10/18       04/11/18       21       57293         10/18       04/11/18       21       57293         10/18       04/11/18       21       57293         10/18       04/11/18       21       57285         10/18       04/11/18       21       57285         10/18       04/11/18       21       57312         TOTAL       REPAIR/MAINT SUPPLIES       57312	5181 HAAKER EQUIPMENT 0535 RUCKSTELL CALIF 0535 RUCKSTELL CALIF 0535 RUCKSTELL CALIF 2671 KELLER MOTORS 0345 MORGAN & SLATES 0286 LAWRENCE TRACTOR 2671 KELLER MOTORS 1505 FRESNO TRUCK CEN 6146 HANFORD CHRYSLER 6146 HANFORD CHRYSLER 6146 HANFORD CHRYSLER 0535 RUCKSTELL CALIF .00	107.25914.58914.58145.8861.4517.377.7947.8323.00109.69109.69118.512,577.62	.00 VA 52846HD -914.58 PIVOT ARM WELD RIGHT -914.58 PIVOT ARM WELD LEFT -145.88 SALES TAX .00 RESISTOR .00 PROCESSING LABOR .00 QUICK CLAMP/TRIPLE T .00 N-MIRROR .00 MIRROR-M2,BRIGHT,HEA .00 AC/AF HOSE HEAT .00 HOSE HEAT SPEC ORDER .00 EYE BOLT -1,975.04
4350 REPAIR/MAINT SERVICES 10/18 04/11/18 21 8170 -01 57303 10/18 04/11/18 21 8170 -02 57303 TOTAL REPAIR/MAINT SERVICES	6012 MCCANN & SON'S H 6012 MCCANN & SON'S H .00	1,278.46 126.71 1,405.17	-1,278.46 BLANKET PURCHASE ORDER RE -126.71 BLANKET PURCHASE ORDER RE -1,405.17
TOTAL FLEET MAINTENANCE	.00	22,897.75	-12,354.42
TOTAL FLEET MAINTENANCE	.00	22,897.75	-12,354.42

PEI DATE: 04/11/2018

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### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO041318' ACCOUNTING PERIOD: 10/18

FUND - 045 - GOLF COURSE - CITY BUDGET UNIT - 4245 - GOLF COURSE-CITY

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUI	DGET EXPENDITU	IRES ENCUMBRANCES	DESCRIPTION
4000k         COST OF REVENUE-KITCHEN           10/18         04/11/18         21         57309           10/18         04/11/18         21         57309           10/18         04/11/18         21         57309           10/18         04/11/18         21         57309           10/18         04/11/18         21         57309           10/18         04/11/18         21         57309           10/18         04/11/18         21         57309           TOTAL         COST OF REVENUE-KITCHEN         57309	T1885 THOMAS RINGER T1885 THOMAS RINGER T1885 THOMAS RINGER T1885 THOMAS RINGER T1885 THOMAS RINGER	419	3.07 .00 0.90 .00 1.90 .00 7.65 .00	BUENO BEV TAYLORMADE DONAGHY BUENO BEV DONAGHY
4000P         COST OF REVENUE-PRO SHOP           10/18         04/11/18         21         57320           10/18         04/11/18         20         57260           10/18         04/11/18         21         57269           10/18         04/11/18         21         57260           10/18         04/11/18         21         57260           10/18         04/11/18         21         57307           10/18         04/11/18         21         8403         -01         57322           TOTAL         COST OF REVENUE-PRO SHOP         10	6508 US KIDS GOLF, LL 6450 TITLEIST 6476 CALLAWAY 6450 TITLEIST 6452 NIKE USA, INC. 6595 VERN WASKOM COMP	-57 165 57 1,311	7.00 .00 5.02 .00 7.00 .00 1.77 -1,311.77 5.94 -647.94	GOLF SUPPLIES GOLF SUPPLIES GOLF SUPPLIES GOLF SUPPLIES CAPS, APPAREL, SHOES GRIPS, ACCESSORIES
4220F OPERATING SUPPLIES FUEL 10/18 04/11/18 21 8020 -01 57282 TOTAL OPERATING SUPPLIES FUEL	6445 GARY V. BURROWS,	1,209 .00 1,209		MAINTENANCE EQUIPMENT FUE
4220K OPERATING SUPPLIES-KITCH 10/18 04/11/18 21 57270 TOTAL OPERATING SUPPLIES-KITCH	6624 CINTAS		8.79 .00 8.79 .00	KITCHEN SUPPLIES
4220M         OPERATING SUPPLIES MAINT.           10/18         04/11/18         21         57325           10/18         04/11/18         21         57276           10/18         04/11/18         21         57294           10/18         04/11/18         21         57297           10/18         04/11/18         21         57297           10/18         04/11/18         21         57265           TOTAL         OPERATING SUPPLIES MAINT.	6523 WEST VALLEY SUPP 5866 FASTENAL COMPANY 6475 KERN TURF SUPPLY 0286 LAWRENCE TRACTOR 6521 BILLINGSLEY TIRE	163 149 229 219	3.80 .00 5.28 .00 9.45 .00	SUPPLIES GOLF SUPPLIES 700MID RNG SPRDR BLUE DRIVETUBE/AUTOCUT25/ MOUNT/DISMOUNT
4309       STAFFING/TOM RINGER         10/18       04/11/18       21         10/18       04/11/18       21         10/18       04/11/18       21         10/18       04/11/18       21         57309       10/18       04/11/18         10/18       04/11/18       21         57309       10/18       04/11/18         10/18       04/11/18       21         57309       10/18       04/11/18         10/18       04/11/18       21         57309       10/18       04/11/18         10/18       04/11/18       21         57309       10/18       04/11/18	T1885 THOMAS RINGER T1885 THOMAS RINGER T1885 THOMAS RINGER T1885 THOMAS RINGER T1885 THOMAS RINGER		5.00 .00 5.90 .00 2.52 .00 2.58 .00	MARK FRANTZ MAURO FLORES EMPLY TAXES EMPLY PAYROLL WORKMANS COMP
4310         PROFESSIONAL         CONTRACT         SVC           10/18         04/11/18         21         57311           10/18         04/11/18         21         57286           10/18         04/11/18         21         57262           TOTAL         PROFESSIONAL         CONTRACT         SVC	6548 RINGER, TOM 6573 JAMES HUDGEON 6574 TONY ALANIZ JR.	108 622 419 .00 1,145	2.35 .00 5.35 .00	MARCH18-GOLF LESSONS MARCH2018 LESSONS MARCH18- LESSONS

PEI - FUND ACCOUNTING

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 045 - GOLF COURSE - CITY BUDGET UNIT - 4245 - GOLF COURSE-CITY

ACCOUNT DATE T/C	ENCUMBRANC REFERENCE	VENDOR	BUDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4340 UTILITIES 4340 UTILITIES 10/18 04/11/18 21 TOTAL UTILITIES	57308	0363 P G & E	.00	9.53 9.53	.00 .00	02/27/2018-03/27/2018
TOTAL GOLF COUR	SE-CITY		.00	27,814.66	-3,168.87	
TOTAL GOLF COUR	SE - CITY		.00	27,814.66	-3,168.87	

CITY OF LEMOORE

EXPENDITURE TRANSACTION ANALYSIS

# CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 4250 - WATER

ACCOUNT DATE T/C ENCUMBRA	NC REFERENCE	VENDOR B	UDGET	EXPENDITURES	ENCUMBRANCES	DESCRIPTION
10/18 04/11/18 21 8243 -0 10/18 04/11/18 21 8243 -0	1 57318 1 57318 1 57318 1 57318 1 57318	6058 UNIVAR 6058 UNIVAR 6058 UNIVAR 6058 UNIVAR		546.20 722.90 977.35 1,231.80	-722.90 -977.35	BLANKET PO MONTHLY PURCHA BLANKET PO MONTHLY PURCHA BLANKET PO MONTHLY PURCHA BLANKET PO MONTHLY PURCHA
10/18 04/11/18 21 8243 -0 TOTAL OPERATING SUPPLIES	1 57318	6058 UNIVAR	.00	1,274.21 4,752.46	-1,274.21 -4,752.46	BLANKET PO MONTHLY PURCHA
4380 RENTALS & LEASES 10/18 04/11/18 21 TOTAL RENTALS & LEASES	57283	5977 GREATAMERICA FI	N	60.40 60.40	.00 .00	COPY COUNTS MAR18
TOTAL WATER			.00	4,812.86	-4,752.46	

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SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 4251 - UTILITY OFFICE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUE	DGET EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310         PROFESSIONAL         CONTRACT         SVC           10/18         04/11/18         21         57288           10/18         04/11/18         21         8325         -01         57310           10/18         04/11/18         21         8325         -01         57310           10/18         04/11/18         21         8325         -01         57310           TOTAL         PROFESSIONAL         CONTRACT         SVC	5546 INFOSEND 6729 PRIDESTAFF, INC. 6729 PRIDESTAFF, INC.	3,932.83 900.00 945.00 .00 5,777.83	-900.00	STATEMENTS ACCOUNTING CLERK TEMP ACCOUNTING CLERK TEMP
4380 RENTALS & LEASES 10/18 04/11/18 21 57283 TOTAL RENTALS & LEASES	5977 GREATAMERICA FIN	.00 108.10 .00 108.10	.00 .00	COPY COUNTS MAR18
TOTAL UTILITY OFFICE		.00 5,885.93	-1,845.00	

# CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 050 - WATER BUDGET UNIT - 5209 - SCADA UPDATE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BU	DGET EXPENDITURES	ENCUMBRANCES	DESCRIPTION
4310       PROFESSIONAL       CONTRACT       SVC         10/18       04/11/18       21       8252       -01       57287         10/18       04/11/18       21       8252       -02       57287         10/18       04/11/18       21       8252       -03       57287         10/18       04/11/18       21       8252       -04       57287         10/18       04/11/18       21       8252       -05       57287         10/18       04/11/18       21       8252       -06       PI-001907         10/18       04/11/18       21       8252       -06       PI-001907	6858 INDUSTRIAL AUTOM 6858 INDUSTRIAL AUTOM 6858 INDUSTRIAL AUTOM 6858 INDUSTRIAL AUTOM 6858 INDUSTRIAL AUTOM 6858 INDUSTRIAL AUTOM	30 7,392.26 739.98 .05 .00	30 -7,392.61 -740.01 05 .00	UPGRADE VFD CONTROL PANELS ELECTRICAL INSTALLATION COMMISSIONING SALES TAX FREIGHT
10/18 04/11/18 21 8002 -02 57287 TOTAL PROFESSIONAL CONTRACT SVC	6858 INDUSTRIAL AUTOM	.00 14,956.52 26,249.02	-26,249.55	PROVIDE SCADA SYSTEM DESI
TOTAL SCADA UPDATE		.00 26,249.02	-26,249.55	
TOTAL WATER		.00 36,947.81	-32,847.01	

DATE: 04/11/2018 TIME: 16:04:40

# CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='P0041318' ACCOUNTING PERIOD: 10/18

FUND - 056 - REFUSE BUDGET UNIT - 4256 - REFUSE

ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
4010         REGULAR SALARIES           10/18         04/11/18         21         57281           10/18         04/11/18         21         57264           10/18         04/11/18         21         57313           TOTAL         REGULAR SALARIES	T818 JOSE GALLEGOS 2446 CHRISTOPHER BANU T1596 SERRATO, ALFONSO .00	161.89 200.00 200.00 561.89	.00 REIMBURSE BOOTS .00 REIMBURSE BOOTS .00 REIMBURSE BOOTS .00
4220 OPERATING SUPPLIES 10/18 04/11/18 21 57280 TOTAL OPERATING SUPPLIES	6751 FURTADO WELDING .00	103.28 103.28	.00 SAFETY VEXTL/XL .00
4230 REPAIR/MAINT SUPPLIES 10/18 04/11/18 21 8406 -01 57312 10/18 04/11/18 21 8406 -02 57312 10/18 04/11/18 21 8406 -03 57312 10/18 04/11/18 21 8406 -04 57312 10/18 04/11/18 21 8406 -05 57312 TOTAL REPAIR/MAINT SUPPLIES	0535 RUCKSTELL CALIF 0535 RUCKSTELL CALIF 0535 RUCKSTELL CALIF 0535 RUCKSTELL CALIF 0535 RUCKSTELL CALIF .00	370.50 400.00 900.00 275.00 30.47 1,975.97	-370.50 FUEL SHUT OFF SOLENOID -400.00 ROAD CALL -900.00 ROAD CALL -275.00 ROAD CALL -30.47 SALES TAX -1,975.97
4310 PROFESSIONAL CONTRACT SVC 10/18 04/11/18 21 8053 -01 57296 TOTAL PROFESSIONAL CONTRACT SVC	0234 KINGS WASTE AND .00	98,316.59 98,316.59	-98,316.59 FISCAL 17-18 BLANKET PURC -98,316.59
4380 RENTALS & LEASES 10/18 04/11/18 21 57283 TOTAL RENTALS & LEASES	5977 GREATAMERICA FIN .00	3.92 3.92	.00 COPY COUNTS MAR18 .00
TOTAL REFUSE	.00	100,961.65	-100,292.56
TOTAL REFUSE	.00	100,961.65	-100,292.56

### CITY OF LEMOORE EXPENDITURE TRANSACTION ANALYSIS

#### PAGE NUMBER: 21 AUDIT11

SELECTION CRITERIA: transact.fund between '001' and '247' and transact.batch='PO041318' ACCOUNTING PERIOD: 10/18

FUND - 060 - SEWER& STORM WTR DRAINAGE BUDGET UNIT - 4260 - SEWER

4220       OPERATING SUPPLIES         10/18       04/11/18       21       8178       -01       57315       2072       THATCHER       COMPANY       -4,000.00       4,000.00       BLANKET       PURCHASE       ORDER FY         10/18       04/11/18       21       8178       -01       57315       2072       THATCHER       COMPANY       -3,000.00       3,000.00       BLANKET       PURCHASE       ORDER FY         10/18       04/11/18       21       8178       -01       57315       2072       THATCHER       COMPANY       -2,000.00       2,000.00       BLANKET       PURCHASE       ORDER FY         10/18       04/11/18       21       8178       -01       57315       2072       THATCHER       COMPANY       -2,000.00       2,000.00       BLANKET       PURCHASE       ORDER FY         10/18       04/11/18       21       8178       -01       57315       2072       THATCHER       COMPANY       3,821.80       -1,821.80       BLANKET       PURCHASE       ORDER FY         10/18       04/11/18       21       8178       -01       57315       2072       THATCHER       COMPANY       3,821.80       -3,821.80       BLANKET       PURCHASE       ORDER FY <th>ACCOUNT DATE T/C ENCUMBRANC REFERENCE</th> <th>VENDOR BUDGET</th> <th>EXPENDITURES</th> <th>ENCUMBRANCES DESCRIPTION</th>	ACCOUNT DATE T/C ENCUMBRANC REFERENCE	VENDOR BUDGET	EXPENDITURES	ENCUMBRANCES DESCRIPTION
10/18       04/11/18       21       57283       5977 GREATAMERICA FIN       28.82       .00 COPY COUNTS MAR18         TOTAL       RENTALS & LEASES       .00       28.82       .00         TOTAL       SEWER       .00       6,102.02       -6,073.20         TOTAL       SEWER& STORM WTR DRAINAGE       .00       6,102.02       -6,073.20	10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315         10/18       04/11/18       21       8178       -01       57315	2072 THATCHER COMPANY 2072 THATCHER COMPANY	-3,000.00 -2,000.00 -2,000.00 1,821.80 3,821.80 3,821.80 3,827.60 5,720.20	3,000.00 BLANKET PURCHASE ORDER FY 2,000.00 BLANKET PURCHASE ORDER FY 2,000.00 BLANKET PURCHASE ORDER FY 2,000.00 BLANKET PURCHASE ORDER FY -1,821.80 BLANKET PURCHASE ORDER FY -3,821.80 BLANKET PURCHASE ORDER FY -3,821.80 BLANKET PURCHASE ORDER FY -3,827.60 BLANKET PURCHASE ORDER FY -5,720.20 BLANKET PURCHASE ORDER FY
	10/18 04/11/18 21 57283 TOTAL RENTALS & LEASES	.00	28.82	.00
			,	,

DATE: 04/11/2018 TIME: 16:06:00

# CITY OF LEMOORE GENERAL LEDGER TRANSACTION ANALYSIS

### PAGE NUMBER: 1 AUDIT311

SELECTION CRITERIA: account.acct between '2000' and '2999'AND transact.batch='PO041318' ACCOUNTING PERIOD: 10/18

FUND - 090 - TRUST & AGENCY

ACCOUNT DATE T/C REFERENCE	VENDOR/PAYER	DEBIT	CREDIT	DESCRIPTION
2020         ACCOUNTS         PAYABLE           10/18         04/11/18         21         57292           10/18         04/11/18         21         57302           10/18         04/11/18         21         57261           TOTAL         ACCOUNTS         PAYABLE	6788 KART T2397 MARLENE MACEDO T2398 ADRIANA SOTO	.00	54.00 150.00 250.00 454.00	BUS PASSES LOCAL/OUT VET HALL REFUND CIVIC REFUND
2300 CUSTOMER DEPOSITS 10/18 04/11/18 21 57302 10/18 04/11/18 21 57261 TOTAL CUSTOMER DEPOSITS	T2397 MARLENE MACEDO T2398 ADRIANA SOTO	150.00 250.00 400.00	.00	VET HALL REFUND CIVIC REFUND
2313 KART 10/18 04/11/18 21 57292 TOTAL KART	6788 KART	54.00 54.00	.00	BUS PASSES LOCAL/OUT
TOTAL TRUST & AGENCY		454.00	454.00	
TOTAL REPORT		454.00	454.00	

CITY OF LEMOORE REVENUE TRANSACTION ANALYSIS

#### PAGE NUMBER: 1 AUDIT31

SELECTION CRITERIA: transact.account between '3000' and '3999' and transact.batch='PO041318' ACCOUNTING PERIOD: 10/18

FUND - 001 - GENERAL FUND BUDGET UNIT - 001 - GENERAL FUND

ACCOUNT	DATE T/C RECEIV	/E REFERENCE	PAYER/VENDOR	BUDGET	RECEIPTS	RECEIVABLES DESCRIPTION
10/18 04	ISCELLANEOUS 4/11/18 210 ISCELLANEOUS	57304	T2396 MIRIAM SIDE	.00	-81.00 -81.00	BUSINESS APP REFUND
TOTAL GE	ENERAL FUND			.00	-81.00	.00
TOTAL GE	ENERAL FUND			.00	-81.00	.00
TOTAL REPOR	RT			.00	-81.00	.00